

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME <b>STEWART JAMES ALDEN</b>		2. SERVICE NUMBER <b>AF16850647</b>		3. SOCIAL SECURITY NUMBER <b>6997</b>			
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>AIR FORCE RegAF</b>			5a. GRADE, RATE OR RANK <b>SGT</b>	b. PAY GRADE <b>E4</b>	6. DATE OF RANK <b>1 Feb 68</b>		
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) <b>Flint, Mich</b>		9. DATE OF BIRTH <b>11 Mar 46</b>			
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER <b>20 25 46 98</b>		b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE <b>LB#25, Flint, Genesee, Mich</b>			c. DATE INDUCTED <b>NA</b>		
	11 a. TYPE OF TRANSFER OR DISCHARGE <b>Release from Active Duty</b>		b. STATION OR INSTALLATION AT WHICH EFFECTED <b>Wurtsmith AFB Mich</b>					
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY ( <b>SDN715</b> ) COG, Ch 3 Sec B para 3-8q para <b>AFM 39-10 &amp; USAFMPC Msg AFPMKP B/154/69</b>				d. EFFECTIVE DATE <b>8 Dec 69</b>			
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>379 SPS (SAC)</b>			13 a. CHARACTER OF SERVICE <b>HONORABLE</b>		b. TYPE OF CERTIFICATE ISSUED <b>NA</b>		
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED <b>USAFR</b>					15. REENLISTMENT CODE <b>1</b>		
	16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION <b>10 Feb 72</b>		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER <b>AFQT 8C 98 I</b>			b. TERM OF SERVICE (Years) <b>4</b>	c. DATE OF ENTRY <b>15 Mar 66</b>	
18. PRIOR REGULAR ENLISTMENTS <b>None</b>		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC <b>Basic Airman E-1</b>		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>Detroit, Mich</b>				
21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) <b>227 W State, Montrose, Genesee, Mich 48457</b>		22. STATEMENT OF SERVICE						
23a. SPECIALTY NUMBER & TITLE <b>81150A Sentry DogHandler</b>		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER		a. CREDITABLE FOR BASIC PAY PURPOSES				
				(1) NET SERVICE THIS PERIOD		<b>03</b>	<b>08</b>	<b>12</b>
				(2) OTHER SERVICE		<b>00</b>	<b>01</b>	<b>04</b>
				(3) TOTAL (Line (1) plus Line (2))		<b>03</b>	<b>09</b>	<b>16</b>
				b. TOTAL ACTIVE SERVICE		<b>03</b>	<b>08</b>	<b>12</b>
				c. FOREIGN AND/OR SEA SERVICE		<b>01</b>	<b>00</b>	<b>02</b>
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>NDSM RVCM VSM w/IBSS SAEMR AFGCM AFM 900-3</b>								
25. EDUCATION AND TRAINING COMPLETED <b>Air Police AP Supv ECI Crs 77150 compl 67 Air Police Cmbt Preparedness Crs AZR77150 compl 67 Sentry Dog Handler (Air Policeman) Crs ALR77130A compl 66</b>								
VA AND EMP. SERVICE DATA	26 a. NON-PAY PERIODS/TIME LOST <b>No time lost</b>		b. DAYS ACCRUED LEAVE PAID <b>29.0</b>		27 a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		b. AMOUNT OF ALLOTMENT <b>NA</b>	c. MONTH ALLOTMENT DISCONTINUED <b>NA</b>
	28. VA CLAIM NUMBER <b>NA</b>		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE					
REMARKS	30. REMARKS <b>Blood Group: A Neg Early release due to budgetary limitations OESD: 10 Sep68 High School Graduate NAC 7Apr66 4th Dist OSI File#41 2029810 AQE Scores: G95 A95 M95 E95, Jan66</b>							
	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) <b>550 Chamberlain St., Apt# 905, Flushing, Genesee, Mich 48433</b>				32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>James Alden Stewart</i>			
AUTHENTICATION	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>LAWRENCE GAWELL 2NDLT., USAF CHIEF PERSONAL AFFAIRS SECTION</b>				34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>[Signature]</i>			