

**THIS IS AN IMPORTANT RECORD
SAFEGUARD IT.**

PERSONAL DATA	1. LAST NAME-FIRST NAME-MIDDLE NAME MAILHOT FREDERICK LUDGER JR		2. SERVICE NUMBER AF11211784		3. SOCIAL SECURITY NUMBER 039 16 6247																										
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE, RegAF		5a. GRADE, RATE OR RANK MSGT	b. PAY GRADE E7	6. DATE OF RANK 1 May 67																										
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) Cranston, Rhode Island		9. DATE OF BIRTH 7 Nov 29																										
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER NA		b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE NA			c. DATE INDUCTED NA																									
	11a. TYPE OF TRANSFER OR DISCHARGE Retirement		b. STATION OR INSTALLATION AT WHICH EFFECTED McChord AFB Tacoma, Washington																												
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY Section 8914, AFM35-7 SDN-230		d. EFFECTIVE DATE 31 Jan 71		e. TYPE OF CERTIFICATE ISSUED DDForm363AF																										
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 62 SEC POL SQ (MAC)		13a. CHARACTER OF SERVICE HONORABLE		15. REENLISTMENT CODE 2																										
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED AFRes		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION																												
	16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION NA		a. SOURCE OF ENTRY: <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input checked="" type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER		b. TERM OF SERVICE (Years) 6	c. DATE OF ENTRY 22 Nov 64																									
SERVICE DATA	18. PRIOR REGULAR ENLISTMENTS THREE (3)		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC Technical Sergeant		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Dow AFB Maine																										
	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 72 Hawthorne Ave., Providence County Cranston Rhode Island		22. STATEMENT OF SERVICE																												
	23a. SPECIALTY NUMBER & TITLE 81191 Scty Police Supt		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER Unknown		c. FOREIGN AND/OR SEA SERVICE																										
					<table border="1"> <thead> <tr> <th></th> <th>YEARS</th> <th>MONTHS</th> <th>DAYS</th> </tr> </thead> <tbody> <tr> <td>(1) NET SERVICE THIS PERIOD</td> <td>05</td> <td>02</td> <td>09</td> </tr> <tr> <td>(2) OTHER SERVICE</td> <td>15</td> <td>00</td> <td>00</td> </tr> <tr> <td>(3) TOTAL (Line (1) plus Line (2))</td> <td>20</td> <td>02</td> <td>09</td> </tr> <tr> <td>b. TOTAL ACTIVE SERVICE</td> <td>20</td> <td>02</td> <td>09</td> </tr> <tr> <td>c. FOREIGN AND/OR SEA SERVICE</td> <td>00</td> <td>11</td> <td>27</td> </tr> </tbody> </table>				YEARS	MONTHS	DAYS	(1) NET SERVICE THIS PERIOD	05	02	09	(2) OTHER SERVICE	15	00	00	(3) TOTAL (Line (1) plus Line (2))	20	02	09	b. TOTAL ACTIVE SERVICE	20	02	09	c. FOREIGN AND/OR SEA SERVICE	00	11	27
		YEARS	MONTHS	DAYS																											
	(1) NET SERVICE THIS PERIOD	05	02	09																											
	(2) OTHER SERVICE	15	00	00																											
(3) TOTAL (Line (1) plus Line (2))	20	02	09																												
b. TOTAL ACTIVE SERVICE	20	02	09																												
c. FOREIGN AND/OR SEA SERVICE	00	11	27																												
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED AFGCM w/2OLC VSM w/1BSS GCM w/3BrLps AFLSA w/4BrOLC NDSM w/2BSS SAEMR AFNCOAR																															
25. EDUCATION AND TRAINING COMPLETED Civil Law Crse 1965 Sec Pol Cmbt Prep Crse 1967 Sec Pol Cmbt Prep Crse 1967																															
VA AND EMP. SERVICE DATA	26a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) No Lost Time		b. DAYS ACCRUED LEAVE PAID 4		27a. INSURANCE IN FORCE (NSLI or USGLI) <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		c. MONTH ALLOTMENT DISCONTINUED JAN 71																								
			28. VA CLAIM NUMBER c- Unknown		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE \$15,000.00																										
REMARKS	30. REMARKS Blood Group: A Pos ODSD: 10 November 1968 Background Inves comp 14 May 1952 filed OSI, I. G. USAF DO 7 AQE Scores: M40, A80, G80, E60 April 1957																														
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) Pinellas Park Florida 33565				32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Fredrick Mailhot Jr.</i>																										
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER JAMES R DOAN, MSGT, USAF ASSISTANT CHIEF PORT SEPARATION SECTION				34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>James R Doan</i>																										