


**THIS IS AN IMPORTANT RECORD
SAFEGUARD IT.**

1. LAST NAME - FIRST NAME - MIDDLE NAME SMITH ODELL FRANKLIN			2. SEX M	3. SOCIAL SECURITY NUMBER [REDACTED]	4. DATE OF BIRTH YEAR: 1932 MONTH: JUL DAY: 22																												
5. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE RegAF			6a. GRADE, RATE OR RANK LT COL	6b. PAY GRADE 05	7. DATE OF RANK YEAR: 1973 MONTH: JUL DAY: 06																												
8a. SELECTIVE SERVICE NUMBER NA		8b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, STATE AND ZIP CODE NA		8c. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, State and ZIP Code) 2165 ROOSEVELT STREET CHARLESTON, S.C. 29405																													
9a. TYPE OF SEPARATION RETIREMENT			9b. STATION OR INSTALLATION AT WHICH EFFECTED FORRESTAL BLDG, WASHINGTON, DC 20314																														
10. CHARACTER OF SERVICE HONORABLE				11. TYPE OF CERTIFICATE ISSUED DD FORM 363AF	12. REENLISTMENT CODE NA																												
11. LAST DUTY ASSIGNMENT AND MAJOR COMMAND HQ USAF SECURITY POLICE (HQ USAF)			12. COMMAND TO WHICH TRANSFERRED NA																														
13. TERMINAL DATE OF RESERVE/MSR OBLIGATION YEAR: NA MONTH: NA DAY: NA		14. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City, State and ZIP Code) CHARLESTON, S.C. 29405			15. DATE ENTERED ACTIVE DUTY THIS PERIOD YEAR: 1969 MONTH: FEB DAY: 04																												
16a. PRIMARY SPECIALTY NUMBER AND TITLE A8116, SECURITY POLICE STAFF OFFICER		16b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER CHIEF OF POLICE 375.118		17. RECORD OF SERVICE																													
17a. SECONDARY SPECIALTY NUMBER AND TITLE NONE		17b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER NA		<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th>YEARS</th> <th>MONTHS</th> <th>DAY</th> </tr> </thead> <tbody> <tr> <td>(a) NET ACTIVE SERVICE THIS PERIOD</td> <td align="center">06</td> <td align="center">04</td> <td align="center">27</td> </tr> <tr> <td>(b) PRIOR ACTIVE SERVICE</td> <td align="center">18</td> <td align="center">08</td> <td align="center">11</td> </tr> <tr> <td>(c) TOTAL ACTIVE SERVICE (a + b)</td> <td align="center">25</td> <td align="center">01</td> <td align="center">08</td> </tr> <tr> <td>(d) PRIOR INACTIVE SERVICE</td> <td align="center">00</td> <td align="center">00</td> <td align="center">00</td> </tr> <tr> <td>(e) TOTAL SERVICE FOR PAY (c + d)</td> <td align="center">25</td> <td align="center">01</td> <td align="center">08</td> </tr> <tr> <td>(f) FOREIGN AND/OR SEA SERVICE THIS PERIOD</td> <td align="center">08</td> <td align="center">01</td> <td align="center">01</td> </tr> </tbody> </table>			YEARS	MONTHS	DAY	(a) NET ACTIVE SERVICE THIS PERIOD	06	04	27	(b) PRIOR ACTIVE SERVICE	18	08	11	(c) TOTAL ACTIVE SERVICE (a + b)	25	01	08	(d) PRIOR INACTIVE SERVICE	00	00	00	(e) TOTAL SERVICE FOR PAY (c + d)	25	01	08	(f) FOREIGN AND/OR SEA SERVICE THIS PERIOD	08	01	01
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18. INDOCHINA OR KOREA SERVICE SINCE AUGUST 5, 1964 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO 348 DAYS			20. HIGHEST EDUCATION LEVEL SUCCESSFULLY COMPLETED (In Years) SECONDARY/HIGH SCHOOL 12 YRS (1-12 grades) COLLEGE 4 YRS																														
21. TIME LOST (Preceding Two Yrs) NO TIME LOST	22. DAYS ACCRUED LEAVE PAID 60	23. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input type="checkbox"/> \$15,000 <input type="checkbox"/> \$5,000 <input checked="" type="checkbox"/> \$20,000 <input type="checkbox"/> \$10,000 <input type="checkbox"/> NONE		24. DISABILITY SEVERANCE PAY <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES AMOUNT NONE	25. PERSONNEL SECURITY INVESTIGATION a. TYPE * BI b. DATE COMPLETED NOV 69																												
26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED AFOUA W/ 1 OLC, RVCM, VSM, NDSM, SAEMR, GCM W/2 OLC, AFLSA W/5 OLC - AFM 900-3// BSM S.O. G-403, HQ 7th AF, 19 MAY 66// AFM W/1 OLC, S.O. G-37, HQ 17th AF, 24 JUN 69//																																	
27. REMARKS * RESULTS FILED AT AFOSI, WASHINGTON, DC 20314. BLOOD GROUP - O NEG COLLEGE - BACHELOR'S DEGREE, COMPL MAY 1972 COURSES - MGT COURSE FOR AF SUPV, COMPL SEP 56 OCS USAF, COMPL DEC 57 SCTY & LAW ENFORCE STAFF OFFICER CRSE, COMPL OCT 64 TRAFFIC ENGR, COMPL MAY 58 INDUSTRIAL SCTY, COMPL MAR 64 DISASTER PREPAREDNESS ON SCENE CONTROL GP CRSE, COMPL APR 68 NUCLEAR WPNS ORIENTATION ADVANCE CRSE, COMPL AUG 69 CIV DIST ORIEN CRSE, COMPL DEC 72 PSYCHOLOGICAL ASPECTS OF RIOT CONTROL CRSE, COMPL SEP 73 PRIOR AFSN - AF14360633, A03087869																																	
28. MAILING ADDRESS AFTER SEPARATION (Street, RFD, City, County, State and ZIP Code) 5411 WOODLAND COURT OXON HILL, MD 20021			29. SIGNATURE OF PERSON BEING SEPARATED 																														
30. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER ULESSLY B. RELF, JR., MSgt, USAF NCOIC, Career Assistance Section			31. SIGNATURE OF OFFICER AUTHORIZED TO SIGN 