## THIS IS AN IMPORTANT RECORD

SAFEGUARD IT!

| مستوا  | 1. LAST NAME - FIRST NAME - MIDDLE NAME  |   |   | 2. SERVIC                 | 2. SERVICE NUMBER  |                                   | 3. a. GRADE, RATE OR RANK |                                     | b. DATE OF RANK (Day, Month.                               |                     |  |
|--|--|---|---|---------------------------|--------------------|-----------------------------------|---------------------------|-------------------------------------|--|---------------------|--|
| _  | KAYS JACKIE RAY  |   |   |                           | AF27532928         |                                   | SSGT E-5                  |                                     | 1 Dec 59   |                     |  |
| DATA   | 4 DEPARTMENT, COMPONENT AND BRANCH OR<br>CLASS   |   | 5. PLACE OF BIRTH (City and State or Country) |                           |                    | 6. <sub>DA</sub>                  |                           | MONTH                               | YEAR   |                     |  |
| 4  | AIR FORCE RegAF  |   | Sedalia, Missouri                             |                           | ouri               |                                   | BIR                       |                                     | Apr  | 33                  |  |
| ERSONAL  | 7a. RACE b. SEX_   |   |   |                           |                    | 1 1                               | 8. U.S. CITIZEN           |                                     | TAL STATUS   |                     |  |
| ERS  | Caucasian Male   |   | Brown Hazel                                   |                           | ייבני 5            | 130                               | ≱ ves □                   | Ma:                                 | rried  |                     |  |
| -  | 10a. HIGHEST CIVILIAN EDUCATION LEV  | 10g. HIGHEST CIVILIAN EDUCATION LEVEL 5. MAJOR COURSE OR FIELD 3. |   |                           |                    |                                   |                           |                                     |  |                     |  |
|  | High School - 4 GED Academic  11g. Type of transfer or discharge  6. STATION OR INSTALLATION AT WHICH EFFECTED                               |   |   |                           |                    |                                   |                           |                                     |  |                     |  |
| TRANSFER OR DISCHARGE DATA                       | Discharge Panama City, Florida   |   |   |                           |                    |                                   |                           |                                     |  |                     |  |
| FER<br>GE  | C-REASON AND AUTHORITY (SDN 273) Physical disability with entitlement to   |   |   |                           |                    |                                   |                           | MONTH                               | YEAR   |                     |  |
| ANS  | receive disabilit  | ance pay,   | nce pay, AFM 35-4                             |                           |                    |                                   | ATE LO                    | May                                 | 66   |                     |  |
| T. SC  | 12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND   |   |   | 13a. CHARACTER OF SERVICE |                    |                                   |                           | b. TYPE OF CERTIFICATE              |  |                     |  |
|  | USAF Hospital Egl  |   | HONORABLE                                     |                           |                    | DD                                | DD Form 256AF             |                                     |  |                     |  |
|  | 14. SELECTIVE SERVICE NUMBER   | VE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE             |   |                           |                    | 16. DATE INDUCTED  DAY MONTH YEAR |                           |                                     |  |                     |  |
| SELECTIVE<br>SERVICE<br>DATA                     |  |   |   |                           |                    |                                   | MONTH                     | YEAR                                |  |                     |  |
| SERVE  | NA 17 DISTRICT OR AREA COMMAND TO W  | HICH RESERVE  | IJA<br>ST TRANSFERRED                         |                           |                    |                                   |                           | NV                                  | <u> </u>   |                     |  |
| 5  |  |   |   |                           |                    |                                   |                           |                                     |  |                     |  |
| <del>                                     </del> | NA 18. TERMINAL DATE OF RESERVE  | 19 CUPPE  | NT ACTIVE SERVICE OTH                         | FR THAN BY INC            | DUCTION            |                                   | b. TERM OF                | ] c.                                | DATE OF ENTI   | <del></del>         |  |
|  | OBLIGATION DAY MONTH YEAR  | a. sou  | RCE OF ENTRY                                  |                           |                    | -€FT                              | SERVICE                   | DAY                                 | MONTH  | YEAR                |  |
|  | NA I   |   | TED (First Enlistment,<br>OTHER:              | ) L ENLISTI               | ED (Prior Service) | REENLISTED                        |                           | 22                                  | Sep  | 62                  |  |
|  | 20. PRIOR REGULAR ENLISTMENTS  | RATE OR RANK AT TIME  | OF  | 22. PLACE OF ENTR         | Y INTO CURRENT A   | CTIVE SERVICE                     |                           | <del></del>                         | 1  |                     |  |
|  | Three (3)  |   | into current active s<br>Sergeant             | ERVICE                    | ້ ຂຽດນະປື          | II Air Fo                         | rce Ba                    | se Fl                               | e, Florida   |                     |  |
| DATA   | 23 HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD; Cit   |   |   |                           |                    | TEMENT OF SERVICE                 |                           | YEARS                               | MONTHS   | DAYS                |  |
|  | (county and State)<br>1522 East 5th Str  | eet.  |   | -                         | a. (11)            | NET SERVICE THIS                  |                           | 3                                   | 7  | 19                  |  |
|  | Sedalia, Pittis, Missouri  |   |   | 1 + 4 - 4                 | CREDITABLE         | OTHER SERVICE                     |                           | 12                                  | 8  | 25                  |  |
|  | AS - COSCIAL THE NUMBER AND THE C. A. DELATED CRITICAL OCC   |   |   | AND                       | PAY                | TOTAL (Line (1)                   | + line (2)                | 16                                  | 4  | 114                 |  |
|  | 77170-Air Police Office  |   | NUMBER, POLICE .                              |                           |                    | TOTAL ACTIVE SERVICE              |                           | 15                                  | 3  | 17                  |  |
|  | Supervisor   | rge),5=0010   | r   | c. FOREIGN AND/OR         |                    |                                   | 0.                        | 1                                   | 12   |                     |  |
|  | 26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED   |   |   |                           |                    |                                   |                           |                                     |  |                     |  |
| ERVICE   | AFGCM (27Aug60-26Aug63) SOG-60, Hq 4756ADWg, 1963 AOM AFR 900-10   |   |   |                           |                    |                                   |                           |                                     |  |                     |  |
| S  | SAEMR SOG-16, Hq 4756ADWg, 1964 SAEMR SO ED-30, 8Dec64, 28th Air Div   |   |   |                           |                    |                                   |                           |                                     |  |                     |  |
|  | 27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known)   |   |   |                           |                    |                                   |                           |                                     |  |                     |  |
|  | NA  28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRADUATE COURSES/SUCCESSFULLY COMPLETED 29. OTHER SERVICE TRAINING |   |   |                           |                    |                                   |                           |                                     |  |                     |  |
|  |  | COLLEGE TRAI  |   |                           |                    | MAJOR COURSES                     | ,                         | 29. OTHER COURS                     | SERVICE TRAIN  | <sup>1</sup> ΓΥ 12Τ |  |
|  | SCHOOL OR COURSE   |   | DATES (From-To)                               |                           |                    | **C                               |                           | Crse                                | courses successfully completed Speci Ext Crse. 62: Mgt FOR |                     |  |
| i  |  |   |   |                           |                    |                                   | AF SI                     | ĀF SUPV ECĪ,0006<br>62:Mil Just ECĪ |  |                     |  |
| i  |  |   | NA  |                           | NTA                |                                   | 7800                      | 7800.63:AF Inst                     |  |                     |  |
|  | NA   |   | IVA   |                           | IMP.               | 141                               |                           | Crse                                | CrseECI,7511,65;   |                     |  |
|  |  |   |   |                           |                    | Self                              | Self Aid Emerg            |                                     |  |                     |  |
| <u> </u>   | 30. g. GOVERNMENT LIFE INSURANCE IN FORCE  |   |   |                           | b. AMOUNT OF A     | LLOTMENT                          |                           | c. MONTH                            | ALLOTMENT  |                     |  |
| _ ₹  | YES A NO   |   |   |                           | NA                 |                                   |                           | DISCON                              | DISCONTINUED $N\Lambda$                                    |                     |  |
| DATA   | 31 a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type)  |   |   |                           |                    |                                   |                           |                                     | b. va claim number<br>Unknovn                              |                     |  |
| \$   | School   |   |   |                           |                    |                                   | c-                        | c- Unknown                          |  |                     |  |
|  | 32. REMARKS  |   |   |                           |                    |                                   |                           |                                     |  |                     |  |
|  | "Blood Group B" No time lost ODSD: 15 Dec 65 SSN: 498-30-9855 RE-20  |   |   |                           |                    |                                   |                           |                                     |  |                     |  |
|  | AQE: M-75, A-25, G-40, E-30-Mar 58 NAC, 7Jan55, 4th Dist OSI SGLI: \$10,000.00   |   |   |                           |                    |                                   |                           |                                     |  |                     |  |
| z  | Separation Papers prepared at Eglin Air Force Base, Florida Faid for 15 days   |   |   |                           |                    |                                   |                           |                                     |  |                     |  |
| 1 8  | leave. Paid disability severance pay \$7646.40.  |   |   |                           |                    |                                   |                           |                                     |  |                     |  |
| 1 2  | ·  |   |   |                           |                    |                                   |                           |                                     |  |                     |  |
| AUTHENTICATION                                   | -  |   |   |                           |                    |                                   |                           |                                     |  |                     |  |
| \ \bar{2}  | 33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD. City, County and State) 1404 Calhourn Ave.              |   |   |                           |                    |                                   | R DISCHARGE               | _                                   |  |                     |  |
| `  | Penama City, Bay, Florida 32401  |   |   |                           |                    |                                   | Tay-                      | <u>s</u>                            |  |                     |  |
|  | 35. a. TYPED NAME. GRADE AND TITLE OF AUTHORIZING OFFICER GEORGE B. ADAMS. MAJOR. IISAF Chief. Career Control Section                        |   |   |                           |                    |                                   |                           |                                     |  |                     |  |
| 1  |  |   |   |                           |                    |                                   |                           |                                     |  |                     |  |

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