

THIS IS AN IMPORTANT RECORD
SAFEGUARD IT.

189999

| | | | | | | | | | |
|----------------------------|---|--|--|---|--|--------------------------------------|---|-----------------------------------|--|
| PERSONAL DATA | 1. LAST NAME - FIRST NAME - MIDDLE NAME MCCURDY DENNIS ADOLPHUS | | | 2. SERVICE NUMBER AF 11964710 | | | 3. SOCIAL SECURITY NUMBER 9769 | | |
| | 4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE RegAF | | | 5a. GRADE, RATE OR RANK SGT | 6. PAY GRADE E4 | 6. DATE OF RANK 01 May 70 | | | |
| | 7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | 8. PLACE OF BIRTH (City and State or Country) Ft. Ord CA | | | 9. DATE OF BIRTH 30 Jan 50 | | | |
| SELECTIVE SERVICE DATA | 10a. SELECTIVE SERVICE NUMBER 19 84 50 28 | | | b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE LB #84 Palmer Hampden MA | | | c. DATE INDUCTED N/A | | |
| | 11a. TYPE OF TRANSFER OR DISCHARGE Discharge | | | b. STATION OR INSTALLATION AT WHICH EFFECTED Grand Forks AFB Mekinock North Dakota | | | | | |
| TRANSFER OR DISCHARGE DATA | c. REASON AND AUTHORITY AFM 39-10 Para 3-30 (SDN 227) | | | d. EFFECTIVE DATE 02 Dec 71 | e. TYPE OF CERTIFICATE DD Fm 256AF | | | 15. REENLISTMENT CODE 2 | |
| | 12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 804 Scty Police Sq (SAC) | | | 13a. CHARACTER OF SERVICE HONORABLE | | | 14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED N/A | | |
| | 16. TERMINAL DATE OF RESERVE, UMT'S OBLIGATION N/A | | | 17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER AFQT 65 Mental Group II | | | b. TERM OF SERVICE (Years) 4 | | |
| | 18. PRIOR REGULAR ENLISTMENTS None | | | 19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC AB E1 | | | c. DATE OF ENTRY 25 Oct 68 | | |
| SERVICE DATA | 21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Specify RFD, City, County, State and ZIP Code) Propect Hill Rd Brimfield MA 01010 | | | 22. STATEMENT OF SERVICE | | | | | |
| | 23a. SPECIALTY NUMBER & TITLE 81150 Scty Policeman | | | d. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER Patrolman 375.368 | | | e. FOREIGN AND/OR SEA SERVICE | | |
| | 24. D. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NDSM- AFM 900-3 AIGCM- (25Oct68-24Oct71) AFM 900-3 | | | f. NET SERVICE THIS PERIOD 03 01 08 | | | g. OTHER SERVICE 00 00 00 | | |
| | 25. EDUCATION AND TRAINING COMPLETED Upgrade Tng Gen Subj ECI Crse #10000, 1969 Scty Police-AP Supvr Crse, 1969 | | | h. TOTAL ACTIVE SERVICE 03 01 08 | | | i. FOREIGN AND/OR SEA SERVICE 01 00 00 | | |
| | 26a. NON-PAY PERIODS TIME LOST (Preceding Two Years) No Time Lost | | | b. DAYS ACCRUED LEAVE PAID Not Paid See Item #30 | | | 27. INSURANCE IN FORCE (ANSI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | |
| VA AND EMP. SERVICE DATA | 28. VA CLAIM NUMBER N/A | | | 29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$15,000 <input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE | | | | | |
| | 30. REMARKS High School- Graduated Blood Group O-Pos AQE M-55 A-50 G-60 E-55 DAFSC- 81150 LNAC, 18Nov68, Hq USAF(AFISISA), Washington, DC 20330/ Excess leave 10.0 Days | | | 31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Specify RFD, City, County, State and ZIP Code) Same as Item #21 | | | | | |
| AUTHENTICATION | 33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER R. E. HOLLERAN, MSGT, USAF Asst Chief, CAC | | | 32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Dennis Adolphus McCurdy</i> | | | | | |
| | | | | 34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>R.E. Holleran</i> | | | | | |



[Faint, illegible text in the top section of the page]

[Faint, illegible text in the middle section of the page]

[Faint, illegible text in the bottom section of the page]