

THIS IS AN IMPORTANT RECORD
SAFEGUARD IT.

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME PENLEY THOMAS NEAL				2. SERVICE NUMBER AF11923821			3. SOCIAL SECURITY NUMBER [REDACTED]				
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE REGAF				5. GRADE, RATE OR RANK SGT		6. PAY GRADE E-4	7. DATE OF RANK 1 Feb 68	8. DAY 1	9. MONTH Feb	10. YEAR 68	
	7. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO				8. PLACE OF BIRTH (City and State or Country) Asheville, NC				9. DATE OF BIRTH 2 Apr 45	10. DAY 2	11. MONTH Apr	12. YEAR 45
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER 31 11 45 250				10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE LB #50, Asheville, Buncombe, NC 28802				c. DATE INDUCTED N/A			
	11a. TYPE OF TRANSFER OR DISCHARGE RELEASE FROM ACTIVE DUTY				11b. STATION OR INSTALLATION AT WHICH EFFECTED SHAW AFB, SC				c. REASON AND AUTHORITY SDN 715, Sec B, Ch 3, Par 3-8q, AFM 39-10 & Msg AFPMAKP B/163/68 132300Z Dec 68.			
TRANSFER OR DISCHARGE DATA	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 363 Security Police (TAC)				13a. CHARACTER OF SERVICE HONORABLE			d. EFFECTIVE DATE 27 Feb 69	14. DAY 27	15. MONTH Feb	16. YEAR 69	
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED AFRes				15. REENLISTMENT CODE RE-1			17. TYPE OF CERTIFICATE ISSUED N/A				
	16. TERMINAL DATE OF RESERVE/UMT&S OBLIGATION 12 Dec 71				17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER AFQT 7C 28 IV			b. TERM OF SERVICE (Years) 4	18. DAY 13	19. MONTH Dec	20. YEAR 65	
SERVICE DATA	18. PRIOR REGULAR ENLISTMENTS None				19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC Airman Basic			20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Charlotte, N C				
	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 108 Short Street, Swannanoa, N.C. 28778				22. STATEMENT OF SERVICE			YEARS	MONTHS	DAYS		
	23a. SPECIALTY NUMBER & TITLE 81150 Security Police				b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER Gaurd Sergeant 372.168			a. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD	03	02	15
								(2) OTHER SERVICE	00	00	00	
								(3) TOTAL (Line (1) plus Line (2))	03	02	15	
				b. TOTAL ACTIVE SERVICE			03	02	15			
				c. FOREIGN AND/OR SEA SERVICE			01	00	01			
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED SAEMR AFM 900-3// VSM AFM 900-3 // RVCM AFM 900-3// AFOUA (1Jun66-31May67) SOGB/140, 20Dec67 DAF. AFMCM SOG-1014, Hq 7th AF, 1968// AFGOM (13Dec65-12Dec68) AFM 900-30MB												
25. EDUCATION AND TRAINING COMPLETED Basic Mil Tng ABM00010, Compl, 66 Air Police Crse ABR77130, Compl, 66 Air Police Combat Preparedness Crse AZR77150, Compl, 66 Air Ploice Supervisor 77150 CDC, Compl, 67												
VA AND EMP. SERVICE DATA	26a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) No time lost				b. DAYS ACCRUED LEAVE PAID Four		27a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		b. AMOUNT OF ALLOTMENT N/A		c. MONTH ALLOTMENT DISCONTINUED N/A	
	28. VA CLAIM NUMBER C- N/A				29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE							
REMARKS	30. REMARKS High School Graduated 63; Blood Group B-Pos; AQE Scores Apr63, G-50, A-50, M-15, E-40; ODSO 3Apr68; NAC, 8Jan66, 4th Dist OSI.											
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) Same as item #21					32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED [Signature]						
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER DENNIS W MEDCALF, MSGT, USAF					34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN Dennis W. Medcalf						



TO THE HONORABLE MEMBERS OF THE HOUSE OF REPRESENTATIVES

AND TO THE SENATORS

IN SENATE

COMMISSIONERS OF THE LAND OFFICE

REPORT

ON THE

LANDS BELONGING TO THE STATE

AND THE

LANDS BELONGING TO THE UNITED STATES

IN THE

STATE OF NEW YORK

FOR THE YEAR

ENDING

THE 31ST DAY OF DECEMBER

1880

ALBANY:

WHELAN & SON, PRINTERS.

1881.

NEW YORK:

WHELAN & SON, PRINTERS.

1881.

NEW YORK:

WHELAN & SON, PRINTERS.

1881.

NEW YORK: