| | | | SAFEGE | ARD IT. | | | | | | |
|--|-----------------------------------|--|------------------------------------|--|----------------------------|-----------------------------|--|-------------------------------|--|------|
| 1. LAST NAME - FIRST NAME - MIDDLE NAME CONCRETE CUTANT EV DICULADIO ID | | | 2. SEX | 3. SOCIAL SECT | JRITY NUMB | | 4. DATE OF | YEAR | МОИТН | DAY, |
| SCOSKIE STANLEY RICHARD J | | JR | <u>M</u> | | | 6996 | BIRTH | 51 | Sep | _11 |
| | | | | . RATE OR RANK | • | b. PAY GRADE | DATE OF | YEAR | MONTH | DAY |
| Air Force RegAF | SG | | 1 | <u>E4</u> | RANK | 72 | Jul | | | |
| SELECTIVE SERVICE NUMBER ZIP | CODE | CE LOCAL BOARD NUMB | ER. CITY, ST | ATE AND | (Street | , RFD, Cuy, | State and ZIP | | ESERVICE | |
| 213-4th St., 280 03 51 1317 #3 Hackensack, NJ FAirview, NJ | | | | | | | | | | |
| 280 03 51 1317 #3 Hackensack, NJ | | | | | | | | | | |
| Release from active duty Bangor TAP, Maine | | | | | | | | | | |
| C. AUTHORITY AND REASON | bangor | IAP, | <u>Maine</u> | d. | YEAR | MONTH | DAY | | | |
| AFM 39-10 (SDN 717) | | | | EFFECTIVE DATE | 74 | Λ | 1 | | | |
| | | | | /. TYPE OF GERTIFICATE ISSUED | | | | 10 REENLISTMENT CODE | | |
| 'HONORABLE'' | | | | · NA | | | | 1 (one) | | |
| 11. LAST DUTY ASSIGNMENT AND MAJOR COMMAI | 12 COMMAND TO WHICH THANSFERRED | | | | L (OIE) | | | | | |
| Det OLAA/SP 765 Radar Sq (ADC) USAFR | | | | | | | | | | |
| 13. TERMINAL DATE OF RESERVE/ MSS OBLIGATION 14. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City, State and ZIP Code) | | | | | | | 15. DATE ENTERED ACTIVE DUTY THIS PERIOD | | | |
| YEAR MONTH DAY | | | | | YEAR | MONTH | DAY | | | |
| 76 Jul 7 Ne | | | | | 70 | Jul | 8 | | | |
| 164 PRIMARY SPECIALTY NUMBER AND | D | RECORD OF SERVICE | | | | YEARS | MONTHS | DAYS | | |
| 81250 Law Enforcement 375.268 | | | | | | | | | | |
| Specl Patrolma | | | (a) NET ACTIVE SERVICE THIS PERIOD | | | | 03 | 08 | 24 | |
| 17 a. SECONDARY SPECIALTY NUMBER AND b.RELATED CIVILIAN OCC | | | OCCUPATION AND | | (b) PRIOR ACTIVE SERVICE | | | | 00 | 00 |
| NT | | | | | | | 03 | 08 | 24 | |
| None None | | | | (d) PRIORINACTIVE SERVICE | | | | 00 | 00 | 00 |
| | | | (e) TOTAL SERVICE FOR PAY (c + d) | | | 03 | 08 | 24 | | |
| 19. INDOCHINA OR KOREA SERVICE SINCE AUGUST 5. 1964 | | | | (f) FOREIGN AND/OR SEA SERVICE THIS PERIOD 20 HIGHEST EDUCATION LEVEL SUCCESSFULLY COMPL | | | | 01 | 03 | 06 |
| Grand | | | | | | | | • | | |
| 21 TIME LOST (Preceding Two Yrs.) 22 DAYS ACCRUED 23. SERVICEMEN'S | | | OUBLIEF | SECONDARY/HIGH SCHOOL 12 YRS (1 · 12 grades) COLLEGE 1 YRS 24 DISABILITY SEVERANCE PAY 25 | | | | | | |
| No Time Lost | | | | | | | PERSONNEL SECURITY INVESTIGATION I TYPE | | | |
| | PAID | INSURANCE COVER | MGE | | | 9 | TYPE | | | |
| No Time Lost | PAID | | MGE | Muo [| | Î | ĬĬĬTED | 6. 1 | | |
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DD FORM 214

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.

THIS IS AN IMPORTANT RECORD REPORT OF SEPARATION FROM ACTIVE DUTY SAFEGUARD IT.

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