

LEGEND: Insert N/A to the items below which are

| | | | | | | | | | | | | | |
|---|---|--------------------|--|---|---|--|---------------------------------------|--|---|---|-------------------------|--|--|
| PERSONAL DATA | 1. LAST NAME - FIRST NAME - M.I. - NAME JOHNSON RONALD CHARLES | | 2. SERVICE NUMBER AF19770099 | | 3a. GRADE, RATE OR RANK A1C | | 3b. GRADE, RATE OR RANK E-4 | | b. DATE OF RANK (Day, Month Year) 1 OCT 65 | | | | |
| | 4. DEPARTMENT, COMPONENT & BRANCH OR CLASS AIR FORCE REGAF | | | 5. PLACE OF BIRTH (City and State or Country) COLUMBUS, GEORGIA | | | 6. DATE OF BIRTH 8 MAY 43 | | | 9. MARITAL STATUS SINGLE | | | |
| | 7a. RACE CAUCASIAN | | b. SEX MALE | | c. COLOR HAIR BLOND | | d. COLOR EYES BLUE | | e. HEIGHT 6'2" | | f. WEIGHT 235 | | |
| TRANSFER OR DISCHARGE DATA | 10a. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED HIGH SCHOOL | | b. MAJOR COURSE OR FIELD GENERAL | | 11a. TYPE OF TRANSFER OR DISCHARGE RELEASE FROM ACTIVE DUTY | | | | | | | | |
| | 11b. STATION OR INSTALLATION AT WHICH EFFECTED TRAVIS AFB, FAIRFIELD, CALIFORNIA | | c. REASON AND AUTHORITY SDN(411) CONVENIENCE OF THE GOVERNMENT | | | d. EFFECTIVE DATE 20 JAN 67 | | 12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 366 AIR POLICE SQ (PACAF) | | 13a. CHARACTER OF SERVICE HONORABLE | | b. TYPE OF CERTIFICATE ISSUED DD FORM 217 AF | |
| | 14. SELECTIVE SERVICE NUMBER 30 2 43 800 | | 15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE 1B #2, BAYSHORE, SUFFOLK, NEW YORK | | | 16. DATE INDUCTED NA | | 17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED AFRES | | | | | |
| SELECTIVE SERVICE DATA | 18. TERMINAL DATE OF RESERVE OBLIGATION 21 MAR 69 | | 19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER: AFGT: 7B 90 II | | | b. TERM OF SERVICE (Years) 4 | | c. DATE OF ENTRY 22 MAR 63 | | | | | |
| | 20. PRIOR REGULAR ENLISTMENTS NONE | | 21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE AIRMAN BASIC | | 22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) LOS ANGELES, CALIFORNIA | | | | | | | | |
| | 23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) 717 PIER AVE, SANTA MONICA, LOS ANGELES | | 24a. SPECIALTY NO. AND TITLE 77150 AIR POLICEMAN | | b. RELATED CIVILIAN OCCUPATION AND D. O. T. NUMBER 2-66.01 POLICE OFFICER | | 24. STATEMENT OF SERVICE | | YEARS MONTHS DAYS | | | | |
| | | | | | | | a. CREDITABLE FOR BASIC PAY PURPOSES | | | | | | |
| | | | | | | | b. TOTAL ACTIVE SERVICE | | | | | | |
| SERVICE DATA | | | | | | | c. FOREIGN AND/OR SEA SERVICE | | | | | | |
| | 25. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED MARKSMANSHIP RIBBON SOG-10, 3MAR64, 416BW/VIETNAM SERVICE MEDAL W/2BSS AFM 900-3/ NATIONAL DEFENSE SERVICE MEDAL AFM 900-3/AF GOOD CONDUCT MEDAL(22MAR63-21MAR66) SOG-21, 28 SEP 66, 35TH CSG/ | | 27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) NA | | | | | | | | | | |
| | 28. Service Schools or Colleges, College Training, Courses and/or Post-Graduate Courses Successfully Completed | | SCHOOL OR COURSE | | DATES (From - To) | | MAJOR COURSES | | 29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED | | | | |
| JACKLAND AFB, TEXAS | | MAY63-JUL63 | | AIR POLICEMAN CRSE | | ARR 77130 | | AIR POLICE-AP SUPVR CRSE 77150 | | | | | |
| VA DATA | 30a. GOVERNMENT LIFE INSURANCE IN FORCE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | b. AMOUNT OF ALLOTMENT NA | | 31. MONTH ALLOTMENT DISCONTINUED NA | | | | | | | | |
| | 31a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) NA | | | | | | | | b. VA CLAIM NUMBER C NA | | | | |
| AUTHENTICATION | 32. REMARKS BLOOD GROUP O/NO TIME LOST/AQE: G-70,A-65,M-60,E-75,MAR63/ODSD 16 JAN 67/ RE-12/SSN: 080-32-0818/SGLI: \$10,000/ PAID FOR 27 DAYS LEAVE/ NAC COMPL 7AUG63, 4TH DIST OSI// | | | | | | | | | | | | |
| | ITEM 26 CONT'D: VIETNAM DEFENSE CAMPAIGN (17 JAN 66-30 JAN 66) (BSS) CHGR 4, AFM 900-3// | | | | | | | | | | | | |
| | 33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) 121 WINDING ST. HUNTINGTON STATION, SUFFOLK CO., NEW YORK | | | | | 34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Ronald C Johnson</i> | | | | | | | |
| 35a. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER DAVID T DEFREES, CAPT USAF ASST CHIEF SEPARATION CENTER | | | | | b. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>David T Defrees</i> | | | | | | | | |