

**THIS IS AN IMPORTANT RECORD  
SAFEGUARD IT.**

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME <b>KAUPA HERBERT JOSEPH JR</b>			2. SERVICE NUMBER <b>AF17656790</b>			3. SOCIAL SECURITY NUMBER <b>[REDACTED]</b>					
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>AIR FORCE Reg AF</b>			5a. GRADE, RATE OR RANK <b>SSGT</b>		5b. PAY GRADE <b>E-5</b>	6. DATE OF RANK <b>01 Jul 68</b>	DAY	MONTH	YEAR		
	7. U S CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) <b>Springfield, MN</b>			9. DATE OF BIRTH <b>23 Apr 45</b>	DAY	MONTH	YEAR			
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER <b>21 123 45 45</b>			10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE <b>LB #123, Wabasha, Wabasha, MN 55981</b>			10c. DATE INDUCTED <b>NA</b>					
	11a. TYPE OF TRANSFER OR DISCHARGE <b>DISCHARGE</b>			11b. STATION OR INSTALLATION AT WHICH EFFECTED <b>Whiteman AFB, Sedalia, MO 65301</b>								
TRANSFER OR DISCHARGE DATA	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>351 Trnsp Sq (SAC)</b>					13a. CHARACTER OF SERVICE <b>HONORABLE</b>		13b. TYPE OF CERTIFICATE ISSUED <b>DD Fm 256AF</b>				
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED <b>NA</b>					15. REENLISTMENT CODE <b>RE-1</b>						
	16. TERMINAL DATE OF RESERVE/UNIT'S OBLIGATION <b>NA</b>			17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input checked="" type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER			17b. TERM OF SERVICE (Years) <b>4</b>	17c. DATE OF ENTRY <b>11 Jun 67</b>				
	18. PRIOR REGULAR ENLISTMENTS <b>One (1)</b>		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC <b>A1C (E-4)</b>		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>Bossier Base, LA</b>							
21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) <b>Rt #1 South Prairie, Wabasha, MN 55981</b>			22. STATEMENT OF SERVICE							YEARS	MONTHS	DAYS
23a. SPECIALTY NUMBER & TITLE FOR RESERVE TO CIVILIAN OCCUPATION AND D.O.T. NUMBER <b>50270 - Supv, Freight Traffic</b>			23b. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC <b>184.168 - Mgr, Traffic</b>		a. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD	04	00	00			
			(2) OTHER SERVICE	04	00	00						
			(3) TOTAL (Line (1) plus Line (2))	08	00	00						
b. TOTAL ACTIVE SERVICE	08	00	00									
c. FOREIGN AND/OR SEA SERVICE	01	00	00									
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>AFLSA, 11Jun67, AFM 900-3; VSM, AFM 900-3; RVCM, AFM 900-3; AFGCM (10Jun66-11Jun67) w/1OLC, AFM 900-3; AFCM, SOG-1286, liq 7AF, 1Apr69;</b>												
25. EDUCATION AND TRAINING COMPLETED <b>Air Policeman - Sec Pol Supv Crse #81150 Air University Crse #60251 (ECI) Traffic Supv Crse #60270</b>												
VA AND EMP SERVICE DATA	26a. NON-PAY PERIODS / TIME LOST (Preceding Two Years) <b>NO TIME LOST</b>			26b. DAYS ACCRUED LEAVE PAID <b>0</b>		27. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		28. AMOUNT OF ALLOTMENT <b>NA</b>		29. MONTH ALLOTMENT DISCONTINUED <b>NA</b>		
	28. VA CLAIM NUMBER <b>C-</b>			29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input checked="" type="checkbox"/> NONE <b>xxxxx Other \$15,000</b>								
REMARKS	30. REMARKS <b>High School Graduate//Blood Group A-Pos//AQE Scores: G40, A50, M45, E25//BI, 10May65, 20 Dist OSI, McChord AFB, WA//</b>											
	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) <b>450 6th Street, S.W. Plainville, MN 55964</b>					32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED 						
AUTHENTICATION	33. TYPE, GRADE AND TITLE OF AUTHORIZING OFFICER <b>JAMES R. SAVENA, CAPT, USAF CHIEF, CAREER CONTROL</b>					34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN 						