

**THIS IS AN IMPORTANT RECORD  
SAFEGUARD IT.**

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME <b>PRIEST DAVID CHAPMAN JR</b>		2. SERVICE NUMBER <b>AF 11601036</b>		3. SOCIAL SECURITY NUMBER <b>007 146 9636</b>		
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>AIR FORCE Reg AF</b>		5a. GRADE, RATE OR RANK <b>SGT</b>	6. PAY GRADE <b>E4</b>	6. DATE OF RANK <b>1 MAR 70</b>		
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) <b>LINCOLN MAINE</b>		9. DATE OF BIRTH <b>14 May 47</b>		
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER <b>17 10 47 377</b>		b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE <b>LB#10, BANGOR MAINE</b>		c. DATE INDUCTED <b>NA</b>		
	11a. TYPE OF TRANSFER OR DISCHARGE <b>RELEASE FROM ACTIVE DUTY</b>		b. STATION OR INSTALLATION AT WHICH EFFECTED <b>LORING AFB, MAINE (LIMESTONE)</b>				
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY <b>AFM 39-10, CHAP 3, SEC B, PARA 3-80 (SDN 211)</b>			d. EFFECTIVE DATE <b>4 Feb 72</b>	DATE		
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>42 SPS (SAC)</b>		13a. CHARACTER OF SERVICE <b>HONORABLE</b>		b. TYPE OF CERTIFICATE ISSUED <b>NA</b>		
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED <b>USAFR</b>				15. REENLISTMENT CODE <b>1</b>		
	16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION DAY MONTH YEAR <b>19 Mar 74</b>		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input checked="" type="checkbox"/> OTHER <b>AFQT 892</b>		b. TERM OF SERVICE (Years) <b>4</b>	c. DATE OF ENTRY DAY MONTH YEAR <b>20 Mar 68</b>	
18. PRIOR REGULAR ENLISTMENTS <b>NONE</b>		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC <b>AB/E1</b>		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>BANGOR MAINE</b>			
21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) <b>LINCOLN CENTER MAINE 04458</b>		22. STATEMENT OF SERVICE		YEARS	MONTHS	DAYS	
23a. SPECIALTY NUMBER & TITLE <b>46350 NUCL WPNS SPECI</b>		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER <b>729.381 ELECT EQUIP TESTER</b>		a. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD <b>03 10 15</b>		
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>NDSM, SAEMR, VSM w/1 BSS, AFM 900-3</b>				(2) OTHER SERVICE <b>00 00 00</b>	(3) TOTAL (Line (1) plus Line (2)) <b>03 10 15</b>		
				b. TOTAL ACTIVE SERVICE <b>03 10 15</b>			
				c. FOREIGN AND/OR SEA SERVICE <b>00 11 06</b>			
25. EDUCATION AND TRAINING COMPLETED <b>SECURITY POLICEMAN CRSE 3ABR 81130, COMPL 68, SENTRY DOG HANDLER CRSE 3ALR 81130A, compl. 68, SECURITY POLICEMAN SUPRV ECI 81150, COMPL 69, SECURITY POLICE CMBT PREPAREDNESS CRSE, COMPL 69</b>							
VA AND EMP. SERVICE DATA	26a. NON-PAY PERIODS TIME LOST (Preceding Two Years) <b>NO TIME LOST</b>		b. DAYS ACCRUED LEAVE PAID <b>(10.0) TEN</b>		27a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		
			28. VA CLAIM NUMBER <b>C- NA</b>		b. AMOUNT OF ALLOTMENT <b>NA</b>		
				c. MONTH ALLOTMENT DISCONTINUED <b>NA</b>			
REMARKS	29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$15,000 <input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE						
	30. REMARKS <b>BLOOD GROUP COPCS; AQE-66, M-50, A-65, G-60, E-55; LNAC, 10 Apr 68, DOD NACC, FT HOLABIRD, MD #89.3208, DAFSC 81150A; COLLEGE 30 SH; I HAVE BEEN COUNSELED AS TO CONDITIONS FOR MY REENTRY INTO THE AIR FORCE AND I UNDERSTAND THAT EVERY FORMER MEMBER MUST MEET THE ENLISTMENT/REENLISTMENT STANDARDS IN EFFECT AT THE TIME OF HIS APPLICATION.</b>						
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) <b>SAME AS ITEM 21</b>			32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>David Chapman Priest, Jr.</i>			
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>THOMAS E. ULRICH, 2ALT., USAF CHIEF, DPMM</b>			34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>Thomas E. Ulrich</i>			

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