

**THIS IS AN IMPORTANT RECORD  
SAFEGUARD IT.**

|                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                         |                                                                                                                                                                                                                                                                                            |  |                                                                                                                |                                              |                                        |       |                                                |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------|-------|------------------------------------------------|------|
| PERSONAL DATA                                                                                                                                                                                                             | 1. LAST NAME-FIRST NAME-MIDDLE NAME<br><b>SCHERZINGER PHILLIP JOHN</b>                                                                                                                                                                                                                                                                                      |  |                                                                                         | 2. SERVICE NUMBER<br><b>AF18775306</b>                                                                                                                                                                                                                                                     |  |                                                                                                                | 3. SOCIAL SECURITY NUMBER<br><b>2359</b>     |                                        |       |                                                |      |
|                                                                                                                                                                                                                           | 4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS<br><b>AIR FORCE RegAF</b>                                                                                                                                                                                                                                                                                      |  |                                                                                         | 5a. GRADE, RATE OR RANK<br><b>Sgt</b>                                                                                                                                                                                                                                                      |  | 5b. PAY GRADE<br><b>E4</b>                                                                                     | 6. DATE OF RANK<br><b>1 Dec 68</b>           | DAY                                    | MONTH | YEAR                                           |      |
|                                                                                                                                                                                                                           | 7. U. S. CITIZEN<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                                                                                                                                                     |  | 8. PLACE OF BIRTH (City and State or Country)<br><b>Greenbay, WI</b>                    |                                                                                                                                                                                                                                                                                            |  |                                                                                                                | 9. DATE OF BIRTH<br><b>27 Feb 47</b>         | DAY                                    | MONTH | YEAR                                           |      |
| SELECTIVE SERVICE DATA                                                                                                                                                                                                    | 10a. SELECTIVE SERVICE NUMBER<br><b>4 84 47 279</b>                                                                                                                                                                                                                                                                                                         |  |                                                                                         | 10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE<br><b>LB # 84, Ventura, Ventrua Co., CA</b>                                                                                                                                                                    |  |                                                                                                                |                                              | 10c. DATE INDUCTED<br><b>NA</b>        |       |                                                |      |
|                                                                                                                                                                                                                           | 11a. TYPE OF TRANSFER OR DISCHARGE<br><b>Release from active duty</b>                                                                                                                                                                                                                                                                                       |  |                                                                                         | 11b. STATION OR INSTALLATION AT WHICH EFFECTED<br><b>McChord AFB Tacoma WA</b>                                                                                                                                                                                                             |  |                                                                                                                |                                              |                                        |       |                                                |      |
| TRANSFER OR DISCHARGE DATA                                                                                                                                                                                                | 11c. REASON AND AUTHORITY<br><b>Sec B Chap 3 AFM 39-10 SDN 411</b>                                                                                                                                                                                                                                                                                          |  |                                                                                         |                                                                                                                                                                                                                                                                                            |  |                                                                                                                | 11d. EFFECTIVE DATE<br><b>1 Jun 70</b>       | DAY                                    | MONTH | YEAR                                           |      |
|                                                                                                                                                                                                                           | 12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND<br><b>37 SPS (PACAF)</b>                                                                                                                                                                                                                                                                                         |  |                                                                                         | 13a. CHARACTER OF SERVICE<br><b>HONORABLE</b>                                                                                                                                                                                                                                              |  |                                                                                                                | 13b. TYPE OF CERTIFICATE ISSUED<br><b>NA</b> |                                        |       |                                                |      |
|                                                                                                                                                                                                                           | 14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED<br><b>USAFR</b>                                                                                                                                                                                                                                                                          |  |                                                                                         |                                                                                                                                                                                                                                                                                            |  |                                                                                                                | 15. REENLISTMENT CODE<br><b>1</b>            |                                        |       |                                                |      |
|                                                                                                                                                                                                                           | 16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION<br><b>13 Jul 72</b>                                                                                                                                                                                                                                                                                            |  |                                                                                         | 17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION<br>a. SOURCE OF ENTRY:<br><input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED<br><input type="checkbox"/> OTHER <b>AFQT-8C (96-I)</b> |  |                                                                                                                | 17b. TERM OF SERVICE (Years)<br><b>4</b>     | 17c. DATE OF ENTRY<br><b>14 Sep 66</b> |       |                                                |      |
| 18. PRIOR REGULAR ENLISTMENTS<br><b>None</b>                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                             |  | 19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC<br><b>Airman Basic</b> |                                                                                                                                                                                                                                                                                            |  | 20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State)<br><b>Los Angeles, CA</b>                      |                                              |                                        |       |                                                |      |
| SERVICE DATA                                                                                                                                                                                                              | 21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code)<br><b>584 Walker<br/>Ventura, CA</b>                                                                                                                                                                                                                |  |                                                                                         | 22. STATEMENT OF SERVICE                                                                                                                                                                                                                                                                   |  |                                                                                                                |                                              |                                        |       |                                                |      |
|                                                                                                                                                                                                                           | 23a. SPECIALTY NUMBER & TITLE<br><b>81150 Scty<br/>Policeman</b>                                                                                                                                                                                                                                                                                            |  |                                                                                         | 23b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER<br><b>Unknown</b>                                                                                                                                                                                                                       |  |                                                                                                                | a. CREDITABLE FOR BASIC PAY PURPOSES         | (1) NET SERVICE THIS PERIOD            | YEARS | MONTHS                                         | DAYS |
|                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                         |                                                                                                                                                                                                                                                                                            |  |                                                                                                                | (2) OTHER SERVICE                            | 00                                     | 02    | 00                                             |      |
|                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                         |                                                                                                                                                                                                                                                                                            |  |                                                                                                                | (3) TOTAL (Line (1) plus Line (2))           | 03                                     | 10    | 18                                             |      |
|                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                         |                                                                                                                                                                                                                                                                                            |  |                                                                                                                | b. TOTAL ACTIVE SERVICE                      | 03                                     | 08    | 18                                             |      |
|                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                         |                                                                                                                                                                                                                                                                                            |  |                                                                                                                | c. FOREIGN AND/OR SEA SERVICE                | 01                                     | 00    | 01                                             |      |
| 24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED<br><b>NDSM<br/>AFGCM (14 Sep 1966-13 Sep 1969)</b>                                                                   |                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                         |                                                                                                                                                                                                                                                                                            |  |                                                                                                                |                                              |                                        |       |                                                |      |
| 25. EDUCATION AND TRAINING COMPLETED<br><b>Bsc Mil Training ABM 00010, 1966.<br/>Air Policeman Crse 77130, 1966.<br/>Air Policeman AP Supvr Crse 77150, 1967.<br/>Scty Police Cmbt Preparedness Crse 3AZR81150, 1969.</b> |                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                         |                                                                                                                                                                                                                                                                                            |  |                                                                                                                |                                              |                                        |       |                                                |      |
| VA AND EMP. SERVICE DATA                                                                                                                                                                                                  | 26a. NON-PAY PERIODS/TIME LOST (Preceding Two Years)<br><b>No Time Lost</b>                                                                                                                                                                                                                                                                                 |  |                                                                                         | 26b. DAYS ACCRUED LEAVE PAID<br><b>35</b>                                                                                                                                                                                                                                                  |  | 27a. INSURANCE IN FORCE (NSLI or USGLI)<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                                              | 27b. AMOUNT OF ALLOTMENT<br><b>NA</b>  |       | 27c. MONTH ALLOTMENT DISCONTINUED<br><b>NA</b> |      |
|                                                                                                                                                                                                                           | 28. VA CLAIM NUMBER<br><b>C- NA</b>                                                                                                                                                                                                                                                                                                                         |  |                                                                                         | 29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE<br><input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE                                                                                                                              |  |                                                                                                                |                                              |                                        |       |                                                |      |
| REMARKS                                                                                                                                                                                                                   | 30. REMARKS<br><b>High School Grad. Blood Group A Pos. AGE Scores: M80 A75 G70 E65, Feb 1966. OQSD: 31 May 1970. NAC 9 Feb 1967 DO 13 OSI IG. I have been counseled as to conditions for my reentry into the Air Force and I understand that every former Air Force member must meet the enlistment standards in effect at the time of his application.</b> |  |                                                                                         |                                                                                                                                                                                                                                                                                            |  |                                                                                                                |                                              |                                        |       |                                                |      |
| AUTHENTICATION                                                                                                                                                                                                            | 31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code)<br><b>PO BOX 714 Fillmore<br/>CA 93015</b>                                                                                                                                                                                           |  |                                                                                         |                                                                                                                                                                                                                                                                                            |  | 32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED<br><i>Phillip J. Scherzinger</i>                       |                                              |                                        |       |                                                |      |
|                                                                                                                                                                                                                           | 33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER<br><b>RAYMOND B. RUSSELL JR., 2LT, USAF<br/>ASST CHIEF, PORT SEPARATION SECTION</b>                                                                                                                                                                                                                  |  |                                                                                         |                                                                                                                                                                                                                                                                                            |  | 34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN<br><i>Raymond B. Russell</i>                                       |                                              |                                        |       |                                                |      |