IHIS IS AN IMPUNIANI NECUKU SAFEGUARD IT.

47822

	1. LAST NAME-PIRST NAME-MIDDLE NAME 2. SERVICE NU									3. SOCIAL	SECURITY N	NUMBER		
₹.	NOONAN THOMAS HERBERT						AF111/21/113				180 181			
. DATA	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS						RATE OR RANK	à. PAY GRADE	6. DATE	DAY	монтн	YEAR		
N N	ATR FORCE REGAF							EL	OF RANK	1	JUN	66		
PERSONAL	7. U. S. CITIZEN B. PLACE OF BIRTH (City and State or Co								9. DATE	DAY	MONTH	YEAR		
4	X YES NO CAMBRIDGE, MASSACHUSETTS BIRTH								8	MAY	43			
SELECTIVE SERVICE DATA											ATE INDUCT			
EXE	19 27	43	85	T.R	27, QUINCY (NOI	FOLK)	MASSACHUSI	etts		DAY NA	МОМТН	YEAR		
SE											<u> </u>			
TRANSFER OR DISCHARGE DATA	RETEASE FROM ACTIVE DUTY						A STATION OR INSTALLATION AT WHICH EFFECTED TRAVIS AFB, FAIRFIELD, CALIFORNIA							
											DAY MONTH YEAR			
Sisci	i e		(SIA			ine G	IIIE GOVERNIALITY			5	APR	67		
PAC TY	DAT 3-8C, SEC B, CHAP 3, AFM 39-10										F CERTIFICAT			
£ _	377 APRON(PACAF)						HONORABLE				NA			
ANS				RPS TO W	IICH RESERVIST TRANSFERRED						15. REENLISTMENT CODE			
₽2	AFRES										RE-12			
	16. TERMINAL D.	ATE OF RESI OBLIGATION	ERVE/ N		ENT ACTIVE SERVICE OTHER THAN BY INDUCTION DURCE OF ENTRY:			b. TERM OF SERVICE			ATE OF ENT			
	DAY MOI				LISTED (First Enlistment)		NLISTED (Prior Service) REENLISTED			DAY	MONTH	YEAR		
ERVICE DATA			69	OTHE	114 32 1 0- 1	33-II)	3-II) I 20. place of entry into current acti			25	JUN	63		
		LAR ENLIST	MENTS	ENTRY	RATE OR RANK AT TIME OF INTO CURRENT ACTIVE SVC					(City and	State)			
	NONE ATRIAN BASIC 21 HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE						BOSTON, HASSACHUSETTS				MONTHS	DA		
	(Street, RFD,	(Street, RFD, City, County, State and ZIP Code)						2. STATEMENT OF SERVICE 4. (1) NET SERVICE THIS PERIOD				111		
		38 HARRISON ST.			्रात्याच्यामा द	CREDITAL	CREDITABLE			03	09	00		
	230. SPECIALTY	OUTNCY (NORFOLK) 23a Specialty number & title			ED CIVILIAN OCCUPATION AND	PURPOS	PURPOSES (3) TOTAL (Line (1) plus			03	09	111		
	77150 AIR			PATRO	NUMBER 2-66.23	& TOTAL	b. TOTAL ACTIVE SERVICE			03	09	111		
	POLICEMAN			(GOVE	RNMENT SERVICE)	c. FOREIG	c. Foreign and/or sea service			00	11	23		
	24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN REBONS AWARDED OR AUTHORIZED VIZTNAM SERVICE MEDA													
838	AFM 900-3/NATIONAL DEFENSE SERVICE MEDAL, AFM 900-3//													
1														
	25. EDUCATION AND TRAINING COMPLETED TATALT COMPOST OF DATA DELA MEDITATION OF COLUMN COMPLETED TATALT.										- A CT A S			
	HIGH SCHOOL - GRADONIED, COLLEGE - CONTINEIT													
	A IR POLICEMAN CRSE, ABR 77130,63//											19 1974		
	t 1/15 o'clock P											M, and Recorded in		
	iorwich Service Records, Vo													
	grome 1.											Town Clerk		
<u> </u>									_					
VA AND EMP. SERVICE DATA	26 a. NON-PAY PERIODS/TIME LOST (Preceding Two Years)			•	& DAYS ACCRUED LEAVE PAID		RANCE IN FORCE (B, AMOUNT C	P ALLOTME	VT	c. MONTH A DISCONTI	INUED		
	ľ			NONE		YES	ONE	s. N	ն	ļ	NΑ			
	NO TIM	NO TIME LOST			20. VA CLAIM NUMBER		CEMEN'S GROUP L		·	<u>l</u>				
		•			C- 37.6	[77] \$ to	₩ \$ 10,000							
					NA	Ţ, 1.0					•			
 	30. REMARKS DI COD CROTTE O / ACE. C. OO 4-80 M-80 E-80 / ODSD 3 APR 67/													
REMARKS	BLOOD GROUP O/ AGE: G-90, A-80, M-80, E-80/ ODSD 3 APR 67/ NAC COMPLETED 19 JUL 63, LTH DIST OSI//NOT PAID FOR LEAVE-FORWARDED TO AFAFC													
	MAC COMPLETED TA SOF OD' THE DEST COETA MOL BUTTO TOWNER OF THE AE-LOWING											٠		
ğ	FOR FINAL PAYMENT//										S. B. Sandar	**.		
												()		
 	21 DECMANDAY ADDRESS CON MAILING DISPOSED ACTED TRANSFER OF THE PARTY													
Z	31 PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code)									CHEED OR DE	STRANGED &	-		
Ě	SAME A	IS ITE	M #2.	L			OTh.	- 14 -	41	//an	100			
	29. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER 24. SIGNATURE OF OFFICER AUTHORIZED TO										W. T.	_		
Ĕ	33. TYPED NAME	i. Grade ar	ND TITLE	OF AUTHO	rizing officer	t	34. SIGNATZERE CI	OFFICER ALI	IHOKIZED TO		_			
AUTHENTICATION	E .				Hain, USAF	ļ	34. SIGNATURE OF	A.	A CONTRACTOR OF THE	<i></i>	/	-		

DD . FORM 214

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.

ARMED FORCES OF THE UNITED STATES REPORT OF TRANSFER OR DISCHARGE