

|   |  |   |                    |  |   |   |                                   |   |                  |
|---|--|---|--------------------|--|---|---|-----------------------------------|---|------------------|
| 1. LAST NAME - FIRST NAME - MIDDLE NAME<br><b>PATTON LYNN ROBERT</b>  |  |   | 2. SEX<br><b>M</b> | 3. SOCIAL SECURITY NUMBER<br><b>3117</b>   |   | 4. DATE OF BIRTH<br><b>50 May 03</b>  | YEAR<br><b>50</b>                 | MONTH<br><b>May</b>   | DAY<br><b>03</b> |
| 5. DEPARTMENT, COMPONENT AND BRANCH OR CLASS<br><b>AIR FORCE RegAF</b>  |  |   |                    | 6. GRADE, RATE OR RANK<br><b>SGT</b>   |   | 7. DATE OF RANK<br><b>72 Mar 01</b>   | YEAR<br><b>72</b>                 | MONTH<br><b>Mar</b>   | DAY<br><b>01</b> |
| 9a. SELECTIVE SERVICE NUMBER<br><b>180 34 50 0371</b>   |  | b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, STATE AND ZIP CODE<br><b>LB #34, Belisterstown, MD</b>   |                    |  | c. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, State and ZIP Code)<br><b>3118 Mayfair Rd. Baltimore, MD 21207</b> |   |                                   |   |                  |
| 9c. TYPE OF SEPARATION<br><b>Release From Active Duty</b>   |  |   |                    | 5. STATION OR INSTALLATION AT WHICH EFFECTED<br><b>ANDRESWS AFB DC</b>   |   |   |                                   |   |                  |
| c. AUTHORITY AND REASON<br><b>AFM 39-10 (SDM 413)</b>   |  |   |                    |  |   | d. EFFECTIVE DATE<br><b>74 Feb 04</b>   | YEAR<br><b>74</b>                 | MONTH<br><b>Feb</b>   | DAY<br><b>04</b> |
| e. CHARACTER OF SERVICE<br><b>HONORABLE</b>   |  |   |                    |  | f. TYPE OF CERTIFICATE ISSUED<br><b>EA</b>  |   | 10. REENLISTMENT CODE<br><b>1</b> |   |                  |
| 11. LAST DUTY ASSIGNMENT AND MAJOR COMMAND<br><b>1002 878 (HQ COMD USAF)</b>  |  |   |                    | 12. COMMAND TO WHICH TRANSFERRED<br><b>USAFR</b>   |   |   |                                   |   |                  |
| 13. TERMINAL DATE OF RESERVE/MSB OBLIGATION<br>YEAR MONTH DAY<br><b>76 Jan 11</b>   |  | 14. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City, State and ZIP Code)<br><b>Baltimore, MD 21222</b> |                    |  |   | 15. DATE ENTERED ACTIVE DUTY THIS PERIOD<br>YEAR MONTH DAY<br><b>70 Mar 30</b>  |                                   |   |                  |
| 16a. PRIMARY SPECIALTY NUMBER AND TITLE<br><b>81250 - Law Enforcement Specialist</b>  |  | b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER<br><b>Patrolman 372.868</b>                            |                    | 18. RECORD OF SERVICE  |   |   | YEARS                             | MONTHS  | DAYS             |
| 17a. SECONDARY SPECIALTY NUMBER AND TITLE<br><b>81150 - Security Specialist</b>   |  | b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER<br><b>Guard 372.868</b>                                |                    | (a) NET ACTIVE SERVICE THIS PERIOD   |   |   | <b>03</b>                         | <b>10</b>   | <b>05</b>        |
|   |  |   |                    | (b) PRIOR ACTIVE SERVICE   |   |   | <b>00</b>                         | <b>00</b>   | <b>00</b>        |
|   |  |   |                    | (c) TOTAL ACTIVE SERVICE (a + b)   |   |   | <b>03</b>                         | <b>10</b>   | <b>05</b>        |
|   |  |   |                    | (d) PRIOR INACTIVE SERVICE   |   |   | <b>00</b>                         | <b>02</b>   | <b>18</b>        |
|   |  |   |                    | (e) TOTAL SERVICE FOR PAY (c + d)  |   |   | <b>03</b>                         | <b>00</b>   | <b>23</b>        |
|   |  |   |                    | (f) FOREIGN AND/OR SEA SERVICE THIS PERIOD   |   |   | <b>00</b>                         | <b>11</b>   | <b>26</b>        |
| 19. INDOCHINA OR KOREA SERVICE SINCE AUGUST 8, 1964<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO ( <b>355 Days</b> )  |  |   |                    | 20. HIGHEST EDUCATION LEVEL SUCCESSFULLY COMPLETED (In Years)<br>SECONDARY/HIGH SCHOOL <b>12</b> YRS (1 - 12 grades) COLLEGE ___ YRS   |   |   |                                   |   |                  |
| 21. TIME LOST (Preceding Two Yrs.)<br><b>NO TIME LOST</b>   |  | 22. DAYS ACCRUED LEAVE PAID<br><b>44 Days</b>   |                    | 23. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE<br><input checked="" type="checkbox"/> \$15,000 <input type="checkbox"/> \$5,000<br><input type="checkbox"/> \$10,000 <input type="checkbox"/> NONE |   | 24. DISABILITY SEVERANCE PAY<br><input checked="" type="checkbox"/> NO <input type="checkbox"/> YES<br>AMOUNT <b>NONE</b> |                                   | 25. PERSONNEL SECURITY INVESTIGATION<br>a. TYPE <b>LEAC</b><br>b. DATE COMPLETED <b>23 Apr 70</b> |                  |
| 26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED<br><b>MEM - AFM 900-3//AFM - AFM 900-3 (30Mar70 - 29Mar73)//AFM - 80 G-0540, Hq 7th AF, 1972//VM - AFM 900-3//VM - AFM 900-3//</b>   |  |   |                    |  |   |   |                                   |   |                  |
| 27. REMARKS<br><b>Blood Group O-Pos//AGE M80, A70, G80, E85, AFQT 852//DAFBC: 81250//Basic Mil Tag Cree AB099000, Compl 1970; Upgrade Training 81150, Compl 1971; Security Police Combat Preparedness Cree 3AZ81150, Compl 1970//I have been counseled as to conditions for my reentry into the Air Force and I understand that every former Air Force member must meet the enlistment standards in effect at the time of his application//</b> |  |   |                    |  |   |   |                                   |   |                  |
| 28. MAILING ADDRESS AFTER SEPARATION (Street, RFD, City, County, State and ZIP Code)<br><b>7109-B Rolling Bend Rd. Baltimore, MD 21207</b>  |  |   |                    |  | 29. SIGNATURE OF PERSON BEING SEPARATED   |   |                                   |   |                  |
| 30. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER<br><b>JAMES W BOTTOMS JR., 2nd Lt., USAF Chief, Career Assistance</b>  |  |   |                    |  | 31. SIGNATURE OF OFFICER AUTHORIZED TO SIGN   |   |                                   |   |                  |