

SAFEGUARD III

LEGEND: Insert N/A in the items below which are not applicable

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME TART KENNETH ROGER		2. SERVICE NUMBER AF14826101		3. a. GRADE, RATE OR RANK A2C E-3		b. DATE OF RANK (Day, Month, Year) 1 FEB 65				
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE REG AF			5. PLACE OF BIRTH (City and State or Country) DURHAM, NORTH CAROLINA			6. DATE OF BIRTH 21 MAY 45	7. DAY 21	8. MONTH MAY	9. YEAR 45	
	7a. RACE CAUCASIAN	b. SEX MALE	c. COLOR HAIR BROWN	d. COLOR EYES BLUE	e. HEIGHT 5'8"	f. WEIGHT 155	8. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		9. MARITAL STATUS SINGLE		
TRANSFER OR DISCHARGE DATA	10a. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED HIGH SCHOOL 4			b. MAJOR COURSE OR FIELD GENERAL							
	11a. TYPE OF TRANSFER OR DISCHARGE RELEASE FROM ACTIVE DUTY			b. STATION OR INSTALLATION AT WHICH EFFECTED TRAVIS AFB, FAIRFIELD, CALIFORNIA							
	c. REASON AND AUTHORITY (SDN 411) CONVENIENCE OF THE GOVERNMENT, PAR 3-8C, SEC B, CHAP 3, AFM 39-10					d. EFFECTIVE DATE 14 NOV 66	7. DAY 14	8. MONTH NOV	9. YEAR 66		
SELECTIVE SERVICE DATA	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 35 APRON (PACAF)			13a. CHARACTER OF SERVICE HONORABLE			b. TYPE OF CERTIFICATE ISSUED DD FORM 217AF				
	14. SELECTIVE SERVICE NUMBER 31 52 45 267		15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE LB #52, SMITHFIELD (JOHNSTON) NORTH CAROLINA			16. DATE INDUCTED NA			17. DAY NA	18. MONTH NA	19. YEAR NA
	17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED AFRES										
SERVICE DATA	18. TERMINAL DATE OF RESERVE OBLIGATION DAY MONTH YEAR 31 JUL 69			19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER AFQT: 8B (61-III)			b. TERM OF SERVICE (Years) 4	c. DATE OF ENTRY DAY MONTH YEAR 1 AUG 63			
	20. PRIOR REGULAR ENLISTMENTS NONE			21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE AIRMAN BASIC			22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) RALEIGH, NORTH CAROLINA				
	23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) 522 HARDIN STREET CLAYTON (JOHNSTON) NORTH CAROLINA			24. STATEMENT OF SERVICE			YEARS	MONTHS	DAYS		
VA DATA	25a. SPECIALTY NUMBER AND TITLE 77150 AIR POLICEMAN			b. RELATED CIVILIAN OCCUPATION AND O D T NUMBER PATROLMAN (GOV'T SERVICE) 2--66.23			c. CREDITABLE FOR BASIC PAY PURPOSES	d. TOTAL ACTIVE SERVICE	e. FOREIGN AND/OR SEA SERVICE		
	26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED SMALL ARMS EXPERT MARKSMAN-SHIP RIBBON, SO G-37, 454 BW, 64/NATIONAL DEFENSE SERVICE MEDAL, AFM 900-3/ VIETNAM SERVICE MEDAL, WITH 2 BSS, AFM 900-3/AF GOOD CONDUCT MEDAL, (1AUG63-			27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) NA			28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND OR POST GRADUATE COURSES SUCCESSFULLY COMPLETED	29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED			
	30. a. GOVERNMENT LIFE INSURANCE IN FORCE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			b. AMOUNT OF ALLOTMENT NA			c. MONTH ALLOTMENT DISCONTINUED NA				
AUTHENTICATION	31. a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) NA			b. VA CLAIM NUMBER C-			32. REMARKS (REF ITEM #26: 1JUL66) SO G-22, 35 CSGP, 66//BLOOD GROUP O/NO TIME LOST/ AQE JUL 63: G-50, A-35, M-45, E-20/ODSD: 8 NOV 66/NAC COMPLETED, 21 AUG 63, 4TH DIST OSI/RE-12/SSN: 237-70-8710/SGLI: \$10,000/ PAID FOR 32 DAYS LEAVE//				
	33. PERMANENT ADDRESS FOR MAILING PURPOSES, AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) 913 JOYNER STREET CLAYTON (JOHNSTON) NORTH CAROLINA			34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED Kenneth R Tart			35. SIGNED NAME, GRADE, RATE OR RANK, TITLE AND OFFICE OF OFFICER AUTHORIZED TO SIGN ROSS G. MORRIS, CAPTAIN, USAF CHIEF, SEPARATION CENTER				
	DD FORM 1 NOV 55 214 (8 Part) REPLACES EDITION OF 1 JUL 52 WHICH IS OBSOLETE			ARMED FORCES OF THE UNITED STATES REPORT OF TRANSFER OR DISCHARGE			1				

