

PERSONAL DATA		2. SERVICE NUMBER		3. SOCIAL SECURITY NUMBER				
1. LAST NAME-FIRST NAME-MIDDLE NAME KIMMEL FREDERICK LEE		AF 16810005						
4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE		5a. GRADE, RATE OR RANK REGAF	5b. PAY GRADE SGT	6. DATE OF RANK E4	DAY 1	MONTH FEB	YEAR 67	
7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	8. PLACE OF BIRTH (City and State or Country) CHICAGO, ILLINOIS		9. DATE OF BIRTH DAY 3	MONTH SEP	YEAR 46			
10a. SELECTIVE SERVICE NUMBER NA		b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE NA		c. DATE INDUCTED DAY MONTH YEAR NA				
11 a. TYPE OF TRANSFER OR DISCHARGE RELEASE FROM ACTIVE DUTY		b. STATION OR INSTALLATION AT WHICH EFFECTED TRAVIS AFB, FAIRFIELD, CALIFORNIA						
c. REASON AND AUTHORITY SEC B, CHAP 3, PAR 3-8C, AFM 39-10; (SDN 411); CONVENIENCE OF THE GOVERNMENT		d. EFFECTIVE DATE DAY 24	MONTH MAY	YEAR 68				
12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 3RD SCTY POL SQ PACAF		13 a. CHARACTER OF SERVICE HONORABLE		b. TYPE OF CERTIFICATE ISSUED NA				
14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED AFRES		15. REENLISTMENT CODE 1						
16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION DAY 10		MONTH AUG	YEAR 70	17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER AFQT: 7B (80-II)		b. TERM OF SERVICE (Years) 4		
c. DATE OF ENTRY DAY 11		MONTH AUG	YEAR 64					
18. PRIOR REGULAR ENLISTMENTS NONE		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC AIRMAN BASIC		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) CHICAGO, ILLINOIS				
21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 5355 WEST WINNEMAC, CHICAGO, COOK, ILLINOIS 60630		22. STATEMENT OF SERVICE						
				YEARS	MONTHS	DAYS		
				(1) NET SERVICE THIS PERIOD	03	09	14	
				(2) OTHER SERVICE	00	00	00	
				(3) TOTAL (Line (1) plus Line (2))	03	09	14	
23a. SPECIALTY NUMBER & TITLE 81150 SECURITY POLICEMAN		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER 372.868 GUARD		b. TOTAL ACTIVE SERVICE		03	09	14
				c. FOREIGN AND/OR SEA SERVICE		01	06	25
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NATIONAL DEFENSE SERVICE MEDAL, AFM 900-3/ VIETNAM SERVICE MEDAL, AFM 900-3/ REPUBLIC OF VIETNAM CAMPAIGN MEDAL, AFM 900-3/ AF GOOD CONDUCT MEDAL, (11 AUG 64-10 AUG 67), AFM 900-3/ SMALL ARMS EXPERT MARKSMANSHIP RIBBON, SOG-28, 90 SMW, 9 SEP 65//								
25. EDUCATION AND TRAINING COMPLETED AIR POLICEMAN CRSE ABR 77130, 64//								
26 a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) NO NON-PAY PERIODS NO TIME LOST		b. DAYS ACCRUED LEAVE PAID 60 DAYS		27 a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		b. AMOUNT OF ALLOTMENT \$ NA	c. MONTH ALLOTMENT DISCONTINUED NA	
		28. VA CLAIM NUMBER C- NONE		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE				
30. REMARKS HIGH SCHOOL-GRADUATED/ BLOOD GROUP B POS/ ODS: 23 MAY 68/ AQE: G-85 A-70 M-70 E-70, JUL 64/ NAC COMPL 31 AUG 64, FILED 4TH DIST OSI/ "I HAVE BEEN COUNSELED AS TO CONDITIONS FOR MY REENTRY INTO THE AIR FORCE AND I UNDERSTAND THAT EVERY FORMER AIR FORCE MEMBER MUST MEET THE ENLISTMENT STANDARDS IN EFFECT AT THE TIME OF HIS APPLICATION."//								
31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) SAME AS ITEM # 21.				32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Frederick Lee Kimmel</i>				
33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER ROBERT L RAYBOURN, MSGT, USAF NGOIC, PORT SEPARATION SECTION				34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>Rob Ray</i>				

DD FORM 214

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.

ARMED FORCES OF THE UNITED STATES
REPORT OF TRANSFER OR DISCHARGE