

~~TOP SECRET~~

BOOK 53 PAGE 686

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME <b>SCHMIDT THOMAS FRANKLIN</b>				2. SERVICE NUMBER <b>FR162384021</b>			3. SOCIAL SECURITY NUMBER <b>4021</b>			
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>AIR FORCE RegAF</b>				5a. GRADE, RATE OR RANK <b>SSgt</b>		b. PAY GRADE <b>E5</b>	6. DATE OF RANK <b>1 May 71</b>			
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			8. PLACE OF BIRTH (City and State or Country) <b>Lancaster, PA</b>				9. DATE OF BIRTH <b>20 Jan 49</b>			
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER <b>36 85 49 12</b>			b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE <b>LB #85, Lancaster, PA</b>				c. DATE INDUCTED <b>NA</b>			
	11a. TYPE OF TRANSFER OR DISCHARGE <b>Release from Active Duty</b>				b. STATION OR INSTALLATION AT WHICH EFFECTED <b>Otis AFB, MA</b>						
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY <b>(SDN 413) Para 3-8j, Sec B Chap 3 AFM 39-10</b>						d. EFFECTIVE DATE <b>21 Aug 72</b>	DAY <b>21</b>		MONTH <b>Aug</b>	YEAR <b>72</b>
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>4784 Sec Pol Sq (ADC)</b>				13a. CHARACTER OF SERVICE <b>Honorable</b>			b. TYPE OF CERTIFICATE ISSUED <b>NA</b>			
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED <b>USAFR (ORS)</b>						15. REENLISTMENT CODE <b>RE-1</b>				
	16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION DAY MONTH YEAR <b>13 Jun 74</b>			17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER				b. TERM OF SERVICE (Years) <b>4</b>	c. DATE OF ENTRY DAY MONTH YEAR <b>19 Sep 68</b>		
19. PRIOR REGULAR ENLISTMENTS <b>None</b>			19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC <b>AB E1</b>		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>Harrisburg, PA</b>						
21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) <b>522 Lancaster Ave Lancaster PA 17603</b>				22. STATEMENT OF SERVICE			YEARS	MONTHS	DAYS		
							a. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD	<b>03</b>	<b>11</b>	<b>03</b>
				(2) OTHER SERVICE	<b>00</b>	<b>03</b>	<b>05</b>				
(3) TOTAL (Line (1) plus Line (2))	<b>04</b>	<b>02</b>	<b>08</b>								
b. TOTAL ACTIVE SERVICE	<b>03</b>	<b>11</b>	<b>03</b>								
c. FOREIGN AND/OR SEA SERVICE	<b>01</b>	<b>00</b>	<b>00</b>								
23a. SPECIALTY NUMBER & TITLE <b>81271 Law En-force&amp;CorrSupv</b>			b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER <b>NA</b>			24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>NDSM, SAEMR, VSM w/2 BSS, RVCM, AFGCM (19Sep68-18Sep71) AFM 900-3 AFCM SOG-4747, 7thAF, 1970, AFOUA w/V Device SO GB-796, DAF, 1970</b>					
25. EDUCATION AND TRAINING COMPLETED <b>Sec Pol School 3ABR81130/ Compl 1968 Sec Pol-Sec Pol Supv/ Compl 1969 Sec Pol Combat Preparedness Crse/ Compl 1969 Mgt Crse for AF Supv/ Compl 1972</b>											
<b>FRANKLIN COUNTY, OHIO</b> Recorded: <b>10-21-86</b> Time: <b>8:15 PM</b> <b>JOSEPH W. TESTA, Recorder</b> Recorder's Fee <b>\$7.50</b>											
VA AND EMP. SERVICE DATA	26a. NON-PAY PERIODS TIME LOST (Preceding Two Years) <b>No Time Lost</b>			b. DAYS ACCRUED LEAVE PAID <b>Not Paid See Item #30</b>		27a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		b. AMOUNT OF ALLOTMENT <b>NA</b>		c. MONTH ALLOTMENT DISCONTINUED <b>NA</b>	
	28. VA CLAIM NUMBER <b>C- NA</b>			29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$15,000 <input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE							
REMARKS	30. REMARKS <b>High School-Graduated Blood Group: O-Neg QDSD: 2Dec70 AQE Scores: Mech90 Admin95 Gen95 Elect95 LNAC, 9Oct68, DOD NACC Ft Holabird MD</b>										
	26b cont' Leave data not available due to transfer of lv accounting.										
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) <b>Same as Item 21</b>					32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Thomas F. Schmidt</i>					
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>LEOPOLD J MOZELESKI, SMSGT, USAF CHIEF, DPMM SECTION</b>					34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>Leopold J Mozeleski</i>					