

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME <b>MANUEL DANIEL PHILIP</b>		2. SERVICE NUMBER <b>AF16976697</b>		3. SOCIAL SECURITY NUMBER <b>470 56 8443</b>		
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>AIR FORCE Reg A7</b>		5. GRADE, RATE OR RANK <b>SGT</b>	6. PAY GRADE <b>E-4</b>	7. DATE OF RANK <b>01 FEB 69</b>	8. DATE OF RANK <b>01 FEB 69</b>	9. DATE OF RANK <b>01 FEB 69</b>
	7. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) <b>ATLANTA, GA</b>		9. DATE OF BIRTH <b>28 MAY 48</b>	10. DATE OF BIRTH <b>28 MAY 48</b>	11. DATE OF BIRTH <b>28 MAY 48</b>
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER <b>21 30 48 78</b>		10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE <b>LB 30 MINNEAPOLIS, HENNEPIN, MN</b>			10c. DATE INDUCTED <b>N/A</b>	
	11a. TYPE OF TRANSFER OR DISCHARGE <b>RELEASE FROM ACTIVE DUTY</b>		11b. STATION OR INSTALLATION AT WHICH EFFECTED <b>BAUDETTE AFS, MN</b>				
TRANSFER OR DISCHARGE DATA	12. REASON AND AUTHORITY <b>SDN: 203 AFM 39-10 SECA CH3</b>			13. EFFECTIVE DATE <b>14 MAY 71</b>	14. TYPE OF CERTIFICATE ISSUED <b>N/A</b>		
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>692 AIR DEF GP (ADC)</b>		13. CHARACTER OF SERVICE <b>HONORABLE</b>		14. TYPE OF CERTIFICATE ISSUED <b>N/A</b>		
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED <b>AF RES</b>				15. REENLISTMENT CODE <b>RE-1</b>		
	18. TERMINAL DATE OF RESERVE/UNIT'S OBLIGATION <b>08 MAR 73</b>		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER <b>AFQT: 7C 17 IV</b>		16. TERM OF SERVICE (Years) <b>4</b>	19. DATE OF ENTRY <b>15 MAY 67</b>	
18. PRIOR REGULAR ENLISTMENTS <b>NONE</b>		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC <b>AB</b>		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>MINNEAPOLIS, MN</b>			
SERVICE DATA	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) <b>1430 LOGAN AVE NORTH 55411 MINNEAPOLIS, HENNEPIN CO, MINNESOTA</b>		22. STATEMENT OF SERVICE		YEARS	MONTHS	DAYS
	23a. SPECIALTY NUMBER & TITLE <b>81150 SEC POL</b>		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER		a. CREDITABLE FOR BASIC PAY PURPOSES		
					b. TOTAL ACTIVE SERVICE		
	24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>NDSM AFM 900-3 AFGCH (670515-700514) AF1: 900-3 VSM AFM 900-3 AFQM SOG-3965 70SEP03 HQ 7TH AF RVCM AFM 900-3 AFISA (150567-140571) AFM 900-3</b>		25. EDUCATION AND TRAINING COMPLETED <b>BASIC MIL TRG ABN 00010-67 UPGRADE GEN SUBJ CRSE 10000-67 AIR POLICE-AT SUPERVISOR CRSE 77150-67</b>		c. FOREIGN AND/OR SEA SERVICE		
					26. MONTHS ALLIANCE DISCONTINUED <b>N/A</b>		
28. NON-PAY PERIODS/TIME LOST (Preceding Two Years) <b>NO TIME LOST</b>		27. DAYS ACCRUED LEAVE PAID <b>25</b>		27. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		29. AMOUNT OF ALLOTMENT <b>N/A</b>	
28. VA CLAIM NUMBER <b>C- N/A</b>		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input checked="" type="checkbox"/> NONE <b>X\$15,000</b>		30. REMARKS <b>I HAVE BEEN COUNSELED AS TO CONDITIONS FOR MY REENTRY INTO THE AIR FORCE AND I UNDERSTAND THAT EVERY FORMER AIR FORCE MEMBER MUST MEET THE ENLISTMENT REENLISTMENT STANDARDS IN EFFECT AT THE TIME OF HIS APPLICATION.</b>			
31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) <b>SAME AS ITEM 21</b>		32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Daniel Manuel</i>					
33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>CLAUDE P. HOCKERT, SMSGT, USAF CHIEF CSPO-CAG</b>		34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>Claude P. Hockert</i>					

DD FORM 214

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE

ARMED FORCES OF THE UNITED STATES  
REPORT OF TRANSFER OR DISCHARGE

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