

THIS IS AN IMPORTANT RECORD  
SAFEGUARD IT.

| PERSONAL DATA  | 1. LAST NAME - FIRST NAME - MIDDLE NAME<br><b>LOBACH RICHARD ARTHUR</b>  |   | 2. SERVICE NUMBER<br><b>AF19873068</b>   |  | 3. SOCIAL SECURITY NUMBER<br><b>547 64 9557</b>   |   |  |  |       |        |      |                             |    |    |    |                   |    |    |    |                                    |    |    |    |                         |    |    |    |                               |    |    |    |
|--|--|---|--|--|---|---|--|--|-------|--------|------|-----------------------------|----|----|----|-------------------|----|----|----|------------------------------------|----|----|----|-------------------------|----|----|----|-------------------------------|----|----|----|
|  | 4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS<br><b>AIR FORCE REGAF</b>   |   | 5a. GRADE, RATE OR RANK<br><b>SGT</b>  | 5b. PAY GRADE<br><b>E4</b>   | 6. DATE OF RANK<br><b>1 FEB 68</b>  |   |  |  |       |        |      |                             |    |    |    |                   |    |    |    |                                    |    |    |    |                         |    |    |    |                               |    |    |    |
|  | 7. U.S. CITIZEN<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO   |   | 8. PLACE OF BIRTH (City and State or Country)<br><b>SAN JOSE, CA.</b>  |  | 9. DATE OF BIRTH<br><b>15 APR 47</b>  |   |  |  |       |        |      |                             |    |    |    |                   |    |    |    |                                    |    |    |    |                         |    |    |    |                               |    |    |    |
| SELECTIVE SERVICE DATA   | 10a. SELECTIVE SERVICE NUMBER<br><b>4 61 47 271</b>  |   | 10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE<br><b>LB #61, SAN JOSE, SANTA CLARA, CA.</b>   |  | c. DATE INDUCTED<br><b>NA</b>   |   |  |  |       |        |      |                             |    |    |    |                   |    |    |    |                                    |    |    |    |                         |    |    |    |                               |    |    |    |
|  | 11a. TYPE OF TRANSFER OR DISCHARGE<br><b>RELEASE FROM ACTIVE DUTY</b>  |   | b. STATION OR INSTALLATION AT WHICH EFFECTED<br><b>TRAVIS AFB, FAIRFIELD, CA.</b>  |  |   |   |  |  |       |        |      |                             |    |    |    |                   |    |    |    |                                    |    |    |    |                         |    |    |    |                               |    |    |    |
| TRANSFER OR DISCHARGE DATA   | c. REASON AND AUTHORITY<br><b>PARA 3-8Q AFM 39-10 AND USAFMPC MSG AFPMKPB 163/68 DEC68 (SDN 715) CONVENIENCE OF THE GOVERNMENT</b>   |   | d. EFFECTIVE DATE<br><b>2 APR 69</b>   |  |   |   |  |  |       |        |      |                             |    |    |    |                   |    |    |    |                                    |    |    |    |                         |    |    |    |                               |    |    |    |
|  | 12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND<br><b>3 SGTY POLICE SQ, PACAF</b>   |   | 13a. CHARACTER OF SERVICE<br><b>HONORABLE</b>  |  | b. TYPE OF CERTIFICATE ISSUED<br><b>NA</b>  |   |  |  |       |        |      |                             |    |    |    |                   |    |    |    |                                    |    |    |    |                         |    |    |    |                               |    |    |    |
|  | 14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED<br><b>AFRES</b>   |   |  |  | 15. REENLISTMENT CODE<br><b>1</b>   |   |  |  |       |        |      |                             |    |    |    |                   |    |    |    |                                    |    |    |    |                         |    |    |    |                               |    |    |    |
|  | 16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION<br>DAY MONTH YEAR<br><b>8 DEC 71</b>  |   | 17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION<br>a. SOURCE OF ENTRY<br><input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED<br><input type="checkbox"/> OTHER <b>AFQT: 7C (93-I)</b> |  | b. TERM OF SERVICE (Years)<br><b>4</b>  | c. DATE OF ENTRY<br>DAY MONTH YEAR<br><b>9 DEC 65</b> |  |  |       |        |      |                             |    |    |    |                   |    |    |    |                                    |    |    |    |                         |    |    |    |                               |    |    |    |
| 18. PRIOR REGULAR ENLISTMENTS<br><b>NONE</b>   |  | 19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC<br><b>AIRMAN BASIC</b> |  | 20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State)<br><b>OAKLAND, CA.</b>   |   |   |  |  |       |        |      |                             |    |    |    |                   |    |    |    |                                    |    |    |    |                         |    |    |    |                               |    |    |    |
| 21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE<br><b>2089 WALNUT GROVE, SAN JOSE, SANTA CLARA CO, CA. 95128</b>   |  | 22. STATEMENT OF SERVICE  |  |  |   |   |  |  |       |        |      |                             |    |    |    |                   |    |    |    |                                    |    |    |    |                         |    |    |    |                               |    |    |    |
| 23a. SPECIALTY NUMBER & TITLE<br><b>81150 SGTY POL</b>   |  | b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER<br><b>GUARD 372.868</b>                |  | <table border="1"> <thead> <tr> <th></th> <th>YEARS</th> <th>MONTHS</th> <th>DAYS</th> </tr> </thead> <tbody> <tr> <td>(1) NET SERVICE THIS PERIOD</td> <td>03</td> <td>03</td> <td>24</td> </tr> <tr> <td>(2) OTHER SERVICE</td> <td>00</td> <td>00</td> <td>00</td> </tr> <tr> <td>(3) TOTAL (Line (1) plus Line (2))</td> <td>03</td> <td>03</td> <td>24</td> </tr> <tr> <td>d. TOTAL ACTIVE SERVICE</td> <td>03</td> <td>03</td> <td>24</td> </tr> <tr> <td>e. FOREIGN AND/OR SEA SERVICE</td> <td>02</td> <td>01</td> <td>24</td> </tr> </tbody> </table> |   |   |  |  | YEARS | MONTHS | DAYS | (1) NET SERVICE THIS PERIOD | 03 | 03 | 24 | (2) OTHER SERVICE | 00 | 00 | 00 | (3) TOTAL (Line (1) plus Line (2)) | 03 | 03 | 24 | d. TOTAL ACTIVE SERVICE | 03 | 03 | 24 | e. FOREIGN AND/OR SEA SERVICE | 02 | 01 | 24 |
|  | YEARS  | MONTHS  | DAYS   |  |   |   |  |  |       |        |      |                             |    |    |    |                   |    |    |    |                                    |    |    |    |                         |    |    |    |                               |    |    |    |
| (1) NET SERVICE THIS PERIOD  | 03   | 03  | 24   |  |   |   |  |  |       |        |      |                             |    |    |    |                   |    |    |    |                                    |    |    |    |                         |    |    |    |                               |    |    |    |
| (2) OTHER SERVICE  | 00   | 00  | 00   |  |   |   |  |  |       |        |      |                             |    |    |    |                   |    |    |    |                                    |    |    |    |                         |    |    |    |                               |    |    |    |
| (3) TOTAL (Line (1) plus Line (2))   | 03   | 03  | 24   |  |   |   |  |  |       |        |      |                             |    |    |    |                   |    |    |    |                                    |    |    |    |                         |    |    |    |                               |    |    |    |
| d. TOTAL ACTIVE SERVICE  | 03   | 03  | 24   |  |   |   |  |  |       |        |      |                             |    |    |    |                   |    |    |    |                                    |    |    |    |                         |    |    |    |                               |    |    |    |
| e. FOREIGN AND/OR SEA SERVICE  | 02   | 01  | 24   |  |   |   |  |  |       |        |      |                             |    |    |    |                   |    |    |    |                                    |    |    |    |                         |    |    |    |                               |    |    |    |
| 24. DECORATIONS, MEDALS, SADDLES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED<br><b>SAEMR SOG-43, 18JAN66, LMTC/NDSM: VSM W/2BSS: RVCM: AFGCM (9DEC65-8DEC68) AFM 900-3/AFCM W/10LC SOG-2031, 9JUL68, 7TH AF//</b> |  |   |  |  |   |   |  |  |       |        |      |                             |    |    |    |                   |    |    |    |                                    |    |    |    |                         |    |    |    |                               |    |    |    |
| 25. EDUCATION AND TRAINING COMPLETED<br><b>AIR POLICEMAN CRSE 77130 COMPL 56/AIR POLICE-AP SUPVR ECI CRSE 77150 COMPL 67//</b>   |  |   |  |  |   |   |  |  |       |        |      |                             |    |    |    |                   |    |    |    |                                    |    |    |    |                         |    |    |    |                               |    |    |    |
| VA AND EMP. SERVICE DATA   | 26a. NON-PAY PERIODS/TIME LOST (Preceding Two Years)<br><b>NO NON-PAY PERIODS<br/>NO TIME LOST</b>   |   | b. DAYS ACCRUED LEAVE PAID<br><b>41 DAYS</b>   |  | 27a. INSURANCE IN FORCE (NSLI or USGLI)<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO  |   | c. MONTH ALLOTMENT DISCONTINUED<br><b>NA</b> |  |       |        |      |                             |    |    |    |                   |    |    |    |                                    |    |    |    |                         |    |    |    |                               |    |    |    |
|  |  |   | 28. VA CLAIM NUMBER<br><b>C- NONE</b>  |  | 29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE<br><input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE |   |  |  |       |        |      |                             |    |    |    |                   |    |    |    |                                    |    |    |    |                         |    |    |    |                               |    |    |    |
| REMARKS  | 30. REMARKS<br><b>HS-GRAD/BLOOD GP O POS/AQE: 085 A85 M80 E75 JAN65/ODSD: 1APR69/NAC COMPL 4JAN66 FILED 4TH DIST OSI/I HAVE BEEN COUNSELED AS TO CONDITIONS FOR MY REENTRY INTO THE AIR FORCE AND I UNDERSTAND THAT EVERY FORMER AIR FORCE MEMBER MUST MEET THE ENLISTMENT STANDARDS IN EFFECT AT THE TIME OF HIS APPLICATION.//</b> |   |  |  |   |   |  |  |       |        |      |                             |    |    |    |                   |    |    |    |                                    |    |    |    |                         |    |    |    |                               |    |    |    |
|  | 31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code)<br><b>SAME AS ITEM 21</b>   |   |  |  | 32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED<br><i>Richard G. Labach</i>   |   |  |  |       |        |      |                             |    |    |    |                   |    |    |    |                                    |    |    |    |                         |    |    |    |                               |    |    |    |
| AUTHENTICATION   | 33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER<br><b>RAYMOND J HYJEK SMSGT, USAF<br/>NCOIC, PORT SEPARATION SECTION</b>  |   |  |  | 34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN<br><i>Raymond Hyjek</i>   |   |  |  |       |        |      |                             |    |    |    |                   |    |    |    |                                    |    |    |    |                         |    |    |    |                               |    |    |    |

DD FORM 214 JUL 68

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.

ARMED FORCES OF THE UNITED STATES  
REPORT OF TRANSFER OR DISCHARGE