
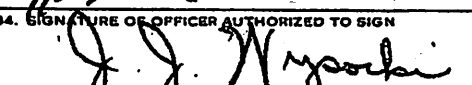


SAFEGUARD IT.

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|  |   |  |  |   |   |  |  |                             |           |           |           |  |                   |           |           |           |  |                                    |           |           |           |                         |  |           |           |           |                               |  |           |           |           |
|--|---|--|--|---|---|--|--|-----------------------------|-----------|-----------|-----------|--|-------------------|-----------|-----------|-----------|--|------------------------------------|-----------|-----------|-----------|-------------------------|--|-----------|-----------|-----------|-------------------------------|--|-----------|-----------|-----------|
| PERSONAL DATA  | 1 LAST NAME-FIRST NAME-MIDDLE NAME<br><b>WARNER MICHAEL LESTER</b>  |  | 2 SERVICE NUMBER<br><b>AF16827099</b>  |   | 3 SOCIAL SECURITY NUMBER<br><b>385 48 1019</b>    |  |  |                             |           |           |           |  |                   |           |           |           |  |                                    |           |           |           |                         |  |           |           |           |                               |  |           |           |           |
|  | 4 DEPARTMENT, COMPONENT AND BRANCH OR CLASS<br><b>AIR FORCE RESAF</b>   |  |  | 5a. GRADE, RATE OR RANK<br><b>SGT</b>   | b. PAY GRADE<br><b>E-4</b>                        | 6. DATE OF RANK<br><b>01 FEB 70</b>                    | 7 U S CITIZEN<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |                             |           |           |           |  |                   |           |           |           |  |                                    |           |           |           |                         |  |           |           |           |                               |  |           |           |           |
|  | 8 PLACE OF BIRTH (City and State or Country)<br><b>WYANDOTTE MI</b>   |  |  | 9 DATE OF BIRTH<br><b>11 JUL 46</b>   |   |  |  |                             |           |           |           |  |                   |           |           |           |  |                                    |           |           |           |                         |  |           |           |           |                               |  |           |           |           |
| SELECTIVE SERVICE DATA   | 10a. SELECTIVE SERVICE NUMBER<br><b>20 60 46 420</b>  |  | b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE<br><b>LB #60 MONROE (MONROE) MI 48117</b>  |   |   | c. DATE INDUCTED<br><b>NA</b>                          |  |                             |           |           |           |  |                   |           |           |           |  |                                    |           |           |           |                         |  |           |           |           |                               |  |           |           |           |
|  | 11 a. TYPE OF TRANSFER OR DISCHARGE<br><b>RELEASE FROM ACTIVE DUTY</b>  |  |  | b. STATION OR INSTALLATION AT WHICH EFFECTED<br><b>MCQUIRE AFB NJ</b>   |   |  |  |                             |           |           |           |  |                   |           |           |           |  |                                    |           |           |           |                         |  |           |           |           |                               |  |           |           |           |
| TRANSFER OR DISCHARGE DATA   | c. REASON AND AUTHORITY<br><b>COG PARA 3-8C CH 3 SEC B AFM 39-10 (SDN 411)</b>  |  |  | d. EFFECTIVE DATE<br><b>15 AUG 70</b>   | e. TYPE OF CREDITABLE SERVICE ISSUED<br><b>NA</b> |  |  |                             |           |           |           |  |                   |           |           |           |  |                                    |           |           |           |                         |  |           |           |           |                               |  |           |           |           |
|  | 12 LAST DUTY ASSIGNMENT AND MAJOR COMMAND<br><b>7100 SGTY POL SQ (USAF)</b>   |  |  | 13 a. CHARACTER OF SERVICE<br><b>HONORABLE</b>  |   | 15 REENLISTMENT CODE<br><b>RE-1</b>                    |  |                             |           |           |           |  |                   |           |           |           |  |                                    |           |           |           |                         |  |           |           |           |                               |  |           |           |           |
|  | 14 DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED<br><b>AFRES</b>   |  |  |   |   |  |  |                             |           |           |           |  |                   |           |           |           |  |                                    |           |           |           |                         |  |           |           |           |                               |  |           |           |           |
|  | 16 TERMINAL DATE OF RESERVE/UMT&S OBLIGATION<br>DAY MONTH YEAR<br><b>20 JUN 71</b>  |  | 17 CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION<br>a. SOURCE OF ENTRY<br><input type="checkbox"/> UNLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED<br><input type="checkbox"/> OTHER<br><b>AFQT 7C (54 III)</b> |   | b. TERM OF SERVICE (Years)<br><b>5 2/12</b>       | c. DATE OF ENTRY<br>DAY MONTH YEAR<br><b>21 JUN 65</b> |  |                             |           |           |           |  |                   |           |           |           |  |                                    |           |           |           |                         |  |           |           |           |                               |  |           |           |           |
| 18 PRIOR REGULAR ENLISTMENTS<br><b>NONE</b>  |   | 19 GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC<br><b>AE (E-1)</b> |  | 20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State)<br><b>DETROIT MI</b>  |   |  |  |                             |           |           |           |  |                   |           |           |           |  |                                    |           |           |           |                         |  |           |           |           |                               |  |           |           |           |
| 21 HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code)<br><b>295 CARLETON RD<br/>CARLETON (MONROE) MI 48117</b>  |   | 22 STATEMENT OF SERVICE  |  | YEARS   | MONTHS  | DAYS   |  |                             |           |           |           |  |                   |           |           |           |  |                                    |           |           |           |                         |  |           |           |           |                               |  |           |           |           |
| 23a. SPECIALTY NUMBER & TITLE<br><b>APR SGTY POL<br/>PAFEC: 81150A</b>   |   | 23b. RELATED CIVILIAN OCCUPATION AND D.O.T NUMBER<br><b>NA</b>                     |  | <table border="1"> <tr> <td>a. CREDITABLE FOR BASIC PAY PURPOSES</td> <td>(1) NET SERVICE THIS PERIOD</td> <td><b>05</b></td> <td><b>01</b></td> <td><b>25</b></td> </tr> <tr> <td></td> <td>(2) OTHER SERVICE</td> <td><b>00</b></td> <td><b>00</b></td> <td><b>00</b></td> </tr> <tr> <td></td> <td>(3) TOTAL (Line (1) plus Line (2))</td> <td><b>05</b></td> <td><b>01</b></td> <td><b>25</b></td> </tr> <tr> <td>b. TOTAL ACTIVE SERVICE</td> <td></td> <td><b>05</b></td> <td><b>01</b></td> <td><b>25</b></td> </tr> <tr> <td>c. FOREIGN AND/OR SEA SERVICE</td> <td></td> <td><b>03</b></td> <td><b>06</b></td> <td><b>11</b></td> </tr> </table> |   |  | a. CREDITABLE FOR BASIC PAY PURPOSES   | (1) NET SERVICE THIS PERIOD | <b>05</b> | <b>01</b> | <b>25</b> |  | (2) OTHER SERVICE | <b>00</b> | <b>00</b> | <b>00</b> |  | (3) TOTAL (Line (1) plus Line (2)) | <b>05</b> | <b>01</b> | <b>25</b> | b. TOTAL ACTIVE SERVICE |  | <b>05</b> | <b>01</b> | <b>25</b> | c. FOREIGN AND/OR SEA SERVICE |  | <b>03</b> | <b>06</b> | <b>11</b> |
| a. CREDITABLE FOR BASIC PAY PURPOSES   | (1) NET SERVICE THIS PERIOD   | <b>05</b>  | <b>01</b>  | <b>25</b>   |   |  |  |                             |           |           |           |  |                   |           |           |           |  |                                    |           |           |           |                         |  |           |           |           |                               |  |           |           |           |
|  | (2) OTHER SERVICE   | <b>00</b>  | <b>00</b>  | <b>00</b>   |   |  |  |                             |           |           |           |  |                   |           |           |           |  |                                    |           |           |           |                         |  |           |           |           |                               |  |           |           |           |
|  | (3) TOTAL (Line (1) plus Line (2))  | <b>05</b>  | <b>01</b>  | <b>25</b>   |   |  |  |                             |           |           |           |  |                   |           |           |           |  |                                    |           |           |           |                         |  |           |           |           |                               |  |           |           |           |
| b. TOTAL ACTIVE SERVICE  |   | <b>05</b>  | <b>01</b>  | <b>25</b>   |   |  |  |                             |           |           |           |  |                   |           |           |           |  |                                    |           |           |           |                         |  |           |           |           |                               |  |           |           |           |
| c. FOREIGN AND/OR SEA SERVICE  |   | <b>03</b>  | <b>06</b>  | <b>11</b>   |   |  |  |                             |           |           |           |  |                   |           |           |           |  |                                    |           |           |           |                         |  |           |           |           |                               |  |           |           |           |
| 24 DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED<br><b>NDSM AFM 900-3<br/>VSM AFM 900-3<br/>AFOM 800478 7AF 14FEB68<br/>AFGCM (21JUN65-20JUN68) AFM 900-3</b> |   |  |  |   |   |  |  |                             |           |           |           |  |                   |           |           |           |  |                                    |           |           |           |                         |  |           |           |           |                               |  |           |           |           |
| 25 EDUCATION AND TRAINING COMPLETED<br><b>AP COMBAT PREPAREDNESS CRSE AZR 77150 COMPL 66<br/>SENTRY DOG HANDLER REPLACEMENT CRSE ATS77130A-1 COMPL 66<br/>AP/AP SUPERVISOR CRSE 77150 (ECI) COMPL 69</b>         |   |  |  |   |   |  |  |                             |           |           |           |  |                   |           |           |           |  |                                    |           |           |           |                         |  |           |           |           |                               |  |           |           |           |
| VA AND EMP. SERVICE DATA   | 26 a. NON-PAY PERIODS/TIME LOST (Preceding Two Years)<br><b>NO TIME LOSS</b>  |  | b. DAYS ACCRUED LEAVE PAID<br><b>35</b>  | 27 a. INSURANCE IN FORCE (NSLI or USGLI)<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO   |   | b. AMOUNT OF ALLOTMENT<br><b>NA</b>                    |  |                             |           |           |           |  |                   |           |           |           |  |                                    |           |           |           |                         |  |           |           |           |                               |  |           |           |           |
|  | 28. VA CLAIM NUMBER<br><b>C- NA</b>   |  | 29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE<br><input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE  |   |   |  |  |                             |           |           |           |  |                   |           |           |           |  |                                    |           |           |           |                         |  |           |           |           |                               |  |           |           |           |
| REMARKS  | 30 REMARKS<br><b>HIGH SCHOOL GRADUATE COMPL 65 BLOOD GROUP A POS NAC COMPL: 22 JUL 65 FILED 4TH OSI<br/>DIST AGE: JUN 65 M35 A20 G40 E20 ODSB: 14 AUG 70<br/>I HAVE BEEN COUNSELED AS TO CONDITIONS FOR MY REENTRY INTO THE AF AND I UNDERSTAND<br/>THAT EVERY FORMER AF MEMBER MUST MEET THE ENLIST STANDARDS IN EFF AT THE TIME OF<br/>HIS APPLICATION.</b> |  |  |   |   |  |  |                             |           |           |           |  |                   |           |           |           |  |                                    |           |           |           |                         |  |           |           |           |                               |  |           |           |           |
| AUTHENTICATION   | 31 PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code)<br><b>3128 GRANDVIEW<br/>GRAND BEACH (MONROE) MI 48161</b>  |  |  | 32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED<br>   |   |  |  |                             |           |           |           |  |                   |           |           |           |  |                                    |           |           |           |                         |  |           |           |           |                               |  |           |           |           |
|  | 33 TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER<br><b>J. J. WYSOCKI 2ND LT, USAF</b>  |  |  | 34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN<br>   |   |  |  |                             |           |           |           |  |                   |           |           |           |  |                                    |           |           |           |                         |  |           |           |           |                               |  |           |           |           |