THIS IS AN IMPORTANT RECORD SAFEGUARD IT.



| | 1 LAST NAME-FIRST NAME-MIDDLE NAME 2. SERVICE NUMBER | | | | | | | | | 3. SOCIAL SECURITY NUMBER | | | | |
|-------------------------------|--|---|------------|---------------|---|---|--|--|-----------------------------|---------------------------|-----------------------|--------------|---------|--|
| DATA | SANDRIDGE JOHN WILLIAM | | | | | | AF12965332 | | | 4425 | | | | |
| | 4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS | | | | | | | RATE OR RANK | 6. PAY GRADE | 6. DATE | DAY | MONTH | YEAR | |
| PERSONAL | AIR FORCE REGAF 7. U. S. CITIZEN B. PLACE OF BIRTH (CIN. CI | | | | | | SC | T | E-4 | RANK | 01 | Feb | 69 | |
| FER | | | | | | CE OF BIRTH (City and State or Country) 9. DATE OF | | | | OF | DAY | MONTH | YEAR | |
| | 10 a. SELECTIVE SERVICE NUMBER | | | | Pulaski, Tenn | | | BIRTH | | | 07 | Jun | 47 | |
| SELECTIVE SERVICE DATA | 10 a. SE | LECTIVE | SERVICE | NUMBER | b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE | | | | | | DAY | MONTH | YEAR | |
| | 40 | 40 30 47 122 LB#30, Pulaski (Giles) Tenn 38478 | | | | | | | | | | ١., | | |
| | 11 4. TYPE OF TRANSFER OR DISCHARGE b. STA | | | | | | | Tenn 38478 | | | <u> </u> | N/A | L | |
| TRANSFER OR DISCHARGE DATA | Rel | 828 8 | fram | Acti | tre Dia | to | | | | | | | | |
| | Release from Active Duty Charleston AFB, S.C. REASON AND AUTHORITSDN: 203 AFM 39-10, Ch 3, Sec A (ETS) C REASON AND AUTHORITSDN: 203 AFM 39-10, Ch 3, Sec A (ETS) | | | | | | | | | | | | | |
| Š ₹ | | | | | | | | EFFECTIVE DATE | | | 18 | Jun | 77 | |
| őă | 12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND | | | | | | | 13 G. CHARACTER OF SERVICE | | | | F CERTIFICAT | | |
| SFER | 437 SPS (MAC) | | | | | | | HONORABLE | | | | N/A | | |
| Ž | 14. DIST | RICT, ARE | A COMM | AND OR CO | RPS TO W | HICH RESERVIST TRANSFERRED | | | | | 15. REENLISTMENT CODE | | | |
| = | USAFR | | | | | | | | | | | RE-1 | | |
| | 16. TERMINAL DATE OF RESERVE/ UMTOS OBLIGATION 17. CURRENT ACTIVE SERVICE OTHER THA | | | | | | O. I ERM OF | | | C DATE OF ENTRY | | | | |
| ļ | DAY MONTH YEAR SOURCE C | | | | | ILISTED (First Enlistment) | E OF ENTRY: D(First Enlistment) ENLISTED (Prior Service) REENLISTED | | | (Years) | DAY | MONTH | YEAR | |
| | 10 Jun 73 OTHER AFUL: (33) | | | | | | 04 | | | | 19 | Jun | 67 | |
| SERVICE DATA | | | AR ENLIS | STMENTS | ENTR | E, RATE OR RANK AT TIME OF | | | | | | | | |
| | None A | | | | AB | El | Nashville, Tenn | | | | | | | |
| | (Stre | (Street, RFD, City, County, State and | | | | d ZIP Code) | | STATEMENT OF SERVICE | | YEARS OL | MONTHS | DAYS | | |
| | Rt 1, Harvell Hts | | | | Pulaski (Giles) | | a. CREDITABL | £ | (1) NET SERVICE THIS PERIOD | | | 00 | 00 | |
| | Tenn 38478 | | | | b. RELATI | ED CIVILIAN OCCUPATION AND | FOR BASIC P | (2) OTHER SERVICE (3) TOTAL (Line (1) plus Line (2)) | | | 00 | 00 | _00_ | |
| | 81150 Sec Pel | | | | D.O.T. | NUMBER | b. TOTAL ACTIVE SERVICE | | | 04 | 00 | 00 | | |
| | | | | | Unknewn | | C FOREIGN AND/OR SEA SERVICE | | | 01 | 00 | 00 | | |
| | 24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPA | | | | | | | AIGN RIBBONS AWARDED OR AUTHORIZED | | | | 1 00 | | |
| SER | NDSM/ VSM/ RVCM/ AFGCM- 900-3 | | | | | | | | | | | | | |
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| | Crse ABM 00010 Cempl 67 | | | | | | | | | | | | | |
| | Crse | ABM | 000 | 10 (| Compl | 67 | | | | | | | | |
| | | | 1000 | | Compl | | • | | | | | | | |
| l | Crse | | 612 | - | Comol | | | | | | · | | | |
| | Crse | WEA | | , | Compil | 70 | , | | | | | | | |
| i | | | | | | | | | | | | | | |
| | 26 g. NON-PAY PERIODS/TIME LOST b. DAYS ACCRUED LEAVE PAID | | | | | | | NCE IN FORCE | b. AMOUNT G | FALLOTMEN | ı . 1. | . MONTH AL | LOTMENT | |
| ځ يه | (Preceding Two Years) | | | | | • | | or USGLI) | | | 1 | DISCONTI | NUED | |
| VA AND EMP. SERVICE DATA | NO TIME LOST | | | | | 26 | ☐ YES | ∑ NO | s N | /A | | N/A | A . | |
| | | | | | | 28. VA CLAIM NUMBER | 29. SERVICE | MEN'S GROUP | LIFE INSURANC | E COVERAG | E | | | |
| SER Y | | | | | | c- , | \$10.000 S 5,000 NONE | | | | | | | |
| | | | | | | N/A | \$15,000 Goverage | | | | 1 | | | |
| | 30. REMARKS High School-Grad | | | | | | | | | | | | | |
| ₹. | | | | | | | | | | | | | | |
| REMARKS | Bleed Greup: O-Pes AQE: G-50, A-45, M-55, E-60 | | | | | | | | | | | | | |
| ŵ. | Scty Data: Lnac DOD NACC 14Feb69 Hq USAF(AFISISA) Wash D.C. | | | | | | | | | | | | | |
| 1 | | | | | ~ MAC | o THE GOOD ING OOK | r/vrT? | LOAJ Was | n D.C. | दक्क व्यव | याज्य विकास | | | |
| <u> </u> | 31 000 | ANGUE | 00000- | | | | | | | SEE RI | | 2 | | |
| ž | (Stre | el, RFD, (| City, Coun | ity, State ar | d ZIP Cod | SES AFTER TRANSFER OR DISCH. | ANGE 3 | SIGNATURE OF | F PERSON BEIN | G THANSFER | NED OR DE | CHARGED | | |
| AUTHENTICATION | Rt 1, Harvell Hts Pulaski, Giles, Tenn | | | | | | | | | | | | | |
| Ĕ | 33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER J F. SCHNEDEN, 2d Lt, USAF Chi of Poort Son | | | | | | | | | | | | | |
| ĮĔ | | | | 1, 2d | | ISAF | | \bigcirc : | 7.1 | | 1 | | | |
| ₹ | Chie | f, P | ort S | Sep Se | c. | | | X -\ | 1. \1 | Chn | elles | ~ | · | |

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