

**THIS IS AN IMPORTANT RECORD  
SAFEGUARD IT.**

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME <b>MATTINGLY PATRICK MALACHY</b>				2. SERVICE NUMBER <b>AF16951560</b>		3. SOCIAL SECURITY NUMBER <b>314   48   9788</b>			
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>AIR FORCE RegAF</b>				5. GRADE, RATE OR RANK <b>SGT</b>	6. PAY GRADE <b>EA</b>	6. DATE OF RANK <b>1 Mar 71</b>	DAY <b>1</b>	MONTH <b>Mar</b>	YEAR <b>71</b>
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) <b>Evansville, Indiana</b>				9. DATE OF BIRTH <b>10 Dec 48</b>		DAY <b>10</b>	MONTH <b>Dec</b>
SELECTIVE SERVICE DATA	10. SELECTIVE SERVICE NUMBER <b>12 276 48 482</b>			11. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE <b>1B/276, Evansville, Vanderburgh County, Indiana</b>			12. DATE INDUCTED <b>NA</b>			
	11. a. TYPE OF TRANSFER OR DISCHARGE <b>RELEASE FROM ACTIVE DUTY</b>				b. STATION OR INSTALLATION AT WHICH EFFECTED <b>Maxwell Air Force Base, Alabama</b>					
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY <b>AFM 39-10 Par 3-8j (SDN 413) &amp; 2nd Ind 3800</b>				d. EFFECTIVE DATE <b>4 Jun 71</b>		DAY <b>4</b>	MONTH <b>Jun</b>	YEAR <b>71</b>	
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>3800 Security Police Sq (AU)</b>				13. CHARACTER OF SERVICE <b>HONORABLE</b>			14. TYPE OF CERTIFICATE ISSUED <b>NA</b>		
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED <b>USAFR</b>						15. REENLISTMENT CODE <b>1</b>			
	16. TERMINAL DATE OF RESERVE/UNT'S OBLIGATION DAY MONTH YEAR <b>6 Jun 73</b>			17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER <b>AFOT: 7C (E-III)</b>			b. TERM OF SERVICE (Years) <b>4</b>		c. DATE OF ENTRY DAY MONTH YEAR <b>6 Sep 67</b>	
18. PRIOR REGULAR ENLISTMENTS <b>None</b>			19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC <b>Airman Basic</b>			20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>Indianapolis, Indiana</b>				
SERVICE DATA	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) <b>1524 East Walnut Street, Evansville, Vanderburgh County, Indiana 46201</b>				22. STATEMENT OF SERVICE					
	23. SPECIALTY NUMBER & TITLE <b>61250A Law Enforcement Specl Patrolman 375.268</b>				a. CREDITABLE FOR BASIC PAY PURPOSES		(1) NET SERVICE THIS PERIOD <b>03 08 29</b>			
	24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>NDSM, VSM w/1 BSS, RVCM AFM 900-3.</b>						(2) OTHER SERVICE <b>00 02 29</b>			
							(3) TOTAL (Line (1) plus Line (2)) <b>03 11 28</b>			
					b. TOTAL ACTIVE SERVICE <b>03 08 29</b>		c. FOREIGN AND/OR SEA SERVICE <b>00 11 26</b>			
25. EDUCATION AND TRAINING COMPLETED <b>Upgrade Tng Gen Subjects Crse 10000 compl 68. Air Police Supervisor (ECI) Crse 77150 compl 68. Sentry Dog Handler Crse 3AL821130A compl 68. PDS Code E8H 240 hours compl 68.</b>										
VA AND EMP. SERVICE DATA	26. NON-PAY PERIODS/TIME LOST (Preceding Two Years) <b>No Time Lost</b>			27. DAYS ACCRUED LEAVE PAID <b>8</b>		27. a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		b. AMOUNT OF ALLOTMENT <b>\$ PIA</b>		
				28. VA CLAIM NUMBER <b>C- 26 451 916</b>		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input checked="" type="checkbox"/> NONE <b>\$15,000</b>				
REMARKS	30. REMARKS <b>High School - Graduated. Blood Group - A Pos. AGE: H-60, A-50, G-65, E-55 undated. LNAC 27 Sep 67 DOD MAC Center Fort Holabird, Md., #258-0952. I have been counseled as to conditions to my reentry into the Air Force and I understand that every former Air Force member must meet the enlistment standards in effect at the time of his application.</b>									
	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) <b>1933 Kenny Street, Montgomery, Alabama 36108</b>					32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Patrick M Mattingly</i>				
AUTHENTICATION	33. SIGNATURE OF OFFICER AUTHORIZED TO SIGN: <b>CHARLES P. GOTHARD, MSGT USAF</b>					34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN: <i>Charles P Gothard</i>				

