


**THIS IS AN IMPORTANT RECORD  
SAFEGUARD IT.**

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME <b>LANGE PHILLIP ALLAN</b>		2. SERVICE NUMBER <b>AF11199085</b>		3. SOCIAL SECURITY NUMBER <b>[REDACTED] 3783</b>			
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>AIR FORCE RegAF</b>			5. GRADE, RATE OR RANK <b>TSGT</b>	6. PAY GRADE <b>E-6</b>	7. DATE OF RANK DAY: <b>1</b> MONTH: <b>Jan</b> YEAR: <b>68</b>		
	7. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) <b>Franconia, New Hampshire</b>			9. DATE OF BIRTH DAY: <b>18</b> MONTH: <b>Jan</b> YEAR: <b>32</b>		
SERVILE DATA	10. SELECTIVE SERVICE NUMBER <b>N/A</b>		11. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE <b>N/A</b>			12. DATE INDICTED DAY: MONTH: YEAR: <b>N/A</b>		
	11 a. TYPE OF TRANSFER OR DISCHARGE <b>RETIREMENT</b>			11 b. STATION OR INSTALLATION AT WHICH EFFECTED <b>Cannon AFB New Mexico</b>				
MILITARY DATA	12. REASON AND AUTHORITY <b>Retirement per Title 10 USC 8914, AFM 35-7 (SDN 230)</b>				13. EFFECTIVE DATE DAY: <b>30</b> MONTH: <b>Apr</b> YEAR: <b>71</b>			
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>27 Scty Police Sq(TAC)</b>			13 a. CHARACTER OF SERVICE <b>HONORABLE</b>		13 b. TYPE OF CERTIFICATE ISSUED <b>DD Form 363AF</b>		
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED <b>Retired Reserve</b>				15. REENLISTMENT CODE <b>RE-2</b>			
SERVICE DATA	16. TERMINAL DATE OF RESERVE/UNIT'S OBLIGATION DAY: MONTH: YEAR: <b>N/A</b>		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input checked="" type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER			17 b. TERM OF SERVICE (Years) <b>3</b>		
	17 c. DATE OF ENTRY DAY: MONTH: YEAR: <b>23 Jul 68</b>		18. PRIOR REGULAR ENLISTMENTS <b>FOUR(4)</b>		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC <b>TSGT</b>			
	19. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>Castle AFB Calif</b>		20. STATEMENT OF SERVICE					
	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) <b>74 Pleasant St Littleton(Grafton)NewHampshire 03561</b>		22. a. CREDITABLE FOR BASIC PAY PURPOSES		22. YEARS MONTHS DAYS			
	23 a. SPECIALTY NUMBER & TITLE <b>81170 SecurityPolSupv</b>		23 b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER		(1) NET SERVICE THIS PERIOD <b>02 09 08</b>			
	24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>NDSM w/1BSS; VSM; RVCM; AFCM w/1 OLC; SAEMR; AFGCM w/2OLC; AFLSA w/4BrOLC;</b>		25. EDUCATION AND TRAINING COMPLETED <b>NGO Academy 68-F; Effective Writing Crse, 68; Security Police Gmbt Preparedness-Crse(71Hrs) 68;</b>		(2) OTHER SERVICE <b>17 03 26</b>			
	26 a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) <b>No Time Lost</b>		26 b. DAYS ACCRUED LEAVE PAID <b>Fifty-five(55)</b>		27 a. INSURANCE IN FORCE (NSLI or USGLI) <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		27 b. AMOUNT OF ALLOTMENT <b>\$ 13.70</b>	
	28. VA CLAIM NUMBER <b>C-</b>		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE <b>15,000</b>					
	30. REMARKS <b>COLLEGE: 42SH BLOOD GROUP: APOS M-90 Cler-90 Techsp-90 BI,6Deci5, OSI DIST 10, San Antonio Tx</b>							
	AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) <b>114 North Street Lakeport(Belknap)New Hampshire 03246</b>			32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED 			
33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>DAN QUINNEY JR SMSGT USAF REENL &amp; SEP UNIT</b>			34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN 