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| PERSONAL DATA | 1. LAST NAME - FIRST NAME - MIDDLE NAME HANK JAMES HENRY | | 2. SERVICE NUMBER AFL3359185 | | 3. SOCIAL SECURITY NUMBER ██████████ 4565 | | |
| | 4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE REGAF | | | 5a. GRADE, RATE OR RANK SSGT | b. PAY GRADE E5 | 6. DATE OF RANK 1 JUN 55 | |
| | 7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | 8. PLACE OF BIRTH (City and State or Country) NEWARK MD | | 9. DATE OF BIRTH 15 FEB 30 | | |
| SELECTIVE SERVICE DATA | 10a. SELECTIVE SERVICE NUMBER NA | | b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE NA | | | c. DATE INDUCTED NA | |
| | 11 a. TYPE OF TRANSFER OR DISCHARGE RETIREMENT | | | | b. STATION OR INSTALLATION AT WHICH EFFECTED MCGUIRE AFB NJ | | |
| TRANSFER OR DISCHARGE DATA | c. REASON AND AUTHORITY RETIREMENT AFTER 20 BUT LESS THAN 30 YEARS ACTIVE FEDERAL SERVICE AFM 35-7 (SDN 230) | | | | d. EFFECTIVE DATE 31 MAR 71 | DAY | MONTH |
| | 12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 15 COMB SQ ADC | | 13 a. CHARACTER OF SERVICE HONORABLE | | b. TYPE OF CERTIFICATE ISSUED DDFM 363 AF | | |
| | 14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED RETIRED RESERVE SECTION | | | | 15. REENLISTMENT CODE RE-2 | | |
| | 10. TERMINAL DATE OF RESERVE/UMT'S OBLIGATION DAY MONTH YEAR NA | | 17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input checked="" type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER | | b. TERM OF SERVICE (Years) 4 | c. DATE OF ENTRY DAY MONTH YEAR 29 JUN 67 | |
| 18. PRIOR REGULAR ENLISTMENTS FOUR (4) | | 19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC SSGT | | 20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) CAM RANH BAY AB RVN | | | |
| SERVICE DATA | 21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) RFD #3 BERLIN (WORCESTER) MD 21811 | | 22. STATEMENT OF SERVICE | | | | |
| | | | a. CREDITABLE FOR BASIC PAY PURPOSES | | (1) NET SERVICE THIS PERIOD | YEARS | MONTHS |
| | | | | | (2) OTHER SERVICE | 03 | 09 |
| | | | | | (3) TOTAL (Line (1) plus Line (2)) | 16 | 04 |
| | | | | | b. TOTAL ACTIVE SERVICE | 20 | 01 |
| 23 a. SPECIALTY NUMBER & TITLE PAFSC: 81170 SEC POL SUPV | | b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER NA | | c. FOREIGN AND/OR SEA SERVICE 02 04 28 | | | |
| 24. DEORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED AFGCM W/20LC AFLSA W/40LC AFM 900-3 VSM RVCM AFM (17NOV66-25OCT67) SOGL835 7AF PACAF | | | | | | | |
| 25. EDUCATION AND TRAINING COMPLETED CBT MEA (JUDO) INSTR TRAN CRSE S-V84-A COMPL 68 | | | | | | | |
| VA AND EMP. SERVICE DATA | 26 a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) NO TIME LOST | | b. DAYS ACCRUED LEAVE PAID 41 | 27 a. INSURANCE IN FORCE (NSLI or USGLI) <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | b. AMOUNT OF ALLOTMENT \$ 8.70 | c. MONTH ALLOTMENT DISCONTINUED CONTINUED |
| | | | 28. VA CLAIM NUMBER C- NA | 29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 + <input checked="" type="checkbox"/> \$5,000 <input type="checkbox"/> NONE | | | |
| REMARKS | 30. REMARKS HIGH SCHOOL GRADUATE BLOOD GROUP O POS ODED 19MAR71 BI COND 26OCT56 FILED DIST 13 OSI AGE M40 C40 E60 TECH SP40 DTD MAR57 | | | | | | |
| AUTHENTICATION | 31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) RFD #2 BOX 275 GEORGETOWN (SUSSEX) DEL 19947 | | | 32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>James H Hank</i> | | | |
| | 33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER F J MASTERPASQUA 2NDLT USAF | | | 34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>[Signature]</i> | | | |