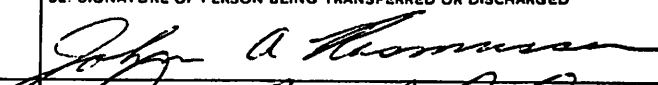

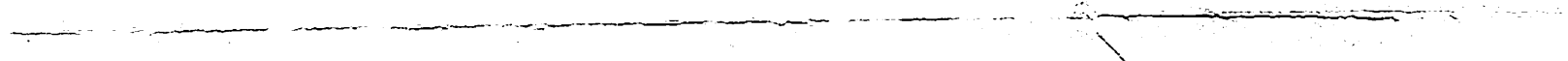
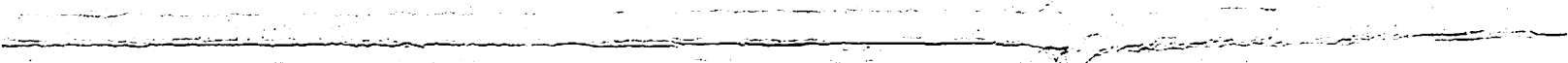


PERSONAL DATA	1 LAST NAME - FIRST NAME - MIDDLE NAME RASMUSSEN JOHN ALAN			2. SERVICE NUMBER AF16978738			3 SOCIAL SECURITY NUMBER ██████ 8852			
	4 DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE RegAF			5a. GRADE, RATE OR RANK SGT		b. PAY GRADE E-4		6. DATE OF RANK DAY MONTH YEAR 01 Dec 69		
	7 U S CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8 PLACE OF BIRTH (City and State or Country) Eau Claire, WI			9. DATE OF BIRTH DAY MONTH YEAR 31 Aug 48				
SELECTIVE SERVICE DATA	10 a. SELECTIVE SERVICE NUMBER 47 19 48 381			b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE LB#19 Eau Claire, Eau Claire, WI				c. DATE INDUCTED DAY MONTH YEAR NA		
	11 a. TYPE OF TRANSFER OR DISCHARGE Release from active duty			b. STATION OR INSTALLATION AT WHICH EFFECTED Eglin AFB, FL						
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY (SDN 413)AFM39-10 Sec B Ch 3 Para3-8j & 2d IND HQ ADTC(SA)6JUL71 to Ltr 3201 Sec Pol Sq 2JUL71 Early Release						d. EFFECTIVE DATE DAY MONTH YEAR 16 Aug 71			
	12 LAST DUTY ASSIGNMENT AND MAJOR COMMAND 3201 Sec Pol Sq AFSC			13 a. CHARACTER OF SERVICE HONORABLE			b. TYPE OF CERTIFICATE ISSUED NA			
	14 DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED AFRes						15 REENLISTMENT CODE 1			
	16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION DAY MONTH YEAR 25 Jul 73		17 CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER AFQT: 7C/85/2				b. TERM OF SERVICE (Years) 4		c. DATE OF ENTRY DAY MONTH YEAR 18 Oct 67	
18 PRIOR REGULAR ENLISTMENTS None		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC Airman Basic		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Minneapolis, MN						
21 HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) Box 212, Rt #4, Chippewa, Chippewa, WI 54729				22 STATEMENT OF SERVICE						
23 a. SPECIALTY NUMBER & TITLE 81150 Sec Spec		b. RELATED CIVILIAN OCCUPATION AND D.O.T NUMBER Guard SGT 372.168		a. CREDITABLE FOR BASIC PAY PURPOSES		(1) NET SERVICE THIS PERIOD		YEARS MONTHS DAYS 03 09 29		
				b. TOTAL ACTIVE SERVICE		(2) OTHER SERVICE		00 02 22		
				c. FOREIGN AND/OR SEA SERVICE		(3) TOTAL (Line (1) plus Line (2))		04 00 21		
						b. TOTAL ACTIVE SERVICE		03 09 29		
						c. FOREIGN AND/OR SEA SERVICE		02 00 29		
24 DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NDSM AFM 900-3 VSM AFM 900-3 SAEMR AFM 900-3 RVCM AFM 900-3 AFEM AFM 900-3 AFGCM 18OCT67-17OCT70 AFM 900-3										
25. EDUCATION AND TRAINING COMPLETED Sec Pol crs 3ABR81130, 68 Air Pol-Air Pol Supvr crs, 68										
VA AND EMP. SERVICE DATA	26 a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) No Time Lost			b. DAYS ACCRUED LEAVE PAID 31		27 a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		b. AMOUNT OF ALLOTMENT NA		c. MONTH ALLOTMENT DISCONTINUED NA
				28. VA CLAIM NUMBER C- NA		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> XXXXXX <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE \$15,000				
REMARKS	30 REMARKS High School-Graduated 11C: to Attend School Blood Group-A-Pos ODSD: 20MAR70 LNAC 7JUL70 DOD NACC Ft Holabird, MD AQE: M-70 A-65 G-75 E-70									
	31 PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) 7 Laurie Dr, Ft Walton Beach, Okaloosa, FL 32548					32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED 				
AUTHENTICATION	33 TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER ANTHONY P CHIARITO MSGT USAF NCOIC, REENL & SEPARATIONS UNIT					34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN 				



The following information was obtained from the records of the
 Department of the Interior, Bureau of Land Management, and
 the Bureau of Reclamation, regarding the land parcels
 described herein.