

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME <b>JEFFERSON LARRY CHARLES</b>		2. SERVICE NUMBER <b>AF14931322</b>		3. SOCIAL SECURITY NUMBER <b>5265</b>		
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>AIR FORCE REGAF</b>			5a. GRADE, RATE OR RANK <b>Sgt</b>	6. PAY GRADE <b>E-4</b>	7. DATE OF RANK <b>1 FEB 68</b>	
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) <b>TALLADEGA ALABAMA</b>			9. DATE OF BIRTH <b>12 MAY 46</b>	
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER <b>1 61 46 253</b>		b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE <b>LB# 61 TALLADEGA (TALLADEGA) ALA 35160</b>			c. DATE INDUCTED <b>NA</b>	
	11. a. TYPE OF TRANSFER OR DISCHARGE <b>RELEASE FROM ACTIVE DUTY</b>				b. STATION OR INSTALLATION AT WHICH EFFECTED <b>MCGUIRE AFB NJ</b>		
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY <b>COG PAR 3-8C SEC B CH 3 AFM 39-10 (SDN 411)</b>				d. EFFECTIVE DATE <b>11 MAR 70</b>		
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>3AMS PACAF</b>			13. CHARACTER OF SERVICE <b>HONORABLE</b>		d. TYPE OF CERTIFICATE ISSUED <b>NA</b>	
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED <b>AFRES</b>				15. REENLISTMENT CODE <b>RE-1</b>		
	16. TERMINAL DATE OF RESERVE/UNIT'S OBLIGATION <b>5 APR 72</b>		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDOUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER <b>AFQT 7C (80 II)</b>		b. TERM OF SERVICE (Years) <b>4</b>	c. DATE OF ENTRY <b>6 APR 66</b>	
18. PRIOR REGULAR ENLISTMENTS <b>NA</b>		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC <b>AB</b>		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>MONTGOMERY ALA</b>			
21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Spec. 3FD, City, County, State and ZIP Code) <b>412 HENDERSON AVE TALLADEGA (TALLADEGA) ALA 35160</b>		22. STATEMENT OF SERVICE		YEARS	MONTHS	DAYS	
23a. SPECIALTY NUMBER & TITLE <b>PAFSC 30150 ACFT RAD REPMN</b>		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER <b>RADIO REPMN I 5-83.445</b>		a. CREDITABLE FOR BASIC PAY PURPOSES			
				(1) NET SERVICE THIS PERIOD <b>03 11 06</b>			
				(2) OTHER SERVICE <b>00 00 00</b>			
				(3) TOTAL (Line (1) plus Line (2)) <b>03 11 06</b>			
				b. TOTAL ACTIVE SERVICE <b>03 11 06</b>			
				c. FOREIGN AND/OR SEA SERVICE <b>01 04 13</b>			
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>1DSM AFM 900-3 SAEMR SOG-119 17MAY66 KTEC AFQM (11MAR69-6MAR70) VSM AFM 900-3 AFGCM (6APR66-5APR69) AFM 900-3 RVCM AFM 900-3 EVCC W/PALM SOGB-461 15JUL69 DAF</b>							
25. EDUCATION AND TRAINING COMPLETED <b>ACFT RAD REPMN CRSE ABR 30130 COMPL 66 LIM ORG MAINT CRSE 2ASR 30150-63 COMPL 69 HF-102 CRSE AMF 30170-84 COMPL 67 LIM ORG MAINT CRSE 2ASR 301-59 COMPL 69 VHF-101 CRSE AMF 30170-82 COMPL 67 COMM-ELECT REPMN CRSE COMPL 67 ACFT RAD REPMN CRSE 30150 COMPL 67 BASIC TRANS CRSE AFF 30000-5 COMPL 67</b>							
VA AND EMP. SERVICE DATA	26a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) <b>NO TIME LOST</b>		b. DAYS ACCRUED LEAVE PAID <b>35</b>		27a. INSURANCE IN FORCE (NSLI or USGL) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		c. MONTH ALLOTMENT DISCONTINUED <b>NA</b>
			28. VA CLAIM NUMBER <b>C- NA</b>		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE		
REMARKS	30. REMARKS <b>HIGH SCHOOL GRADUATE BLOOD GROUP O PS M-75 A-85 G-80 E-85 AGE DTD FEB66 EMAC COMPL 29APR66 FILED 4TH DIST OSI ODSO 11MAR70 I HAVE BEEN COUNSELLED AS TO CONDITIONS FOR REENTRY INTO THE AF AND I UNDERSTAND THAT EVERY FORMER AF MEMBER MUST MEET THE ENLIST STANDARDS IN EFF AT THE TIME OF HIS APPLICATION</b>						
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) <b>2704 20TH ST WEST BIRMINGHAM (JEFFERSON) ALA 35218</b>			32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Larry C. Jefferson</i>			
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>HAROLD K COX SMSGT USAF</b>			34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>Harold K. Cox</i>			