

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME MENTA DENNIS CHARLES			2. SERVICE NUMBER AF11977297			3. SOCIAL SECURITY NUMBER ██████████ 6600																			
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE REG AF			5a. GRADE, RATE OR RANK SGT		b. PAY GRADE E-4	6. DATE OF RANK 01 AUG 71	DAY	MONTH	YEAR																
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) BINGHAMTON NEW YORK			9. DATE OF BIRTH 22 JUL 49		DAY	MONTH	YEAR																
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER 30 544 96 21			b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE LB # 54 BINGHAMTON (BROOME) NY 13901			c. DATE INDUCTED NA			DAY	MONTH	YEAR														
	11 a. TYPE OF TRANSFER OR DISCHARGE RELEASE FROM ACTIVE DUTY				b. STATION OR INSTALLATION AT WHICH EFFECTED MCGUIRE AFB NJ				c. REASON AND AUTHORITY COG PAR 3-8C SEC B CH 3 AFM 39-10 (SDN 411)	d. EFFECTIVE DATE 26 JUL 72	DAY	MONTH	YEAR													
TRANSFER OR DISCHARGE DATA	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 50 SEC PQL SQ (USAFE)			13 a. CHARACTER OF SERVICE HONORABLE			b. TYPE OF CERTIFICATE ISSUED NA																			
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED USAFR						15. REENLISTMENT CODE RE-1																			
	16. TERMINAL DATE OF RESERVE/UMT&S OBLIGATION 31 JUL 74			17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER AFQT 52 III			b. TERM OF SERVICE (Years) 4	c. DATE OF ENTRY 01 AUG 68			DAY	MONTH	YEAR													
18. PRIOR REGULAR ENLISTMENTS NONE			19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC AB			20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) SYRACUSE NEW YORK																				
21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 10 1/2 THE ARENA BINGHAMTON (BROOME) NY 13903			22. STATEMENT OF SERVICE			YEARS	MONTHS	DAYS																		
23a. SPECIALTY NUMBER & TITLE 81150 SEC POLICEMAN			b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER 2-26.61 POLICE OFFICER			a. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD	03	11	26	(2) OTHER SERVICE	00	00	00	(3) TOTAL (Line (1) plus Line (2))	03	11	26	b. TOTAL ACTIVE SERVICE	03	11	26	c. FOREIGN AND/OR SEA SERVICE	03	05	02
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NDSM AFM 900-3 AFOUA AFM 900-3 VSM AFM 900-3 RVCM AFM 900-3																										
25. EDUCATION AND TRAINING COMPLETED SECURITY POLICEMAN COMPL 68 SENTRY DOG HANDLER COMPL 68																										
26a. NON-PAY PERIODS TIME LOST (Preceding Two Years) NO TIME LOST			b. DAYS ACCRUED LEAVE PAID NOT TO BE PAID SEE ITEM 30			27 a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			b. AMOUNT OF ALLOTMENT NA			c. MONTH ALLOTMENT DISCONTINUED NA														
28. VA CLAIM NUMBER NA			29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$15,000 <input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE																							
30. REMARKS BLOOD GROUP AB POS HIGH SCHOOL GRAD DAFSC 81150 LNAC COMPL 20 AUG 68 DOD NACC FT HOLABIRD MD AGE G65 A65 M50 E65 I HAVE BEEN COUNSELED AS TO CONDITIONS FOR REENTRY INTO THE AF & I UNDERSTAND THAT EVERY FORMER AF MEMBER MUST MEET ENLISTMENT STANDRDS AT TIME OF APPLICATION VIETNAM YES INDOCHINA NO KOREA NO ACCRUED LEAVE TO BE CLAIMED																										
31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) SAME AS ITEM 21						32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Dennis Menta</i>																				
33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER WILLIAM N SHUSTACK MSGT USAF						34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>William N Shustack</i>																				

DD FORM 1 JUL 70 214

PREVIOUS EDITION OF THIS FORM IS TO BE USED.

ARMED FORCES OF THE UNITED STATES  
REPORT OF TRANSFER OR DISCHARGE

RECORDED AT REQUEST OF  
DENNIS CHARLES MENTA OFFICIAL RECORDS  
at 56 min. past 3 P M SHASTA COUNTY, CALIF.  
NO FEE