

THIS IS AN IMPORTANT RECORD SAFEGUARD IT.

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME WOOD WILLIAM NICHOLAS		2. SERVICE NUMBER AF16858613		3. SOCIAL SECURITY NUMBER 9057	
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE REGAF			5a. GRADE, RATE OR RANK Sgt	6. PAY GRADE E-4	6. DATE OF RANK 1 Feb 68
	7. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	8. PLACE OF BIRTH (City and State or Country) Taft California			9. DATE OF BIRTH 21 Jul 46	c. DATE INDUCTED NA
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER 25 92 46 46		10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE LB# 92 Blair Nebraska			
TRANSFER OR DISCHARGE DATA	11a. TYPE OF TRANSFER OR DISCHARGE Release From Active Duty		11b. STATION OR INSTALLATION AT WHICH EFFECTED Norton AFB California			
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND AFM39-10 SecB Ch3 Para3-8q & ALPERSCOMJ22130z Jul68 SDN715					d. EFFECTIVE DATE 20 Feb 69
	13. CHARACTER OF SERVICE Honorable		14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED HQ CAC (ORS) ARPC		15. REENLISTMENT CODE RE-1	
	16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION 8 Dec 71		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER AFQT 8C 44 III		b. TERM OF SERVICE (Years) 4	
	18. PRIOR REGULAR ENLISTMENTS None	19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC AB	20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Omaha Nebraska			
	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) Kennard Nebraska Rt # 1 Box 95		22. STATEMENT OF SERVICE			
	23a. SPECIALTY NUMBER & TITLE Air Policeman 81150A		23b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER NA		c. DATE OF ENTRY 9 Dec 65	
SERVICE DATA	24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NDSM-VSM1/BSS-AFGCM(9 Dec 65- 8 Dec 68)-					
	25. EDUCATION AND TRAINING COMPLETED High School Graduate AirPoliceman Crse 77130 1966 Sentry Dog Handler (120Hrs) Crse 77150A 1967					
VA AND EMP. SERVICE DATA	26a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) NO TIME LOST		26b. DAYS ACCRUED LEAVE PAID 30	27a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	27b. AMOUNT OF ALLOTMENT NA	27c. MONTH ALLOTMENT DISCONTINUED NA
	28. VA CLAIM NUMBER C- None		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE			
REMARKS	30. REMARKS Blood Group A Pos AQE G-45 A-45 M-35 E-45 Dt Nov 65 NAC Comp 1 Jan 66 Filed 4th OSI OOSD 20 Feb 69					
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) 7940 Bolling Dr Alexandria VA			32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>William Wood</i>		
	33. TYPED NAME GRADE AND TITLE OF AUTHORIZING OFFICER STEPHEN A. SHAY., 1STLT. USAF Chief, Post Separation Section			34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>[Signature]</i>		

DD FORM 1 JUL 65 214

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.

ARMED FORCES OF THE UNITED STATES
REPORT OF TRANSFER OR DISCHARGE



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