

THIS IS AN IMPORTANT RECORD  
SAFEGUARD IT.

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME <b>KENNEDY MICHAEL WAYNE</b>		2. SERVICE NUMBER <b>AF 1883 9173</b>		3. SOCIAL SECURITY NUMBER <b>546 68 7594</b>			
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>AIR FORCE, Reg AF</b>		5a. GRADE, RATE OR RANK <b>SGT</b>	6. PAY GRADE <b>E4</b>	7. DATE OF RANK DAY: <b>1</b> MONTH: <b>Dec</b> YEAR: <b>68</b>			
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) <b>San Diego, Calif.</b>		9. DATE OF BIRTH DAY: <b>7</b> MONTH: <b>Jul</b> YEAR: <b>47</b>			
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER <b>4 88 47 304</b>		10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE <b>LB # 88, Pasadena, LA Co., Calif.</b>			c. DATE INDUCTED DAY: <b>NA</b> MONTH: <b>NA</b> YEAR: <b>NA</b>		
	11a. TYPE OF TRANSFER OR DISCHARGE <b>Release from Active Duty</b>		b. STATION OR INSTALLATION AT WHICH EFFECTED <b>Beale AFB, CA 95903</b>					
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY <b>(SDI 203) Chap 3, Para 3-8m, AFM 39-10</b>			d. EFFECTIVE DATE DAY: <b>27</b> MONTH: <b>Nov</b> YEAR: <b>70</b>				
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>456th Security Police Sq (SAC)</b>		13a. CHARACTER OF SERVICE <b>HONORABLE</b>		b. TYPE OF CERTIFICATE ISSUED <b>N/A</b>			
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED <b>Hq ARPC (ORS), 3800 York St., Denver, CO 80205</b>				15. REENLISTMENT CODE <b>RE-1</b>			
	16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION DAY: <b>29</b> MONTH: <b>Sep</b> YEAR: <b>72</b>		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER <b>AFQT - 81</b>		b. TERM OF SERVICE (Years) <b>4</b>	c. DATE OF ENTRY DAY: <b>30</b> MONTH: <b>Sep</b> YEAR: <b>66</b>		
18. PRIOR REGULAR ENLISTMENTS <b>NONE</b>		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC <b>AB (E-1)</b>		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>Los Angeles, Calif</b>				
21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) <b>2127 Fairpark, Eagle Rock, Los Angeles Co., Calif. 90041</b>		22. STATEMENT OF SERVICE		YEARS	MONTHS	DAYS		
23a. SPECIALTY NUMBER & TITLE <b>81150 Sec Police</b>		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER <b>NA</b>						
		a. CREDITABLE FOR BASIC PAY PURPOSES		(1) NET SERVICE THIS PERIOD	<b>04</b>	<b>01</b>	<b>28</b>	
				(2) OTHER SERVICE	<b>00</b>	<b>00</b>	<b>00</b>	
				(3) TOTAL (Line (1) plus Line (2))	<b>04</b>	<b>01</b>	<b>28</b>	
		b. TOTAL ACTIVE SERVICE		<b>04</b>	<b>01</b>	<b>28</b>		
		c. FOREIGN AND/OR SEA SERVICE		<b>01</b>	<b>00</b>	<b>00</b>		
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>AFGCM, 30Sep66-29Sep69, AFM 900-3 VSLI, AFM 900-3 AFLSA, 29Sep70, AFM 900-3 RVCM, AFM 900-3 RVGC w/Palm, SOGB-461, 15Jul69, DAF NDSLI, AFM 900-3</b>								
25. EDUCATION AND TRAINING COMPLETED <b>Upgrade Ing Gen Subj ECI, Crse 10000, Compl 1967 Air Police-AP Supvr Crse 77150, Compl 1967</b>								
VA AND EMP. SERVICE DATA	26a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) <b>No time lost</b>		b. DAYS ACCRUED LEAVE PAID <b>THIRTY SEVEN (37)</b>		27. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		c. MONTH ALLOTMENT DISCONTINUED <b>NA</b>	
			28. VA CLAIM NUMBER <b>C- NA</b>		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE <b>X\$15,000.00</b>			
REMARKS	30. REMARKS <b>High School - Grad. Blood Gp: A Pos. AGE: M-55, A-50, G-55, E-85, Aug 66. ODSD: 29 Apr 70. LNAC, 30 Nov 66, Ft. Holabird, Md 21219 Item 24 Cont: AFM, 1May69-27Apr70, SO G-2528, 5Jun70, Hq 7AF</b>							
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) <b>5056 Townsend Ave., Los Angeles, Calif. 90041</b>				32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Michael M. Kennedy</i>			
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>LARRY L. ALLEN, 2ND LT, USAF CH, CAR ASST &amp; COUNSELING SECTION</b>				34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>Larry L. Allen</i>			

DATE	DESCRIPTION	AMOUNT	CHECK NO.	INITIALS
10/15	...	...	...	...
10/16	...	...	...	...
10/17	...	...	...	...
10/18	...	...	...	...
10/19	...	...	...	...
10/20	...	...	...	...
10/21	...	...	...	...
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10/30	...	...	...	...
10/31	...	...	...	...