

0003056 1397

THIS IS AN IMPORTANT RECORD SAFEGUARD IT.

126.145

1. LAST NAME - FIRST NAME - MIDDLE NAME JOHNSON DENNIS GENE			2. SEX M	3. SOCIAL SECURITY NUMBER 3394	4. DATE OF BIRTH 53 May 31
5. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE RegAF			6. GRADE, RATE OR RANK SGT	7. PAY GRADE E4	8. DATE OF RANK 73 Sep 01
9. SELECTIVE SERVICE NUMBER 11 164 53 0156		10. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, STATE AND ZIP CODE LB#164, Carlinville, IL 62626		11. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, State and ZIP Code) 308 E North St., Staunton, Macoupin, IL 62088	
12. TYPE OF SEPARATION Release fr active duty			13. STATION OR INSTALLATION AT WHICH EFFECTED Luke AFB, AZ		
14. AUTHORITY AND REASON				15. EFFECTIVE DATE 75 Jul 25	16. REENLISTMENT CODE
17. CHARACTER OF SERVICE Honorable			18. TYPE OF CERTIFICATE ISSUED NA		19. REENLISTMENT CODE
20. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 58 Security Police Sq, TAC			21. COMMAND TO WHICH TRANSFERRED USAFR		
22. TERMINAL DATE OF RESERVE/MSB OBLIGATION 77 Aug 25		23. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City, State and ZIP Code) St Louis, MO 63101		24. DATE ENTERED ACTIVE DUTY THIS PERIOD 71 Aug 26	
25. PRIMARY SPECIALTY NUMBER AND TITLE 81250 Law Enforcement Spec1		26. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER Patrolman 375.268		27. RECORD OF SERVICE	
28. SECONDARY SPECIALTY NUMBER AND TITLE NA		29. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER NA		30. RECORD OF SERVICE	
31. INDOCHINA OR KOREA SERVICE SINCE AUGUST 1964 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		32. HIGHEST EDUCATION LEVEL SUCCESSFULLY COMPLETED (In Years) SECONDARY/HIGH SCHOOL 12 Yrs (1-12 grades) COLLEGE 00 YRS		33. TIME LOST (Preceding Two Yrs.) No time lost	
34. DAYS ACCRUED LEAVE PAID 07.0		35. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE x\$20,000 <input type="checkbox"/> \$15,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> \$10,000 <input type="checkbox"/> NONE		36. DISABILITY SEVERANCE PAY <input type="checkbox"/> NO <input type="checkbox"/> YES AMOUNT NA	
37. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NDSM, AFM 900-3. AFGCM (71Aug 26-74 Aug 25) AFM 900-3.		38. PERSONNEL SECURITY INVESTIGATION a. TYPE *LNAC b. DATE COMPLETED Sep 71		39. REMARKS Blood Group: O Pos. AGE M-55, A-75, G-65, E-65. AFQT: 483. DAFSC: 81230. Basic Mil Tng ABM 99000 Comp 71. *DO#5, HQ, Washington D.C. File #246-1521. Air Force Effective Writing Crse Comp Mar 75. I have been counseled as to conditions of my reentry into the Air Force and I understand that every former Air Force member must meet the enlistment standards in effect at the time of his application.	
40. MAILING ADDRESS AFTER SEPARATION (Street, RFD, City, County, State and ZIP Code) RR #1, Box 21 Jersey County Piasa, Illinois 62079		41. SIGNATURE OF PERSON BEING SEPARATED Dennis G Johnson			
42. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER CARL R. ESLINGER, 1LT, USAF Chief, Quality Force Section		43. SIGNATURE OF OFFICER AUTHORIZED TO SIGN Carl R. Eslinger			

106228 NOV-79 14

STATE OF ILLINOIS
 JERSEY COUNTY
 Filed for record this 30 day of July 1975
 3:00 o'clock P.M. Recorded Cab. D-Drawer 3
 Linda J. [Signature] Recorder

Recorder
 Page
 19
 day of
 1975

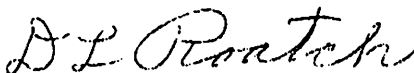
DD FORM 1 NOV 72 214

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.

THIS IS AN IMPORTANT RECORD SAFEGUARD IT.

REPORT OF SEPARATION FROM ACTIVE DUTY

BOOK 3656 - 1398

DATE OF CORRECTION 22 JANUARY 1976		CORRECTION TO DD FORM 214, REPORT OF SEPARATION FROM ACTIVE DUTY		DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE RegAF
IDENTIFICATION DATA				
LAST NAME - FIRST NAME - MIDDLE NAME JOHNSON DENNIS GENE		SERVICE NUMBER N/A	EFFECTIVE DATE OF TRANSFER OR DISCHARGE (Day, Month, Year) 25 JULY 1975	SELECTIVE SERVICE LOCAL BOARD NUMBER (City, and State) LB #164 Carlinville IL 62626
HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, State and ZIP Code) 308 E. North St. Stanton (Macoupin) IL 62088		SOCIAL SECURITY NUMBER [REDACTED]-3394	PERMANENT ADDRESS FOR MAILING GIVEN ON ORIGINAL DD FORM 214 RR #1 Box 21 Piasa (Jersey County) IL 62079	
CORRECTIONS				
The original DD Form 214 for the above-named individual is corrected as indicated below:				
ITEM NO	CORRECTED TO READ			
19	Yes			
26	To Include: VSM - AFM 900-3, AFOUA - DAF SOGB345 dtd 21 May 73			
	* LAST ENTRY THIS SECTION *			
 D. L. ROATCH, Asst Chief Reference Services Branch Directorate of Res Pers Records (Signature of Authenticating Officer)				

106228 NOV -794

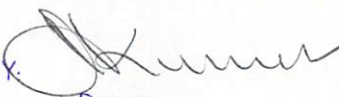
DD FORM 215
NOV 77

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.

I CERTIFY THIS INSTRUMENT TO BE A TRUE CERTIFIED COPY OF THE RECORD IN THIS OFFICE.
ATTEST:

OCT 16 2003

STANISLAUS COUNTY, CALIF.
LEE LUNDRIGAN
REGISTRAR/CLERK-RECORDER

B.Y. 
Deputy

