

**THIS IS AN IMPORTANT RECORD
SAFEGUARD IT.**

PERSONAL DATA	1. LAST NAME - FIRST NAME - INITIALS NAME PAUL FRANKIE LEE			2. SERVICE NUMBER AF11720974			3. SOCIAL SECURITY NUMBER 2542				
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE RegAF			5. GRADE, RATE OR RANK SGT		6. PAY GRADE E4	7. DATE OF RANK 1 Dec 68	8. DAY 1	9. MONTH Dec	10. YEAR 68	
	7. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			8. PLACE OF BIRTH (City and State or Country) Indianapolis, Indiana			9. DATE OF BIRTH 16 Dec 47	10. DAY 16	11. MONTH Dec	12. YEAR 47	
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER 36 70 46 16A			10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE 1b #70, Uniontown, Fayette Co., PA			10c. DATE INDUCTED NA				
	11a. TYPE OF TRANSFER OR DISCHARGE Release from Active Duty			11b. STATION OR INSTALLATION AT WHICH EFFECTED McChord AFB Tacoma WA							
	12. REASON AND AUTHORITY Sec B Chap 3 AFM 39-10 SDN 411						13. EFFECTIVE DATE 31 Aug 70	14. DAY 31	15. MONTH Aug	16. YEAR 70	
TRANSFER OR DISCHARGE DATA	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 35th SPS PACAF			13. CHARACTER OF SERVICE HONORABLE			14. TYPE OF CERTIFICATE ISSUED NA				
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED USAFR						15. REENLISTMENT CODE 1				
	16. TERMINAL DATE OF RESERVE/UNIT'S OBLIGATION 25 Sep 72			17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER AFQT 7C (51-III)			18. TERM OF SERVICE (Years) 4	19. DATE OF ENTRY 26 Sep 66	20. DAY 26	21. MONTH Sep	22. YEAR 66
SERVICE DATA	18. PRIOR REGULAR ENLISTMENTS None			19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC Airman Basic			20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Fairmont, West Virginia				
	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) RD 1, Box 220 Point Marion, Fayette, PA 15474			22. STATEMENT OF SERVICE							
	23a. SPECIALTY NUMBER & TITLE 81150 Sec Pol			23b. RELATED CIVILIAN OCCUPATION AND D.O.T NUMBER Unknown			24. CREDITABLE FOR BASIC PAY PURPOSES	25. (1) NET SERVICE THIS PERIOD 03 11 06	26. (2) OTHER SERVICE 00 00 00	27. (3) TOTAL (Line (1) plus Line (2)) 03 11 06	
	24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NDSM RVCN SAEMR AFGCM (26Sep66-25Sep69) VSM w/1 BSS						28. TOTAL ACTIVE SERVICE 03 11 06	29. FOREIGN AND/OR SEA SERVICE 02 11 19	30. YEARS 03	31. MONTHS 11	32. DAYS 06
	25. EDUCATION AND TRAINING COMPLETED Bsc Mil Tng ABM 00010, 1966 Upgrade Tng Gen Subj 10000 (ECI), 1967 Air Pol-AP Supv Crse 77150, 1967										
	26. NON-PAY PERIODS/TIME LOST (Preceding Two Years) No Time Lost			27. DAYS ACCRUED LEAVE PAID 39		28. INSURANCE IN FORCE (NSLI or USLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		29. AMOUNT OF ALLOTMENT NA		30. MONTH ALLOTMENT DISCONTINUED NA	
VA AND EMP. SERVICE DATA	28. VA CLAIM NUMBER C- NA			29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE \$15,000							
	30. REMARKS High School-Grad. Blood Group A-Pos. AQE Scores: G40 A30 M30 E35, Oct64. NAC 30 Dec 66, File #332-5317, DOD NACC, Ft. Holabird, MD 21219. I have been counseled as to conditions for my reentry into the AF and I understand that every former AF member must meet the enlistment standards in effect at the time of his application.										
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) Same as item #21				32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Frankie L. Paul</i>						
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER JAMES R DOAN MSGT USAF ASST CHIEF PORT SEPARATION SECTION				34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>James R Doan</i>						

1. The first part of the document discusses the general situation in the country and the progress of the work. It mentions that the work is being carried out in accordance with the instructions of the Party and the Government.

2. The second part of the document deals with the specific measures being taken to improve the situation. It mentions that these measures are being implemented in a timely and effective manner.

3. The third part of the document discusses the results of the work carried out so far. It mentions that the work has been carried out in accordance with the plan and that the results are satisfactory.

4. The fourth part of the document discusses the tasks that remain to be done. It mentions that these tasks are being carried out in a timely and effective manner.