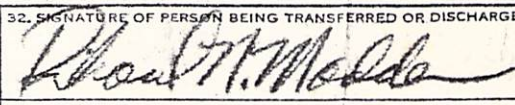
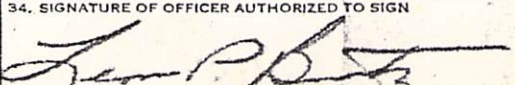


688 0714

THIS IS AN IMPORTANT RECORD
SAFEGUARD IT.

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME MADDEN RICHARD NEAL			2. SERVICE NUMBER AF12815324			3. SOCIAL SECURITY NUMBER 249 72 2501				
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS USAF RegAF			5a. GRADE, RATE OR RANK SGT		b. PAY GRADE E4	6. DATE OF RANK	DAY 01	MONTH Apr	YEAR 71	
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) Roanoke, Virginia			9. DATE OF BIRTH	DAY 23	MONTH Jul	YEAR 47		
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER 38 44 76 32			b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE LB# 4 Anderson, South Carolina			c. DATE INDUCTED				
	DAY NA	MONTH NA	YEAR NA								
TRANSFER OR DISCHARGE DATA	11 a. TYPE OF TRANSFER OR DISCHARGE Release from Active Duty			b. STATION OR INSTALLATION AT WHICH EFFECTED Kirtland AFB, New Mexico							
	c. REASON AND AUTHORITY Par 3-8j AFM 39-10 Early Release to Attend School SDN 413			d. EFFECTIVE DATE		DAY 15	MONTH Aug	YEAR 72			
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 4900 Security Police Sq (AFSC)			13a. CHARACTER OF SERVICE HONORABLE			b. TYPE OF CERTIFICATE ISSUED NA				
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED ARPC ORS						15. REENLISTMENT CODE RE 1				
SERVICE DATA	16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION			b. TERM OF SERVICE (Years)		c. DATE OF ENTRY			
	DAY 17	MONTH Sep	YEAR 74	a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input checked="" type="checkbox"/> OTHER AFQT: 543			d. 4	DAY 18	MONTH Sep	YEAR 68	
	18. PRIOR REGULAR ENLISTMENTS None			19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC AB		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Charlotte, North Carolina					
	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) Anderson, South Carolina			22. STATEMENT OF SERVICE		YEARS	MONTHS	DAYS			
	23a. SPECIALTY NUMBER & TITLE 81250 Law Enforcement Spcl			b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER 375.263 Patrolman			a. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD	03	10	28
							(2) OTHER SERVICE	00	00	00	
							(3) TOTAL (Line (1) plus Line (2))	03	10	28	
							b. TOTAL ACTIVE SERVICE	03	10	28	
							c. FOREIGN AND/OR SEA SERVICE	01	00	00	
	24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED VSM AFUCM NDSH SABER										
25. EDUCATION AND TRAINING COMPLETED BKTS, 68 ECI Crs 81150, 69											
VA AND EMP. SERVICE DATA	26a. NON-PAY PERIODS TIME LOST (Preceding Two Years) No Time Lost			b. DAYS ACCRUED LEAVE PAID -20-		27a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		b. AMOUNT OF ALLOTMENT NA		c. MONTH ALLOTMENT DISCONTINUED NA	
	28. VA CLAIM NUMBER C- None			29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input type="checkbox"/> \$15,000 <input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE							
REMARKS	30. REMARKS Educ: BSQH/1968. Blood Group: O-Pos. LNAC, 80Oct68, DOD MACC. AGE: M60 A80 G70 K05. Indochina-Yes; Vietnam-No; Korea-No. *I have been counseled as to conditions for my reentry into the AirForce and I understand that every former Air Force member must meet the enlistment/reenlistment standards in effect at the time of his application.*										
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) 3811 Liberty Rd Anderson, SC 29621					32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED 					
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER LEON F. BENTZ, MSGT, USAF HCOLC, CBPO DPMR					34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN 					

FORM
JUL 70 214

PREVIOUS EDITION OF THIS FORM IS TO BE USED.

ARMED FORCES OF THE UNITED STATES
REPORT OF TRANSFER OR DISCHARGE