

No. **178027**
 OFFICE OF REGISTER OF DEEDS
 STATE OF MINNESOTA
 COUNTY OF CARLTON
 HONORABLE DISCHARGE
 TO

Richard Ernest Ojala
 Filed for record *July 11, 1967*
 and recorded as Document Number
178027

HARRY NEWBY
 Register of Deeds

By *Karen Johnson* Deputy

THIS IS AN IMPORTANT RECORD
 SAFEGUARD IT.

| PERSONAL DATA | 1. LAST NAME - FIRST NAME - MIDDLE NAME OJALA RICHARD ERNEST | | 2. SOCIAL SECURITY NUMBER 6396 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|---|---|------|-----------------|-------|--------|------|---|-------------------------|----|----|----|---|---------------|----|----|----|---|----------------------------|----|----|----|---|----------------------|----|----|----|---|---------------------------|----|----|----|
| | 3. DEPARTMENT COMPONENT AND BRANCH OR CLASS AIR FORCE "RegAF" | | 4. GRADE RATE OR RANK A1C | 5. GRADE E-4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 6. PLACE OF BIRTH (City and State or Country) Cloquet, Minnesota | | 7. DATE OF BIRTH 8 Feb 45 | 8. DATE OF ENTRY INTO CURRENT ACTIVE SERVICE 1 Feb 67 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SELECTIVE SERVICE DATA | 9. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | 10. SELECTIVE SERVICE NUMBER 21 9 45 29 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 11. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE LB # 2, Cloquet(Carlton), Minnesota | | 12. DATE OF EXPIRATION N/A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TRANSFER OR DISCHARGE DATA | 13. TYPE OF TRANSFER OR DISCHARGE Release From Active Duty | | 14. STATION OR INSTALLATION AT WHICH EFFECTED McConnell AFB, Wichita, Kansas | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 15. REASON AND AUTHORITY SPN 413, Para 2-5, AFM 39-10 & 2nd Ind(DP), 17 May 67 to Ltr, Det 1, CONTINUED in Item # 30 | | 16. DATE OF ENTRY INTO CURRENT ACTIVE SERVICE 2 Jun 67 | 17. DATE OF CERTIFICATE ISSUED N/A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 18. LAST DUTY ASSIGNMENT AND MAJOR COMMAND Det 1, 835th Cmbt Spt Gp (TAC) | | 19. CHARACTER OF SERVICE HONORABLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 20. DISTRICT AREA COMMAND OR CORPS TO WHICH REASSIGNED AFRes (ORS) | | 21. REENLISTMENT CODE 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SERVICE DATA | 22. TERMINAL DATE OF RESERVE/UMTA'S OBLIGATION 29 Aug 69 | | 23. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER AFQT: 7B-74-II | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 24. PRIOR REGULAR ENLISTMENTS None (0) | | 25. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC AB E-1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 26. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) Rt # 2, Box 731 Cloquet(Carlton), Minnesota 55720 | | 27. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Minneapolis, Minnesota | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 28. SPECIALTY NUMBER & TITLE 77150 Air Policeman | | 29. RELATED CIVILIAN OCCUPATION AND D O T NUMBER N/A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 30. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED AFRM AFR 900-10A; NDSM AFR 900-3; AFCCM (30Aug63-29Aug66), 800-3, 835th AD, 1966. | | 31. STATEMENT OF SERVICE <table border="1"> <tr> <th>LINE</th> <th>TYPE OF SERVICE</th> <th>YEARS</th> <th>MONTHS</th> <th>DAYS</th> </tr> <tr> <td>1</td> <td>NET SERVICE THIS PERIOD</td> <td>03</td> <td>09</td> <td>03</td> </tr> <tr> <td>2</td> <td>OTHER SERVICE</td> <td>00</td> <td>00</td> <td>00</td> </tr> <tr> <td>3</td> <td>TOTAL (Line 1 plus Line 2)</td> <td>03</td> <td>09</td> <td>03</td> </tr> <tr> <td>4</td> <td>TOTAL ACTIVE SERVICE</td> <td>03</td> <td>09</td> <td>03</td> </tr> <tr> <td>5</td> <td>INFRON AND/OR SEA SERVICE</td> <td>00</td> <td>03</td> <td>28</td> </tr> </table> | | LINE | TYPE OF SERVICE | YEARS | MONTHS | DAYS | 1 | NET SERVICE THIS PERIOD | 03 | 09 | 03 | 2 | OTHER SERVICE | 00 | 00 | 00 | 3 | TOTAL (Line 1 plus Line 2) | 03 | 09 | 03 | 4 | TOTAL ACTIVE SERVICE | 03 | 09 | 03 | 5 | INFRON AND/OR SEA SERVICE | 00 | 03 | 28 |
| | LINE | TYPE OF SERVICE | YEARS | MONTHS | DAYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | NET SERVICE THIS PERIOD | 03 | 09 | 03 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | OTHER SERVICE | 00 | 00 | 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | TOTAL (Line 1 plus Line 2) | 03 | 09 | 03 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | TOTAL ACTIVE SERVICE | 03 | 09 | 03 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | INFRON AND/OR SEA SERVICE | 00 | 03 | 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32. EDUCATION AND TRAINING COMPLETED Basic Training 00010, Compl 63; Air Police Supv, Compl 64. | | 33. MONTHLY ALLOTMENT DISCONTINUED N/A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VA AND EMP SERVICE DATA | 34. NON-PAY PERIODS - TIME LOST (Preceding Two Years) No Time Lost | | 35. DAYS ACCRUED LEAVE PAID 54 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 36. VA CLAIM NUMBER C- N/A | | 37. SERVICE MEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REMARKS | 38. REMARKS High School - Graduated. Blood Group: A Pos. AGE: M-65, A-90, G-75, E-85, Aug 63. ODSD: None Jan 64. MAC, 20 Sep 63, 4th Dist OSI, SECRET, Grantsd. Item # 11c Continued: 835 Cmbt Spt Gp, A1C Richard E. Ojala, AF17657978, 14 Apr 67. SUBJ: Separation For The Convenience of the Government. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 39. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) Same as Item # 21 | | 40. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Richard E. Ojala</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AUTHENTICATION | 41. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER EDWARD FEIGHERY, 2 Lt, USAP | | 42. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>Edward Feighery</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |