

**THIS IS AN IMPORTANT RECORD  
SAFEGUARD IT.**

PERSONAL DATA	1. LAST NAME-FIRST NAME-MIDDLE NAME <b>NELSON BRUCE ALBERT</b>				2. SERVICE NUMBER <b>NA</b>		3. SOCIAL SECURITY NUMBER <b>489 54 1857</b>			
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>AIR FORCE Reg AF</b>				5a. GRADE, RATE OR RANK <b>SGT</b>	b. PAY GRADE <b>E-4</b>	6. DATE OF RANK <b>01 May 71</b>	DAY	MONTH	YEAR
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) <b>Kansas City, MO</b>			9. DATE OF BIRTH <b>05 Feb 49</b>	DAY	MONTH	YEAR	
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER <b>14 33 49 171</b>			b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE <b>LB # 33, Olathe (Johnson), KS</b>			c. DATE INDUCTED <b>NA</b>			
	11a. TYPE OF TRANSFER OR DISCHARGE <b>Release from Active Duty</b>				b. STATION OR INSTALLATION AT WHICH EFFECTED <b>Hamilton AFB, Novato, CA 94934</b>					
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY <b>AFM 39-10, ch 3, sec A, par 3-8j, (SDN 413)</b>				EFFECTIVE DATE <b>09 Jan 73</b>	DAY	MONTH	YEAR		
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>4661 Security Police Squadron (ADC)</b>				13a. CHARACTER OF SERVICE <b>HONORABLE</b>			b. TYPE OF CERTIFICATE ISSUED <b>NA</b>		
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED <b>USAFR</b>						15. REENLISTMENT CODE <b>1</b>			
	16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION DAY MONTH YEAR <b>03 Mar 75</b>			17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER <b>AFQT-1 (74-II)</b>			b. TERM OF SERVICE (Years) <b>4</b>	c. DATE OF ENTRY DAY MONTH YEAR <b>10 Apr 69</b>		
18. PRIOR REGULAR ENLISTMENTS <b>None (0)</b>			19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC <b>AB (E-1)</b>			20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>Kansas City, MO</b>				
21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) <b>4301 94th Prairie Village (Johnson), KS 66207</b>				22. STATEMENT OF SERVICE			YEARS	MONTHS	DAYS	
23a. SPECIALTY NUMBER & TITLE <b>81150 Sec Pol Spec1</b>		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER <b>Guard 372.168</b>		a. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD <b>03 09 00</b>	(2) OTHER SERVICE <b>00 00 00</b>	(3) TOTAL (Line (1) plus Line (2)) <b>03 09 00</b>	b. TOTAL ACTIVE SERVICE <b>03 09 00</b>	c. FOREIGN AND/OR SEA SERVICE <b>01 00 00</b>	
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>NDSM AFGCM (9Apr72) VSM, RVCM</b>										
25. EDUCATION AND TRAINING COMPLETED <b>Sec Pol Spec1 Crse # 81130, 1969 Sec Pol Spec1 Crse # 81150, 1970 Stu Chin Lang DLIWC Press/Mtry, CA</b>										
VA AND EMP. SERVICE DATA	26a. NON-PAY PERIODS TIME LOST (Preceding Two Years) <b>No time lost</b>			b. DAYS ACCRUED LEAVE PAID <b>25</b>		27a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		b. AMOUNT OF ALLOTMENT <b>NA</b>		c. MONTH ALLOTMENT DISCONTINUED <b>NA</b>
	28. VA CLAIM NUMBER <b>C- NA</b>			29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$15,000 <input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE						
REMARKS	30. REMARKS <b>High school, graduate; "Blood group B-Pos". AQE: G-80, A-85, M-80, E-55. LNAC, 7May69, DOD NACC, Ft. Holabird, MD 21219, file number 114=2625. Indochina-No; Vietnam-Yes; Korea-No. DAFSC-81150. I have been counseled as to conditions for my reentry into the Air Force and I understand that every former Air Force member must meet enlistment standards in effect at the time of his application.</b>									
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) <b>4284 Birchwood Avenue Seal Beach (Orange), CA 90740</b>					32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED 				
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>EARL O. HITCHINGS, MSGT, USAF NCOIC, R&amp;S Section</b>					34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN 				