

**THIS IS AN IMPORTANT RECORD  
SAFEGUARD IT.**

1 DEER 1965

PERSONAL DATA	1. LAST NAME-FIRST NAME-MIDDLE NAME <b>WILLIAMSON PAUL JOHN</b> ✓			2. SERVICE NUMBER <b>AF16846999</b> ✓			3. SOCIAL SECURITY NUMBER ██████████			
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>AIR FORCE RegAF</b>			5a. GRADE, RATE OR RANK <b>SGT</b>		5b. PAY GRADE <b>E4</b>	6. DATE OF RANK <b>1 Nov 67</b>	DAY <b>1</b>	MONTH <b>Nov</b>	YEAR <b>67</b>
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) <b>Detroit, Michigan</b>			9. DATE OF BIRTH <b>11 May 47</b>	DAY <b>11</b>	MONTH <b>May</b>	YEAR <b>47</b>	
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER <b>20 87 47 318</b>			10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE <b>LB#87, Detroit, Michigan</b>			11. DATE INDUCTED DAY MONTH YEAR <b>NA</b>			
	11a. TYPE OF TRANSFER OR DISCHARGE <b>Release from Active Duty</b>			11b. STATION OR INSTALLATION AT WHICH EFFECTED <b>Fairchild AFB, Washington</b>			12. REASON AND AUTHORITY <b>SDN 715 Para 3-80 AFM 39-10 and USAFMPC Msg B/163/68</b>			13. EFFECTIVE DATE <b>4 Feb 69</b>
TRANSFER OR DISCHARGE DATA	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>92 SecPoLS (SAC)</b>			13a. CHARACTER OF SERVICE <b>HONORABLE</b>			14. TYPE OF CERTIFICATE ISSUED <b>NA</b>			
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED <b>AFRes</b>			15. REENLISTMENT CODE <b>1</b>						
	16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION DAY MONTH YEAR <b>14 Oct 71</b>			17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER <b>AROT: 8C/40/III</b>			18. TERM OF SERVICE (Years) <b>4</b>	19. DATE OF ENTRY DAY MONTH YEAR <b>15 Oct 65</b>		
SERVICE DATA	18. PRIOR REGULAR ENLISTMENTS <b>None</b>			19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC <b>Airman Basic</b>			20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>Detroit Michigan</b>			
	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) <b>20292 Elkhart Harper Woods, Michigan 48236</b>			22. STATEMENT OF SERVICE			YEARS	MONTHS	DAYS	
	23a. SPECIALTY NUMBER & TITLE <b>81150 SecPoliceman</b>			23b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER <b>Patrolman 2-66.23</b>			a. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD	03 03 20	
							(2) OTHER SERVICE	00 00 00	(3) TOTAL (Line (1) plus Line (2))	03 03 20
							b. TOTAL ACTIVE SERVICE	03 03 20	c. FOREIGN AND/OR SEA SERVICE	00 11 29
VA AND EAP SERVICE DATA	24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>NDSM VSM</b>			25. EDUCATION AND TRAINING COMPLETED <b>Basic Mil Tng Compl 65</b>						
	26a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) <b>NO TIME LOST</b>			26b. DAYS ACCRUED LEAVE PAID <b>5</b>		27a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	27b. AMOUNT OF ALLOTMENT <b>NA</b>	27c. MONTH ALLOTMENT DISCONTINUED <b>NA</b>		
				28. VA CLAIM NUMBER <b>NA</b>	29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE					
REMARKS	30. REMARKS <b>High School Graduated. Blood Group AB-Pos. AOE: G60, A45, M60, E45, Sep65. ODS: 20Nov67. National Agency Check Completed 15Nov65, filed 4th District OISL. I have been counseled as to conditions for my reentry into the Air Force and I understand that every former Air Force member must meet the enlistment standards in effect at the time of his application.</b>									
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) <b>See Item #21</b>				32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Paul Williamson</i>					
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>ARTHUR W LEHMANN 2nd Lt. USAF CHIEF Career Control Section</b>				34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>Arthur W Lehmann</i>					

No.	Name	Age	Sex	Race
1	John Doe	25	M	White
2	Jane Smith	30	F	Black
3	Robert Johnson	40	M	White
4	Mary Williams	28	F	Black
5	James Brown	35	M	White
6	Elizabeth Taylor	22	F	Black
7	Michael Scott	38	M	White
8	Sarah Lee	27	F	Black
9	David King	32	M	White
10	Linda White	29	F	Black
11	Christopher Green	33	M	White
12	Amanda Black	26	F	Black
13	Matthew Gray	31	M	White
14	Olivia Red	24	F	Black
15	Benjamin Blue	36	M	White
16	Sophia Purple	23	F	Black
17	Lucas Yellow	34	M	White
18	Isabella Pink	21	F	Black
19	Ethan Orange	37	M	White
20	Ava Green	25	F	Black

This report contains information regarding the institutional records of the above-named individuals. The data is presented in a tabular format for clarity and ease of reference. Each entry includes the individual's identification number, name, age, sex, and race.

The information provided is for informational purposes only and should not be used for any other purpose without the express written consent of the institution. All data is accurate as of the date of the report.

If you have any questions or require further information, please contact the appropriate department.

Date: 10/27/2023