## THIS IS AN IMPORTANT RECORD SAFEGUARD IT.

	1 LAST NAME-FIRST NAME-MIDDLE NAME 2 SERVICE NUMBER					3. SOCIAL	SECURITY N	UMBER	
DATA	JOHNSON ERIC RICHARD			FR011 40 1677			1677		
٥	4 DEPARTMENT, COMPONENT AND BRANCH OR CLASS		54 GRADE, RATE OR RANK   5. PAY		6. DATE	DAY	MONTH	YEAR	
PERSONAL	AIR FORCE REG AF		SGT EL		OF RANK	1	MAY	69	
ERS	7 U S CITIZEN 8 PLACE OF BIRTH (City and State or Coun.					9 DATE	DAY	MONTH	YEAR
=	XX YES NO MALDEN, MASSACHUSETTS					13	NOA	48	
22	10 & SELECTIVE SERVICE NUMBER b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE					د ٥	ATE INDUCT	ED	
							DAY	MONTH	YEAR
SELECTIVE SERVICE	NA NA							NA	
OR DISCHARGE DATA	11 & TYPE OF TRANSFER OR DISCHARGE			b. STATION OR INSTALLATION AT WHICH EFFECTED					
	RELEASE FROM ACTIVE DUTY DAVIS-MONTHAN AFB, ARIZONA								
	C REASON AND AUTHORITY (SI	(SIN 413), PAKA 5-03, SM			C B, CHAP 3, AFM 39-10 deffective			HONTH	YEAR
OR DI	& 2ND IND TO LIF	O-CH DTD 28 JAN 71.			4	FEB	71		
	12 LAST DUTY ASSIGNMENT AND MAJOR COMMAND			13 a. CHARACTER OF SERVICE			b. TYPE OF	CERTIFICAT	E ISSUED
şŝ	803 SPS (SAC)			HONORABLE			NA		
TRANSFER	14 DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED					RE-O1			
<u> </u>	ATR FORCE RESERVE								
1	16. UMTAS OBLIGATION  DAY MONTH YEAR	SER			SERVICE				
SERVICE DATA	1 1 1				(Years)	DAY	MONTH	YEAR	
	14 JUN 73	19. GRADE, RATE OR RANK AT TIME OF	I 20 BLACE C	T SHYDY INTO		4	15	JUN	67
		ENTRY INTO CURRENT ACTIVE SVC		OF ENTRY INTO			(City and S	late)	4.
	NONE 21 HOME OF RECORD AT TIME	BOSTON, MASSACHUSETTS			r				
	(Street, RFD, City, County, State and ZIP Code)		a. (1) NET SERVICE THIS PERIOD				VEARS 03	07	20
	12 RESERVOIR DRIVE DANVERS, ESSEX COUNTY, MASSACHUSETTS 01923 23 a. SPECIALTY NUMBER & TITLE   D. RELATED CIVILIDAD OCCUPATION AND D. O. N NUMBER		CREDITABL	TABLE		, KIOD	00	00	00
			PURPOSES (2) OTHER SERVICE PURPOSES (3) TOTAL (Line (1) plus			Line (2))	03	07	20
	81150 - MILITARY	81150 - MILITARY  b. TOTAL ACTIVE SERVICE					03	07	20
	DOG HANDLER	NONE	c FOREIGN AND/OR SEA SERVICE				01	00	00
		ES, COMMENDATIONS, CITATIONS AND CAMP		RIBBONS AWARDED OR AUTHORIZED					
SER	NDSM, AFM 900-3/ VSM, AFM 900-3/ RVCM, AFM 900-3/								
	Modis and 700-37 valis and 700-37 kvolis and 700-37								
	25. EDUCATION AND TRAINING COMPLETED								
1	upgrade TNG GEN SUBJ CRSE 10000 ECI, COMPL 67/								
İ	SECURITY POLICEMAN SECUR POL SUPVR SENT DEG HANDLER, COMPL 70/								
1									
1									
1									
-	26 a. NON-PAY PERIODS/TIME LOST	b. DAYS ACCRUED LEAVE PAID	27 G INSUIDA	NCE IN FORCE 6.	AMOUNT OF				
VA AND EMP. SERVICE DATA	(Preceding Two Years)		(NSLI o	r USGLI)		ACCOUNTER	T   c	MONTH AL DISCONTIN	
	NO THE TOOM!	52	YES	□ NO	\$	3T A	l	18	7.4
	NO TIME LOST/	28. VA CLAIM NUMBER	29. SERVICE	MEN'S GROUP LI	FE INSURANCE	E COVERAGE			A
		C \$ 5.000 - NONE							
		NA X \$15,000,00							
	30 REMARKS								
REMARKS	HS GRAD; COMPLETED 1967/								
	BLOOD TYPE: "O" NEG/								
	AQE: GEN 55, ADMIN 50, MECH 45/ ELECT 45/								
	LNAC, 12 JULY 67, DOD NACC/								
<u></u>	ODSD. APR 69/								
ž	31 PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code)  32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED								
**CATION	and any armings are a		1 6 P 1/2						
Š	SAME AS TIPEM #27 33 TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER			Em V. Johnson.					
Ĭ,				34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN					
1	J. G. ROSE, MSGT, USAF CHIEF, CAC SECTION			1 200					
	AUTIN, ONO DISOLITOR				一川海県	17			