

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME <b>WESTBROOK JOHN DENNIS</b>		2. SERVICE NUMBER <b>AF13888275</b>		3. SOCIAL SECURITY NUMBER <b>[REDACTED]</b>			
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>AIR FORCE, RegAF</b>		5a. GRADE, RATE OR RANK <b>SGT</b>	6. PAY GRADE <b>E4</b>	7. DATE OF RANK DAY: <b>1</b> MONTH: <b>Oct</b> YEAR: <b>68</b>			
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) <b>Washington DC</b>		9. DATE OF BIRTH DAY: <b>5</b> MONTH: <b>Mar</b> YEAR: <b>47</b>			
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER <b>49 2 47 75</b>		10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE <b>LB# 2, Washington D.C.</b>		10c. DATE INDUCTED DAY: MONTH: YEAR: <b>NA</b>			
	11a. TYPE OF TRANSFER OR DISCHARGE <b>Release from Active Duty</b>		11b. STATION OR INSTALLATION AT WHICH EFFECTED <b>McChord AFB Tacoma Washington</b>					
TRANSFER OR DISCHARGE DATA	12. REASON AND AUTHORITY <b>Sec B Chap 3 AFM 39-10 SDN 411</b>		d. EFFECTIVE DATE DAY: <b>4</b> MONTH: <b>Jun</b> YEAR: <b>69</b>					
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>14 Aero Port Sq, PACAF</b>		13a. CHARACTER OF SERVICE <b>HONORABLE</b>		13b. TYPE OF CERTIFICATE ISSUED <b>NA</b>			
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED <b>AFRes</b>		15. REENLISTMENT CODE <b>2</b>					
	16. TERMINAL DATE OF RESERVE/UNIT'S OBLIGATION DAY: MONTH: YEAR: <b>16 Sep 71</b>		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER <b>AFQT 7C (51 III)</b>		b. TERM OF SERVICE (Years) <b>4</b>	c. DATE OF ENTRY DAY: MONTH: YEAR: <b>17 Sep 65</b>		
18. PRIOR REGULAR ENLISTMENTS <b>None</b>		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC <b>Airman Basic</b>		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>Baltimore, Md</b>				
SERVICE DATA	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) <b>5031 MacArthur Blvd, Washington D.C., 20016</b>		22. STATEMENT OF SERVICE		YEARS	MONTHS	DAYS	
	23a. SPECIALTY NUMBER & TITLE <b>60550 Air Passenger Spec1</b>		23b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER <b>Unknown</b>					
			c. CREDITABLE FOR BASIC PAY PURPOSES		(1) NET SERVICE THIS PERIOD	<b>03</b>	<b>08</b>	<b>13</b>
					(2) OTHER SERVICE	<b>00</b>	<b>00</b>	<b>00</b>
					(3) TOTAL (Lines (1) plus Lines (2))	<b>03</b>	<b>08</b>	<b>13</b>
				d. TOTAL ACTIVE SERVICE	<b>03</b>	<b>08</b>	<b>13</b>	
				e. FOREIGN AND/OR SEA SERVICE	<b>02</b>	<b>03</b>	<b>19</b>	
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>NDSM, RVCM, VSM wLBSS.</b>								
25. EDUCATION AND TRAINING COMPLETED <b>Basic Mil Tng ABM 00010 1965. High School - Grd GED.</b>								
VA AND EMP. SERVICE DATA	26a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) <b>Time lost under Sec 886 Title 10 USC (15Feb 66-19Feb66)</b>		26b. DAYS ACCRUED LEAVE PAID <b>47</b>		27. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		28. AMOUNT OF ALLOTMENT <b>\$ NA</b>	29. MONTH ALLOTMENT DISCONTINUED <b>NA</b>
			28. VA CLAIM NUMBER <b>NA</b>		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE			
REMARKS	30. REMARKS <b>Blood Group: O Pos. AQE Scores: M-35, A-50, G-50, E-50, Completed: Aug 65. OASD: 4 Jun 69. NAC 18 Oct 65 4th Dist OSI, IG.</b>							
	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) <b>Same as item # 21</b>				32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>John P. Westbrook</i>			
AUTHENTICATION	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>GERALD GROSSBERG 1ST LT USAF CHIEF PORT SEPARATION SECTION</b>				34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>Gerald Grossberg</i>			