

THIS IS AN IMPORTANT RECORD SAFEGUARD IT.

1. LAST NAME - FIRST NAME - MIDDLE NAME KNIGHT ARMOND JOSEPH			2. SEX M	3. SOCIAL SECURITY NUMBER [REDACTED]	4. DATE OF BIRTH 36 OCT 06
5. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE ROTAF			6a. GRADE, RATE OR RANK SSOT	6b. PAY GRADE E5	7. DATE OF RANK 64 FEB 01
8a. SELECTIVE SERVICE NUMBER HA	8b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, STATE AND ZIP CODE HA		8c. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, State and ZIP Code) 914 Barataria, Lockport, Lafouche Parish Co. LA. 70374		
9a. TYPE OF SEPARATION RETIREMENT			9b. STATION OR INSTALLATION AT WHICH EFFECTED LUKE AFB, AZ		
10. AUTHORITY AND REASON AFM 35-7 SOAO 027084 64 7 Sep 73 Retirement in enlisted status SIN 230			11. EFFECTIVE DATE 73 DEC 31	12. REENLISTMENT CODE 02	
13. CHARACTER OF SERVICE HONORABLE			14. TYPE OF CERTIFICATE ISSUED DD FORM 363AF		15. REENLISTMENT CODE 02
16. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 53 Security Police Sq TAC			17. COMMAND TO WHICH TRANSFERRED USAFR		
18. TERMINAL DATE OF RESERVE/MSS OBLIGATION NA		19. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City, State and ZIP Code) BURNS FLAT, OK 73624		20. DATE ENTERED ACTIVE DUTY THIS PERIOD 67 DEC 23	
21. PRIMARY SPECIALTY NUMBER AND TITLE 81170 SECURITY SUPERVISOR		22. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER GUARD, SERGEANT 372.168		23. RECORD OF SERVICE	
24. SECONDARY SPECIALTY NUMBER AND TITLE 81271 LAW ENFORCE AND CORRECTIONS SUPERVISOR		25. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER POLICE SERGEANT PRECINCT 375.168		26. RECORD OF SERVICE	
27. INDOCHINA OR KOREA SERVICE SINCE AUGUST 5, 1964 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		28. HIGHEST EDUCATION LEVEL SUCCESSFULLY COMPLETED (In Years) SECONDARY/HIGH SCHOOL 12 YRS (1 - 12 grades) COLLEGE 0 YRS		29. HIGHEST EDUCATION LEVEL SUCCESSFULLY COMPLETED (In Years)	
30. TIME LOST (Preceding Two Yrs.) EO TIME LOST		31. DAYS ACCRUED LEAVE PAID 50.0		32. DISABILITY SEVERANCE PAY <input type="checkbox"/> NO <input type="checkbox"/> YES AMOUNT EA	
33. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$15,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> \$10,000 <input type="checkbox"/> NONE		34. PERSONNEL SECURITY INVESTIGATION a. TYPE #BI b. DATE COMPLETED DEC 55		35. PERSONNEL SECURITY INVESTIGATION	
36. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED AFISA w/4 OLD AFH 900-3 AFOSH w/3 OLD AFH 900-3					
37. REMARKS Blood Cpt O-Pos AOE: H75A80080263 Jan 65 DAFSC: 81170 AF18445982 CPL, 17 District OSI, Kirtland AFB, MIL. 28 Feb 55 Extension of service was at the request of and for the convenience of the government.					
38. MAILING ADDRESS AFTER SEPARATION (Street, RFD, City, County, State and ZIP Code) 4026 North 80th Avenue Phoenix, Maricopa, AZ 85033			39. SIGNATURE OF PERSON BEING SEPARATED Armond J. Knight		
40. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER JAMES BRADY JR., MSGT, USAF HOOD, CUSTOMER SERVICE CENTER			41. SIGNATURE OF OFFICER AUTHORIZING DESIGN James Brady		



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