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| PERSONAL DATA | 1. LAST NAME - FIRST NAME - MIDDLE NAME MITCHELL SHERMAN LEE | | 2. SERVICE NUMBER AF18725598 | | 3. SOCIAL SECURITY NUMBER 0639 | |
| | 4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE "RegAF" | | 5a. GRADE, RATE OR RANK A1C | b. PAY GRADE E3 | 6. DATE OF RANK DAY: 1 MONTH: Jun YEAR: 66 | |
| | 7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | 8. PLACE OF BIRTH (City and State or Country) Vinton, Louisiana | | 9. DATE OF BIRTH DAY: 17 MONTH: Jan YEAR: 45 | |
| SELECTIVE SERVICE DATA | 10a. SELECTIVE SERVICE NUMBER 16 1 45 28 | | b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE LB#1, Crowley, Louisiana | | c. DATE INDUCTED DAY: NA MONTH: NA YEAR: NA | |
| | 11 a. TYPE OF TRANSFER OR DISCHARGE RELEASED FROM ACTIVE DUTY | | | b. STATION OR INSTALLATION AT WHICH EFFECTED ENT AFB, COLORADO SPRINGS, CO | | |
| TRANSFER OR DISCHARGE DATA | c. REASON AND AUTHORITY ALPERSCOM Msg A/087/68 & (SDN 715) COG: Sec B, Para 3-8q, Chap 3, AFM 39-10 | | d. EFFECTIVE DATE 8 Oct 68 | 12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 4600 Security Police Sq (ADC) | | |
| | 13 a. CHARACTER OF SERVICE HONORABLE | | b. TYPE OF CERTIFICATE ISSUED NA | | 14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED AFRes | |
| | 15 REENLISTMENT CODE 1 | | 16. TERMINAL DATE OF RESERVE/UNIT'S OBLIGATION DAY: 8 MONTH: Mar YEAR: 71 | | 17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER AFOT: 8C/30/III | |
| | 18. PRIOR REGULAR ENLISTMENTS NONE | | 19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC AB E1 | | b. TERM OF SERVICE (Years) 4 | |
| SERVICE DATA | 20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) RMS, Houston, Texas | | c. DATE OF ENTRY DAY: 9 MONTH: Mar YEAR: 65 | | 21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 3510 Live Oak, Houston, Harris Co., Texas 77003 | |
| | 22. STATEMENT OF SERVICE | | YEARS | MONTHS | DAYS | |
| | a. CREDITABLE FOR BASIC PAY PURPOSES | | (1) NET SERVICE THIS PERIOD | 03 | 07 | 00 |
| | | | (2) OTHER SERVICE | 00 | 00 | 00 |
| | | | (3) TOTAL (Line (1) plus Line (2)) | 03 | 07 | 00 |
| 23a. SPECIALTY NUMBER & TITLE 81150-Sec Policeman | | b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER NONE | | c. FOREIGN AND/OR SEA SERVICE 02 05 27 | | |
| 24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED AFGCM (9Mar65-8Mar68) AFM 900-3. RVCM. VSM. NDSM. AFOUA. | | | | | | |
| 25. EDUCATION AND TRAINING COMPLETED Air Policeman Crse 77130 - Compl 65 Air Police-AP/Supvr (ECI 77150) - Compl 66 | | | | | | |
| VA AND EMP. SERVICE DATA | 26 a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) No time lost | | b. DAYS ACCRUED LEAVE PAID 19 | | 27 a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | |
| | 28. VA CLAIM NUMBER C- NA | | 29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE | | b. AMOUNT OF ALLOTMENT NA | |
| REMARKS | c. MONTH ALLOTMENT DISCONTINUED NA | | | | | 30. REMARKS High School - Graduated Blood Group - O Pos ODSD: 15 Jan 68 AQE (64) M-25, A-40, G-45, E-15 NAC, completed 22 Jul 65, filed with Dist 4, OSI. |
| | 31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) 1218 North Road, Compton, California 90220 | | 32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED  | | | |
| AUTHENTICATION | 33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER C. W. LEWIS, Capt, USAF Chief, Career Control Section | | 34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN  | | | |