

RECORDS IN VOL. 45  
 AUTHENTICATION  
 REMARKS  
 VA AND EMP. SERVICE DATA  
 17 JUL 68  
 ATTENT: *Maleski & M...*  
 TRANSFER OR DISCHARGE DATA  
 SELECTIVE SERVICE DATA  
 TOWN CLERK PERSONAL DATA

1 LAST NAME - FIRST NAME - MIDDLE NAME <b>MARKHAM SHERMAN FRANCIS</b>			2 SERVICE NUMBER <b>AF11806570</b>			3 SOCIAL SECURITY NUMBER <b>[REDACTED]</b>																										
4 DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>AIR FORCE RegAF</b>				5a. GRADE, RATE OR RANK <b>SGT</b>	6. PAY GRADE <b>E-4</b>	6. DATE OF RANK DAY MONTH YEAR <b>1 Apr 71</b>																										
7 U S CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8 PLACE OF BIRTH (City and State or Country) <b>Waterbury, CT</b>				9. DATE OF BIRTH DAY MONTH YEAR <b>9 Oct 49</b>																										
10 a. SELECTIVE SERVICE NUMBER <b>6 19 49 415</b>			b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE <b>LB #19, Watertown, Litchfield, CT 06795</b>			c. DATE INDUCTED DAY MONTH YEAR <b>NA</b>																										
11 a. TYPE OF TRANSFER OR DISCHARGE <b>Release From Active Duty</b>				b. STATION OR INSTALLATION AT WHICH EFFECTED <b>Patrick AFB FL</b>																												
c. REASON AND AUTHORITY <b>Expiration Term of Active Obligated Service.</b>				d. EFFECTIVE DATE DAY MONTH YEAR <b>7 Jul 72</b>																												
12 LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>6551 SPSq (AFSC)</b>				13 a. CHARACTER OF SERVICE <b>Honorable</b>		b. TYPE OF CERTIFICATE ISSUED <b>NA</b>																										
14 DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED <b>USAFR</b>				15 REENLISTMENT CODE <b>1</b>																												
16. TERMINAL DATE OF RESERVE/UMT&S OBLIGATION DAY MONTH YEAR <b>9 Jul 74</b>			17 CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER <b>AFQT 742</b>			b. TERM OF SERVICE (Years) <b>4</b>																										
c. DATE OF ENTRY DAY MONTH YEAR <b>10 Jul 68</b>			18 PRIOR REGULAR ENLISTMENTS <b>NONE</b>																													
19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC <b>AB</b>			20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>New Haven, CT</b>																													
21 HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) <b>13 Wheeler St Watertown, Litchfield, CT 06795</b>			22. STATEMENT OF SERVICE		YEARS	MONTHS	DAYS																									
23a. SPECIALTY NUMBER & TITLE <b>81250 Law Enforcement Spec</b>			b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER <b>Patrolman 375.268</b>		<table border="1"> <tr> <td>a. CREDITABLE FOR BASIC PAY PURPOSES</td> <td>(1) NET SERVICE THIS PERIOD</td> <td><b>03</b></td> <td><b>11</b></td> <td><b>28</b></td> </tr> <tr> <td></td> <td>(2) OTHER SERVICE</td> <td><b>00</b></td> <td><b>00</b></td> <td><b>00</b></td> </tr> <tr> <td></td> <td>(3) TOTAL (Line (1) plus Line (2))</td> <td><b>03</b></td> <td><b>11</b></td> <td><b>28</b></td> </tr> <tr> <td>b. TOTAL ACTIVE SERVICE</td> <td></td> <td><b>03</b></td> <td><b>11</b></td> <td><b>28</b></td> </tr> <tr> <td>c. FOREIGN AND/OR SEA SERVICE</td> <td></td> <td><b>01</b></td> <td><b>00</b></td> <td><b>02</b></td> </tr> </table>			a. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD	<b>03</b>	<b>11</b>	<b>28</b>		(2) OTHER SERVICE	<b>00</b>	<b>00</b>	<b>00</b>		(3) TOTAL (Line (1) plus Line (2))	<b>03</b>	<b>11</b>	<b>28</b>	b. TOTAL ACTIVE SERVICE		<b>03</b>	<b>11</b>	<b>28</b>	c. FOREIGN AND/OR SEA SERVICE		<b>01</b>	<b>00</b>	<b>02</b>
a. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD	<b>03</b>	<b>11</b>	<b>28</b>																												
	(2) OTHER SERVICE	<b>00</b>	<b>00</b>	<b>00</b>																												
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24 DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>NDSM RVC M #1590 Recd. for record 7/24/72 at 10:30 A.M.</b> <b>AFCM AFGCM Recorded in Wtn. Service Records Vol. 6 Pg. 482</b> <b>VSM w/1BSS Attest: <i>Rosalie J. Laughon</i> Town Clerk</b>																																
25. EDUCATION AND TRAINING COMPLETED <b>Security Police Combat Prep, 1969</b>																																
26 a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) <b>NO TIME LOST</b>			b. DAYS ACCRUED LEAVE PAID <b>17 days leave</b>		27 a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		b. AMOUNT OF ALLOTMENT <b>NA</b>																									
			28. VA CLAIM NUMBER c. <b>NONE</b>		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE <input checked="" type="checkbox"/> \$15,000																											
30 REMARKS <b>High School-Graduate Blood Group: AB-Pos AGE: M-60; A-55; G-50; E-60</b> <b>Limited National Agency check completed 5 Aug 68, DOD-NAC FT Holabird MD</b> <b>I have been counseled as to conditions for my reentry into the AF and I understand that every former AF member must meet the ENL/REENL standards in effect at the time of his application.</b> <b>DAFSC: 81230</b>																																
31 PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) <b>same as 21</b>				32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Sherman Francis Markham</i>																												
33 TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>ELMER T. MINSHALL, MSGT, USAF</b> <b>NCOIC, REENL/SEP</b>				34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>[Signature]</i>																												

*LM 893*

[Redacted]

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