

**THIS IS AN IMPORTANT RECORD  
SAFEGUARD IT**

<b>PERSONAL DATA</b>	1. LAST NAME - FIRST NAME - MIDDLE NAME <b>WALTERS HARRY RONALD</b>		2. SERVICE NUMBER <b>AF14940643</b>		3. SOCIAL SECURITY NUMBER <b>[REDACTED] 9178</b>							
	4. DEPARTMENT, COMPONENT AND BRANCH/CLASS <b>A19 TORRES MEAT</b>		5. GRADE, RATE OR RANK <b>A1C</b>		6. PAY GRADE <b>H-3</b>		7. DATE OF RANK <b>1 Feb 69</b>					
<b>SELECTIVE SERVICE DATA</b>	7. U.S. CITIZENSHIP <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) <b>Lancaster, Penna.</b>		9. DATE OF BIRTH <b>16 Aug 47</b>		10. DATE INDUCTED <b>N/A</b>					
	10. SELECTIVE SERVICE NUMBER <b>22 32 47 109</b>		11. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE <b>12, Greenville (Washington), Miss</b>				12. DATE INDUCTED <b>N/A</b>					
<b>TRANSFER OR DISCHARGE DATA</b>	11. TYPE OF TRANSFER OR DISCHARGE <b>Released from Active Duty</b>		12. STATION OR INSTALLATION AT WHICH EFFECTED <b>Trux Field, Wisconsin</b>					13. EFFECTIVE DATE <b>19 Dec 69</b>				
	14. REASON AND AUTHORITY <b>(ADM 730) AFM 39-10, Chapter 3, Section B, Paragraph 3-8a</b>		15. CHARACTER OF SERVICE <b>HONORABLE</b>					16. TYPE OF CERTIFICATE ISSUED <b>N/A</b>				
	17. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>Det 1, 1st Cav Gyt Sq (ADC)</b>		18. DISTRICT AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED <b>AT 3rs</b>		19. TERMINAL DATE OF RESERVE/UNIT'S OBLIGATION <b>17 Nov 72</b>		20. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER					
	21. PRIOR REGULAR ENLISTMENTS <b>NONE</b>		22. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC <b>Airman Basic D-1</b>		23. TERM OF SERVICE (Years) <b>4</b>		24. DATE OF ENTRY <b>18 Apr 66</b>					
<b>SERVICE DATA</b>	25. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE <b>304 Nancy Street Greenville, Miss</b>		26. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>Jackson, Miss</b>						27. STATEMENT OF SERVICE			
	28. SPECIALTY NUMBER & TITLE <b>51150 Security Policeman</b>		29. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER <b>NONE</b>		30. CREDITABLE FOR BASIC PAY PURPOSES		31. YEARS		32. MONTHS		33. DAYS	
	34. DEPARTMENT, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>SAME, 500 32, Hq 90BWG, 21Jul66//NDSH, AFM 900-3//RVCM, AFM 900-3//VSM, AFM 900-3//VSM, AFM 900-3//VSM, AFM 900-3//AFGCH (18Apr66-17Apr69) AFM 900-3//</b>		35. NET SERVICE THIS PERIOD		36. OTHER SERVICE		37. TOTAL (Line 35) plus Line 36		38. FOREIGN AND/OR SEA SERVICE		39. TOTAL ACTIVE SERVICE	
40. NON-PAY PERIODS/TIME LOST (Preceding Two Years) <b>No time lost No Non-Pay periods</b>		41. DAYS ACCRUED LEAVE PAID <b>Not Paid, see Item #30</b>		42. INSURANCE IN FORCE (NLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		43. AMOUNT OF ALLOTMENT <b>N/A</b>		44. MONTH ALLOTMENT DISCONTINUED <b>N/A</b>		45. EDUCATION AND TRAINING COMPLETED <b>Basic Mil Trg compl 66.</b>		
<b>VA AND EMP. SERVICE DATA</b>	46. VA CLAIM NUMBER <b>C- NONE</b>		47. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE									
	48. REMARKS <b>Blood Group: A NEG. National Agency Check completed 19 Jan 67, results filed in DOD HAC Center, Ft Holabird, MD Ft 14356 153. AQE: Gen 40, Admin 40, Mech 15, Elect 35. ODSO: 6Mar69. HS Grad, GED:1966./Item 26b, con't, 14 days excess leave/</b>											
<b>AUTHENTICATION</b>	49. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) <b>PO Box 221 Natchez, Mississippi</b>					50. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Harry Walters</i>						
	51. NAME, GRADE, TITLE OR AUTHORIZING OFFICER <b>DAVID E. SCHICHTAL, 1stLT, USAF CHIEF DATA CONTROL</b>					52. SIGNATURE OF OFFICER AUTHORIZED TO SIGN						