

**THIS IS AN IMPORANT KECURU
SAFEGUARD IT!**

LEGEND: Insert N/A to the items below which are not applicable

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME KNUTSON GARY ARTHUR			2. SERVICE NUMBER AF19747427		3. a. GRADE, RATE OR RANK A2C E-3		b. DATE OF RANK (Day, Month, Year) 1 FEB 65		
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE REG AF			5. PLACE OF BIRTH (City and State or Country) CHEHALIS, WASHINGTON			6. DATE OF BIRTH 9 OCT 43			
	7a. RACE CAUCASIAN		b. SEX MALE	c. COLOR HAIR BROWN	d. COLOR EYES BROWN	e. HEIGHT 5'9"	f. WEIGHT 135	8. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		9. MARITAL STATUS SINGLE
	10a. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED HIGH SCHOOL 4			b. MAJOR COURSE OR FIELD COMMERCIAL						
TRANSFER OR DISCHARGE DATA	11a. TYPE OF TRANSFER OR DISCHARGE RELEASE FROM ACTIVE DUTY			b. STATION OR INSTALLATION AT WHICH EFFECTED TRAVIS AFB, FAIRFIELD, CALIFORNIA						
	c. REASON AND AUTHORITY (SDN411) CONVENIENCE OF THE GOVERNMENT PAR 3C APR 39-14						d. EFFEC-TIVE DATE 28 SEP 66	DAY 28	MONTH SEP	YEAR 66
SELECTIVE SERVICE DATA	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 35TH APS (PACAF)			13a. CHARACTER OF SERVICE HONORABLE			b. TYPE OF CERTIFICATE ISSUED DD FORM 217AF			
	14. SELECTIVE SERVICE NUMBER 4 129 43 290			15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE LB#129 LONG BEACH (LOS ANGELES) CALIFORNIA						
	16. DATE INDUCTED NA									
	17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED AFRES									
SERVICE DATA	18. TERMINAL DATE OF RESERVE OBLIGATION 28 AUG 68		19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER: AFQT: 8A (31-III)				b. TERM OF SERVICE (Years) 4 4/12	c. DATE OF ENTRY 29 AUG 62		
	20. PRIOR REGULAR ENLISTMENTS NONE		21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE AIRMAN BASIC		22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) SEATTLE, WASHINGTON					
	23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) 1420 FREEMAN LONG BEACH (LOS ANGELES) CALIFORNIA				24. STATEMENT OF SERVICE			YEARS	MONTHS	DAYS
	25a. SPECIALTY NUMBER AND TITLE 77130A APP AIR POLICEMAN		b. RELATED CIVILIAN OCCUPATION AND D. O. T. NUMBER NA		a. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD	04	01	00	
					(2) OTHER SERVICE	00	00	00		
					(3) TOTAL (Line (1) + line (2))	04	01	00		
					b. TOTAL ACTIVE SERVICE	04	01	00		
					c. FOREIGN AND/OR SEA SERVICE	00	09	22		
	26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED AWARD SO-GB-331, DAF, 1964/ SMALL ARMS EXPERT MARKSMANSHIP RIBBON SO G-65, 832 CSGP, 1964/VIETNAM SERVICE MEDAL AFM 900-3/NATIONAL DEFENSE SERVICE MEDAL AFM 900-3//									
	27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) NA									
28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED							29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED			
SCHOOL OR COURSE		DATES (From-To)		MAJOR COURSES		CANINE HANDLER'S OF INST (DAF) COMPL 63/ SENTRY DOG HANDLER ADS 77150-3 COMPL 63/				
NA		NA		NA						
VA DATA	30. a. GOVERNMENT LIFE INSURANCE IN FORCE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			b. AMOUNT OF ALLOTMENT NA			c. MONTH ALLOTMENT DISCONTINUED NA			
	31 a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) NA						b. VA CLAIM NUMBER C- NA			
AUTHENTICATION	32. REMARKS REF TO ITEM #29 HAND SHOULDER B DEF WPN 7531 (ECI) COMPL 63/ LAW ENF & CORR ECI 8101 COMPL 64/ADM & INSTL SECURITY (ECI) COMPL 64/ INTEL FUND (ECI) COMPL 64/ BLOOD GROUP A/ NO TIME LOST/ AGE: AUG 62,G-40,A-50,H-20,E-45/ ODSO: 24 SEP 66/ NAC COMPLETED 30 APR 63, 4TH DIST OSI/ RE-12/ SSN: 569-60-5847/ SGLI: \$10,000/ REF TO ITEM #26 AIR FORCE LONGEVITY SERVICE AWARD AFM 900-3// PAID FOR 49 DAYS LEAVE//									
	33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) SAME AS ITEM #23					34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Gary A Knutson</i>				
	35. a. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER DAVID T DEFREES 1ST LT, USAF ASST CHIEF SEPARATION CENTER					b. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>David T DeFrees</i>				