
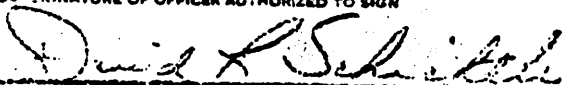


SAFETY

PERSONAL DATA	1. LAST NAME, FIRST NAME, MIDDLE NAME STEELE CHARLES RICHARD		2. SERVICE NUMBER AF 16685597		3. SOCIAL SECURITY NUMBER 2822																								
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE "Reserve"			5a. GRADE, RATE OR RANK Airman First Cl	6. PAY GRADE E-3	7. DATE OF RANK 26 Feb 70																							
	8. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		9. PLACE OF BIRTH (City and State or Country) Omaha, Nebraska		8. DATE OF BIRTH 18 Dec 47																								
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER 28 28 47 1219		10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE LB # 28, Omaha, Douglas, Nebraska		10c. DATE INDUCTED NA																								
	11a. TYPE OF TRANSFER OR DISCHARGE RELEASE FROM ACTIVE DUTY			11b. STATION OR INSTALLATION AT WHICH EFFECTED Selfridge Air Force Base, Michigan																									
TRANSFER OR DISCHARGE DATA	12. REASON AND AUTHORITY Convenience of the Government, Para 3-8a, AFM 39-10 & AFI 36-2102, Sep 69 (SEM 715)			12. EFFECTIVE DATE 9 Apr 70	12. DATE OF ENTRY 10 Jun 65																								
	13a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 4708 Air Base Group (ADC)		13b. CHARACTER OF SERVICE HONORABLE		13c. TYPE OF CERTIFICATE ISSUED NA																								
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED Air Force Reserve			15. REENLISTMENT CODE RE: 1																									
	16. TERMINAL DATE OF RESERVE/LIMITING DISCHARGE 9 Jun 72		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input checked="" type="checkbox"/> ENLISTED (Prior Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER AFQT: 46		18. TERM OF SERVICE (Years) 4																								
19. PRIOR REGULAR ENLISTMENTS None		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC Airman Basic E-1		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Omaha, Nebraska																									
21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 7406 North 39th St Omaha, Douglas, Nebraska 68112		22. STATEMENT OF SERVICE																											
23a. SPECIALTY, NUMBER & TITLE 21150A Sentry Dog Patrolman 2-66-23 Handler		23b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER		22. STATEMENT OF SERVICE																									
				<table border="1"> <thead> <tr> <th></th> <th>YEARS</th> <th>MONTHS</th> <th>DAYS</th> </tr> </thead> <tbody> <tr> <td>(1) NET SERVICE THIS PERIOD</td> <td>03</td> <td>10</td> <td>00</td> </tr> <tr> <td>(2) OTHER SERVICE</td> <td>00</td> <td>00</td> <td>00</td> </tr> <tr> <td>(3) TOTAL (Line (1) plus Line (2))</td> <td>03</td> <td>10</td> <td>00</td> </tr> <tr> <td>d. TOTAL ACTIVE SERVICE</td> <td>03</td> <td>00</td> <td>00</td> </tr> <tr> <td>e. FOREIGN AND/OR SEA SERVICE</td> <td>00</td> <td>10</td> <td>20</td> </tr> </tbody> </table>			YEARS	MONTHS	DAYS	(1) NET SERVICE THIS PERIOD	03	10	00	(2) OTHER SERVICE	00	00	00	(3) TOTAL (Line (1) plus Line (2))	03	10	00	d. TOTAL ACTIVE SERVICE	03	00	00	e. FOREIGN AND/OR SEA SERVICE	00	10	20
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24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED National Defense Service Medal, AFM 900-3//Vietnam Service Medal, AFM 900-3//Republic of Vietnam Campaign Medal, AFM 900-3//																													
25. EDUCATION AND TRAINING COMPLETED Basic Military Training AFM 00010, 1966//Air Police-AP Supv Course (BOL), 1966//																													
VA AND EMP. SERVICE DATA	26a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) No Time Lost		26b. DAYS ACCRUED LEAVE PAID Thirty-Three (33)		27a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO																								
	26c. NON-PAY PERIOD No Non-Pay Period		28. VA CLAIM NUMBER NA		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE																								
REMARKS	20. REMARKS High School, GED, 1970//Blood Group "O" Pos//National Agency Check, Conducted 13 Jul 66, Filed DOD MAC, Ft. Holabird, MD//OASD: 29 Jun 69//A&E Scores: M-40 A-05 G-40 E-35, Jun 66//Reference Item #11c: Early Release Due to Budgetary Limitations//																												
	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) 7406 North 39th St Omaha, Douglas, Nebraska 68112			32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED 																									
AUTHENTICATION	23. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER DAVID R. SCHICHEL, 1st Lt., USAF Chief, Quality Control			32. SIGNATURE OF OFFICER AUTHORIZED TO SIGN 																									

DD FORM 1300 JUL 66 214

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.

ARMED FORCES OF THE UNITED STATES
OFFICE OF TRANSFER OR DISCHARGE