

VA

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME <b>LEE, ROBERT ALLEN</b>		2. SERVICE NUMBER <b>AF 14769224</b>		3. SOCIAL SECURITY NUMBER <b>0078</b>				
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>AIR FORCE RegAF</b>		5a. GRADE, RATE OR RANK <b>Sgt</b>	b. PAY GRADE <b>E-4</b>	6. DATE OF RANK <b>01 May 67</b>	DAY <b>01</b>	MONTH <b>May</b>	YEAR <b>67</b>	
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) <b>Americus, Georgia</b>		9. DATE OF BIRTH <b>18 Apr 44</b>	DAY <b>18</b>	MONTH <b>Apr</b>	YEAR <b>44</b>	
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER <b>19 133 44 241</b>		b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE <b>LB #133, Americus, Sumter Co, Georgia</b>			c. DATE INDUCTED <b>N/A</b>			
	11 a. TYPE OF TRANSFER OR DISCHARGE <b>DISCHARGE</b>		b. STATION OR INSTALLATION AT WHICH EFFECTED <b>Moody Air Force Base, Valdosta, Georgia</b>						
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY <b>AFM 39-10, Sec A, Chap, Chap 3, Para 3-1, ETS, SDN: 203</b>		d. EFFECTIVE DATE <b>13 Sep 68</b>		DAY <b>13</b>		MONTH <b>Sep</b>		YEAR <b>68</b>
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>3550 Air Base Group ATC</b>		13 a. CHARACTER OF SERVICE <b>HONORABLE</b>		b. TYPE OF CERTIFICATE ISSUED <b>DD Form 256AF</b>				
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED <b>N/A</b>		15. REENLISTMENT CODE <b>2</b>						
	16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION DAY MONTH YEAR		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input type="checkbox"/> ENLISTED (First Enlistment) <input checked="" type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER			b. TERM OF SERVICE (Years) <b>4</b>		c. DATE OF ENTRY DAY MONTH YEAR <b>14 Sep 64</b>	
18. PRIOR REGULAR ENLISTMENTS <b>One (1)</b>		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC <b>Airman First Class</b>		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>USARMS #34, Jacksonville, Florida</b>					
21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) <b>Route 2 Americus, Sumter Co, Georgia</b>		22. STATEMENT OF SERVICE a. CREDITABLE FOR BASIC PAY PURPOSES (1) NET SERVICE THIS PERIOD (2) OTHER SERVICE (3) TOTAL (Line (1) plus Line (2)) b. TOTAL ACTIVE SERVICE c. FOREIGN AND/OR SEA SERVICE		YEARS		MONTHS		DAYS	
23. SPECIALTY NUMBER AND TITLE <b>81150 Sec Policeman</b>		24. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER <b>Guard 372.868</b>		25. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>SAEMR, S O G-168, 4600 ABWg, 1964 / VSM w/2BSS, AFM 900-3 / NDSM, AFM 900-3 / RVCM, AFM 900-3, AFLSA, AFM 900-3 / AFOWA, SO GB-350, DAF, 1966 / AFGCM (7 May 65-6 May 68), AFM 900-3</b>		26. NON-PAY PERIODS/TIME LOST (Preceding Two Years) <b>No Time Lost</b>			
27 a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		b. DAYS ACCRUED LEAVE PAID <b>Fourty Six (46)</b>		c. MONTH ALLOTMENT DISCONTINUED <b>N/A</b>		28. VA CLAIM NUMBER <b>C- N/A</b>		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input checked="" type="checkbox"/> NONE	
30. REMARKS <b>Blood Group A-Pos AOE: M-80, A-85, G-80, E-50 OBSD: 5 Apr 66 NAC Compl 23 Nov 64, filed 4th Dist OSI, Bolling AFB, Wash, D C "I HAVE BEEN COUNSELED AS TO THE CONDITIONS FOR MY REENTRY INTO THE AIR FORCE AND I UNDERSTAND THAT EVERY FORMER AIR FORCE MEMBER MUST MEET THE ENLISTMENT STANDARDS IN EFFECT AT THE TIME OF HIS APPLICATION."</b>		31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) <b>Route 2 Americus, Sumter Co, Georgia</b>							
32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED 		34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN 							
33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) <b>LAWRENCE D. McDONALD, 2DLT, USAF Chief, Career Control</b>									

[REDACTED]

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE  
IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE  
ON JANUARY 12, 1909.

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