

SAFEGUARD IT!

LEGEND: Insert N/A in the items below which are not applicable

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME THOMAS MICHAEL LEE		2. SERVICE NUMBER AF16732411		3. a. GRADE, RATE OR RANK A1C E-4		4. DATE OF RANK (Day, Month, Year) 1 OCT 65					
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE REGAF		5. PLACE OF BIRTH (City and State or Country) WAUSAU, WISC			6. DATE OF BIRTH	DAY 18	MONTH AUG	YEAR 43			
	7a. RACE CAUCASIAN	b. SEX MALE	c. COLOR HAIR BROWN	d. COLOR EYES BLUE	e. HEIGHT 5'8"	f. WEIGHT 160	8. U.S. CITIZEN <input type="checkbox"/> YES <input type="checkbox"/> NO		9. MARITAL STATUS SINGLE			
TRANSFER OR DISCHARGE DATA	10a. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED HIGH SCHOOL - 4		b. MAJOR COURSE OR FIELD GENERAL									
	11a. TYPE OF TRANSFER OR DISCHARGE RELEASE FROM ACTIVE DUTY				b. STATION OR INSTALLATION AT WHICH EFFECTED TRAVIS AFB, FAIRFIELD, CALIFORNIA							
	c. REASON AND AUTHORITY (SDN 411) CONVENIENCE OF THE GOVERNMENT PAR 3C, AFR 39-14						d. EFFEC. TIME DATE	DAY 14	MONTH APR	YEAR 66		
SELECTIVE SERVICE DATA	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 3RD APSC		13a. CHARACTER OF SERVICE PACAF		13b. CHARACTER OF SERVICE HONORABLE		b. TYPE OF CERTIFICATE ISSUED DD FORM 217AF					
	14. SELECTIVE SERVICE NUMBER 47 38 43 479		15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE LE #38 WAUSAU, MARATHON, WISC				16. DATE INDUCTED					
	17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED AFRES		DAY	MONTH	YEAR	DAY	MONTH	YEAR				
SERVICE DATA	18. TERMINAL DATE OF RESERVE OBLIGATION		19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION			a. TERM OF SERVICE (Years)		c. DATE OF ENTRY				
	DAY 18		MONTH JAN		YEAR 68		<input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED		DAY 19		MONTH JAN	YEAR 62
	20. PRIOR REGULAR ENLISTMENTS NONE		21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE A1C BASIC		22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) MILWAUKEE, WISC							
	23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) 1106 N. 6TH AVE WAUSAU, MARATHON, WISC		24. STATEMENT OF SERVICE		YEARS	MONTHS	DAYS					
	25a. SPECIALTY NUMBER AND TITLE 77150 AIR POLICEMAN		b. RELATED CIVILIAN OCCUPATION AND D O J NUMBER 2-66.01 POLICE OFFICER		111 NET SERVICE THIS PERIOD	04	02	26				
			121 OTHER SERVICE	00	00	00						
			131 TOTAL (Line (1) + line (2))	04	02	26						
			b. TOTAL ACTIVE SERVICE	04	02	26						
			c. FOREIGN AND/OR SEA SERVICE	02	01	00						
	26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED SMALL ARMS EXPERT, MARKSMAN-SHIP RIBSON, SOG-81, S21SAD, 22 JUN 64//VIETNAM SERVICE MEDAL, AFR 900-10E//AIR FORCE LONGEVITY SERVICE AWARD, AFR 900-10//											
27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) NA												
28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED												
SCHOOL OR COURSE		DATES (From-To)		MAJOR COURSES								
LACKLAND AFB, TEXAS		MAR 62--JUN 62		AIR POLICEMAN COURSE								
29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED LAW ENFORCE-CORRECTIONS CRSE COMPL 63 (ECI)//ADMIN & INSTL SCTY (ECI) CRSE												
VA DATA	30 a. GOVERNMENT LIFE INSURANCE IN FORCE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				b. AMOUNT OF ALLOTMENT NA			c. MONTH ALLOTMENT DISCONTINUED NA				
	31 a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) NA						b. VA CLAIM NUMBER NA					
AUTHENTICATION	32. REMARKS ELOOD GROUP O//NO TIME LOST//OJSD 31 MAR 66//AGE: MECH 55 ADMIN 80 GEN 45 ELECT 30 JAN 62//NOT PAID FOR ACCRUED LEAVE. FORWARD TO AIR FORCE FINANCE CENTER DENVER, COLORADO FOR PAYMENT//BI CONDUCTED 8 JAN 63 FILED 45TH DIST OSI//REFERENCE ITEM #29: COMPL 63//INTELLIGENCE FUND (ECI) CRSE COMPL 64//MIL JUSTICE (ECI) CRSE COMPL 64//INTEL OPNS SPECL CRSE (ECI) COMPL 64//FIRE FTG & ACFT CRASH RESCUE (ECI) CRSE COMPL 65//RE-13//SGLI-\$10,000//SSN: 399-40-0852//											
	33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) SEE ITEM #23					34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Thomas Michael Lee</i>						
	35 a. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER JAMES L. PACINO, 1ST LT, USAF CHIEF SEPARATION CENTER					b. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>James L. Pacino</i>						

DD

FORM 1 NOV 55 214 (8 Part)

REPLACES EDITION OF 1 JUL 52 WHICH IS OBSOLETE

ARMED FORCES OF THE UNITED STATES
REPORT OF TRANSFER OR DISCHARGE

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